STATE PUBLICATIONS

ISSN 0027-0288

Monthly Checklist

1984

AUGUST

Library of Congress Catalog Card Number 10–8924

ISSN 0027–0288 *Key title:* Monthly checklist of State publications

---

For sale by the Superintendent of Documents, U.S. Government Printing Office, Washington, D.C. 20402.

Free subscriptions to the *Checklist* are available to those State government agencies which send their publications to the Library of Congress for its collections and may be obtained upon request to:

Library of Congress
Exchange and Gift Division
Washington, D.C. 20540

MONTHLY CHECKLIST OF STATE PUBLICATIONS

Compiled by
Exchange and Gift Division
Processing Services

1984
AUGUST
VOLUME 75
NUMBER 8

LIBRARY OF CONGRESS, WASHINGTON, D.C.

Introduction

The *Monthly Checklist of State Publications* is a record of State documents issued during the last five years which have been received by the Library of Congress.

Monographs are listed each month as they are received and are arranged by State and issuing agency. Included among them are annual publications and monographs in series. The latter are listed as contents under the series title except for publications in college and university bulletin series and similar materials, which are listed under their monographic titles.

Periodicals are listed semiannually in the June and December issues, with the December list cumulative for the year.

Publications of associations of State officials and of regional organizations and library surveys, studies, manuals, and statistical reports appear in two sections at the end of the listing of monographs by State.

For each publication, the price and pertinent bibliographic information, such as changes in titles and in names of issuing bodies, are given when known. The Library of Congress card number is also shown at the end of each entry when available. *The assignment of an L.C. card number to a monograph indicates that it has been selected for the permanent collections of the Library of Congress.* Beginning with the January 1980 edition of the *Checklist,* those monographic works which are listed but have *not* been selected for the permanent collections of the Library are temporarily being retained in an experimental collection located in the Serial and Government Publication Division.

A few categories of publications, such as college and university catalogs, loose-leaf additions, slip laws, and certain ephemeral material such as blank forms and publishers' announcements, are not included in the *Checklist.* Listings of State university press publications are limited to those which by reason of their content or series title appear to be official publications of the university.

The publications listed are not distributed by the Library of Congress but may be obtained in most instances from the agencies issuing them.

An annual index to the monographs appears early in the following year. A separate title page for the entire volume is provided with the index.

The value of the *Checklist* depends in large part on the cooperation extended by State agencies. They are requested to send to the Library of Congress copies of all their publications and issuances, including materials described above that are not listed. They are also requested to send the Library bibliographic information that does not appear on the publication itself and changes in titles of publications and names of issuing bodies.

- 13208 -

ALABAMA YEAR OF THE CHILD COMMISSION. Alabama children: a matter of commitment and priority; special report to Governor Fob James and the Alabama Legislature. Vol. 2, by Bobbie H. Ames. [Montgomery] 1980 [c1981] iv, 240 p. ill.
80-620054

- 13209 -

BUREAU OF CREDIT UNIONS. Report of the credit union supervisor. 1983. Montgomery. 10, 813 p.

- 13210 -

DEPT. OF AGRICULTURE AND INDUSTRIES. Animal Industry Division. Stockyards and Brands Section. Second supplement to 1981 brand book of the State of Alabama: a record of all brands recorded with the Department of Agriculture and Industries at Montgomery, Alabama from January 1, 1983 to December 31, 1983. Montgomery [1984] 15 p.

13211 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama Academy of Honor, State of Alabama, Montgomery, October 1, 1982 through September 30, 1983. Montgomery [1984] A, 6 l.

- 13212 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama Board of Cosmetology, State of Alabama, Montgomery. 1979/82. Montgomery. A, 17 l.
Report period ends Sept. 30.

- 13213 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama Criminal Justice Information Center Commission, State of Alabama, Montgomery. 1981/83. Montgomery. A, 13 l.
Report period ends Sept. 30.

- 13214 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama Educational Television Commission, State of Alabama, Montgomery, October 1, 1980 through September 30, 1982. Montgomery [1983] A-C, 15 l.

- 13215 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama Law Institute, State of Alabama, Montgomery. 1981/83. Montgomery. A, 11 l.
Report period ends Sept. 30.

- 13216 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama State Board of Podiatry, State of Alabama, Birmingham, October 1, 1981 through September 30, 1983. Montgomery [1983] A-B, 9 l.

- 13217 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama State Board of Social Work Examiners, State of Alabama, Montgomery, January 1, 1981 through September 30, 1982. Montgomery [1983] A-B, 8 l.

- 13218 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Board of Polygraph Examiners, State of Alabama, Montgomery, October 1, 1981 through September 30, 1983. Montgomery [1983] A, 11 l.

- 13219 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Department of Mental Health, State of Alabama, Montgomery. 1979/82. Montgomery. A-J, 38 l.
Report period ends Sept. 30.

- 13220 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] John C. Calhoun Community College, Decatur, Alabama. 1980/82. Montgomery. A-B, 56 l.
Report period ends Sept. 30.

- 13221 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Northeast Alabama State Junior College, Rainsville, Alabama. 1981/83. Montgomery. A, 37 l.
Report period ends Sept. 30.

- 13222 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Office of Employment and Training, State of Alabama, Montgomery, October 1, 1981 through February 28, 1983. Montgomery [1984] A-B, 13 l.

- 13223 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] office of secretary of state, State of Alabama, Montgomery. 1981/82. Montgomery. A-D, 12 l.
Report year ends Sept. 30.

- 13224 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] State Board of Chiropractic Examiners, State of Alabama, Robertsdale, October 1, 1981 through September 30, 1983. Montgomery [1983] A-B, 11 l.

- 13225 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Supreme Court marshal and librarian, State of Alabama, Montgomery, October 1, 1981 through September 30, 1983. Montgomery [1984] A, 11 l.

- 13226 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Supreme Court, State of Alabama, Montgomery. 1981/83. Montgomery. A-B, 12 l.
Report period ends Sept. 30.

- 13227 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] U.S.S. Alabama Battleship Commission, State of Alabama, Mobile. 1980/82. Montgomery. A-B, 11 l.
Report period ends Sept. 30.

- 13228 -

LAWS, STATUTES, ETC. Alabama laws (and joint resolutions) of the Legislature of Alabama. 3d-4th special sessions; 1983. [Montgomery] 289 p.
Includes an index prepared by the Legislative Reference Service.
On t.p.: Vol. III.
Title on spine: Acts of Alabama. 12-30030

- 13229 -

STATE COUNCIL ON THE ARTS AND HUMANITIES. The arts in Alabama; annual statement. 1981/82. [Montgomery] 36 p. ill. 78-646576

- 13230 -

STATE INSURANCE FUND. Annual report. 60th; 1982/83. [Montgomery] 20 p.

- 13231 -

STATE LICENSING BOARD FOR GENERAL CONTRACTORS. Licensed contractors in the State of Alabama; roster. No. 51; 1984. Montgomery. 276 p. annual.

- 13232 -

UNIVERSITY OF ALABAMA, University. Library. Inter-Library Loan Service. A directory of southeastern university inter-library loan policies [by] Catherine T. Jones and Mary Jane Craddock. [University] 1983. unpaged. (loose-leaf)

ALASKA

Since Alaska publications are printed in limited quantities, the Alaska State Library distributes depository collections of them for out-of-State library service to the Library of Congress, the National Library of Canada, the Center for Research Libraries in Chicago, the Washington State Library in Olympia, the Seattle Public Library, and the University of Washington Library in Seattle.

- 13233 -

COMMERCIAL FISHERIES ENTRY COMMISSION. Notice of the proposed changes in the regulations. [Juneau] 1984. 13 p.

- 13234 -

COOPERATIVE WILDLIFE RESEARCH UNIT. Report to: the Sierra Club Foundation, San Francisco, California; a study of the range interrelationships of the western Arctic caribou herd, an abstract and synthesis of completion reports, prepared by David R. Klein. Fairbanks, 1980. 32 p. ill.
Cover title: A study of the range...

- 13235 -

DEPT. OF ADMINISTRATION. Division of Finance. Bonded debt and debt service. 1982/83. [Juneau] viii, 120 p. ill.
Report year ends June 30. 73-647473

- 13236 -

DEPT. OF ADMINISTRATION. Division of Personnel [and Labor Relations] Geographic location codes. [Juneau] 1983. 22-43, 22 p. ill. 84-622050

- 13237 -

DEPT. OF COMMERCE AND ECONOMIC DEVELOPMENT. 1983 long term energy plan [by Arthur D. Little, Inc. and others. Juneau, n. d.] v, 31 p. ill. 84-622042

- 13238 -

DEPT. OF COMMERCE AND ECONOMIC DEVELOPMENT. Energy report. 1983. [Juneau] various pagings. ill. annual.

- 13239 -

DEPT. OF COMMERCE AND ECONOMIC DEVELOPMENT. Report on the possible development of a program to determine wholesale price averages for salmon products, as required by Statute Chapter SLA 49 (HB381). [Juneau] 1984. 42 p.
Issued in cooperation with the Commercial Fisheries Entry Commission and the Dept. of Revenue.

- 13240 -

DEPT. OF EDUCATION. Alaska education directory. 1982/83. [Juneau] 151 p. ill. annual. 24-27160

- 13241 -

DEPT. OF EDUCATION. What Alaska students should learn: perspectives from those who teach them. [Juneau, 1983] iii, 38 p. ill.
Cover title.

- 13242 -

DEPT. OF ENVIRONMENTAL CONSERVATION. Alaska litter: 1983; a survey of litter and litter reduction trends, prepared by Daniel B. Syrek. [Juneau] 1983. iii, 52 p. ill.
Cover title: Alaska litter: 1983. 84-622046

DEPT. OF ENVIRONMENTAL CONSERVATION. Report. Juneau.

- 13243 -

AK-AP-83-1. Low temperature automotive emissions, by H. J. Coutts. Edited and compiled by Sierra Research. 1983. 2 v.
Vol. 1 is ill.
On covers: Winter 1981-1982.
Contents.—v. 1. Final report.—v. 2. Appendix.

- 13244 -

DEPT. OF FISH AND GAME. Chinook salmon plan for southeast Alaska, by Johnny Holland [and others, Juneau] 1983. 62, 10 p. ill.

- 13245 -

DEPT. OF FISH AND GAME. Comprehensive salmon plan, phase 2: northern southeast Alaska, developed by Northern Southeast Regional Planning Team. [Juneau] 1982. xiv, 99 p. ill. 84-622041

DEPT. OF FISH AND GAME. Informational leaflet. [Juneau]

- 13246 -

234. Migratory timing of salmon in Alaska, with an annotated bibliography on migratory behavior of relevance to fisheries research, by P. R. Mundy. 1984. 51 p. ill.
On t.p.: Final report for period ending May 1983.

- 13247 -

235. Status of the Gulf of Alaska sablefish (Anoplopomo fimbria) resource in 1983, by Fritz Funk and Barry E. Bracken. 1984. iv, 55 p. ill.
Issued by its Division of Commercial Fisheries.

DEPT. OF FISH AND GAME. Statistical leaflet. Juneau.

- 13248 -

34. Alaska catch and production: commercial fisheries statistics. 1981. 63 p. annual.
Issued by the Division of Commercial Fisheries, Computer Services Section. 78-646317

- 13249 -

DEPT. OF NATURAL RESOURCES. Tanana Basin area plan, phase 1, resource inventory: agriculture element. Fairbanks, 1983. various pagings.
Issued in cooperation with U. S. Soil Conservation Service. 84-622047

- 13250 -

DEPT. OF NATURAL RESOURCES. Tanana Basin area plan, phase 1, resource inventory: recreation element. Fairbanks, 1983. various pagings. ill.
Issued in cooperation with U. S. Soil Conservation Service. 84-622048

- 13251 -

DEPT. OF NATURAL RESOURCES. Tanana Basin area plan, phase 1, resource inventory: water resources element. Fairbanks, 1983. 1, 16, 37, 29, 31. ill. 84-622049

- 13252 -

DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Nome Airport master plan and Nome City Field master plan, prepared by TRA/Farr. [Juneau] 1983. 284 p. ill.
Title on spine and cover: Nome Airport-Nome City Field airport master plan.

- 13253 -

DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Nome Airport, Nome City field: airport master plan; summary, prepared by TRA/Farr. [Juneau] 1983. [10] p. ill.

- 13254 -

DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Ralph Wien Memorial Airport, Kotzebue, Alaska; terminal area/land use plan, prepared by TRA/Farr. [Juneau] 1983. 237 p. ill.

- 13255 -

DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Ralph Wien Memorial Airport, Kotzebue, Alaska: terminal area/land use plan; summary, prepared by TRA/Farr. [Juneau] 1983. [6] p. ill.

- 13256 -

DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Task Force on Erosion Control: final report. [Juneau] 1984. various pagings. ill.
On cover: Project no. R-30023.

- 13257 -

DEPT. OF TRANSPORTATION AND PUBIC FACILITIES. Division of Planning and Programming. Research Section. The compilation of highway maintenance costs: interim report; draft, by Billy Connor [and] Chuck Gentry. Fairbanks, 1981. 24, A23, B92 p. ill.

DIVISION OF FISHERIES REHABILITATION, ENHANCEMENT, AND DEVELOPMENT. FRED reports. Juneau.

- 13258 -

23. Limnological and fisheries evidence for area limitation of sockeye production in Falls Lake, northern southeast Alaska (1981-1982), by J. P. Koenings, John McNair [and] Brad Sele. 1984. ii, 60 p. ill.

- 13259 -

26. Deer Mountain hatchery coho salmon, 1979 brood stock evaluation report, by Carol Denton. 1984. 20 p. ill.

- 13260 -

DIVISION OF GAME. Annual report of survey-inventory activities. Vol. 14, pts. 1-2, 5; 1984. Juneau. 3 v. ill.
Pts. 1-2 edited and compiled by Joann A. Barnett; pt. 5 by Bruce Campbell. 76-644248

- 13261 -

DIVISION OF LEGISLATIVE AUDIT. A performance report on the Department of Community and Regional Affairs, Division of Municipal and Regional Assistance, November 1, 1983. [Juneau, 1984] 22 p.

- 13262 -

DIVISION OF LEGISLATIVE AUDIT. A performance review of the Board of Public Accountancy, November 7, 1983. [Juneau, 1984] 11 p.

- 13263 -

DIVISION OF LEGISLATIVE AUDIT. A report on the Department of Administration selected accounting controls, October 11, 1983. [Juneau, 1983] 12 p.

- 13264 -

DIVISION OF LEGISLATIVE AUDIT. A report on the Department of Commerce and Economic Development for the fiscal year ended June 30, 1983. [Juneau, 1984] 43 p.

- 13265 -

DIVISION OF LEGISLATIVE AUDIT. A report on the Department of Environmental Conservation for the fiscal year ended June 30, 1983. [Juneau, 1984] 34 p.

- 13266 -

DIVISION OF LEGISLATIVE AUDIT. A report on the Department of Labor, Unemployment Compensation Fund for the fiscal year ended June 30, 1983. [Juneau, 1984] 44 p.

- 13267 -

DIVISION OF LEGISLATIVE AUDIT. A report on the State Bond Committee, General Bonded Debt and Debt Service for the fiscal year ended June 30, 1983. [Juneau, 1984] 23 p.

- 13268 -

DIVISION OF LEGISLATIVE AUDIT. A special report on the Department of Commerce and Economic Development, Department of Fish and Game, and Northern Southeast Regional Aquaculture Association, September 30, 1983. [Juneau, 1983] 27 p.

- 13269 -

DIVISION OF LEGISLATIVE AUDIT. A special report on the Department of Natural Resources, Division of Agriculture, Agricultural Revolving Loan Fund for the fiscal year ended June 30, 1983. [Juneau, 1984] 36 p.

- 13270 -

DIVISION OF MARINE HIGHWAY SYSTEMS. Welcome aboard the M.V. Columbia. [Juneau, 1983] folder. ill.

- 13271 -

GOVERNOR'S COUNCIL FOR THE HANDICAPPED AND GIFTED. Alaska State plan of services for people with developmental disabilities and other substantial handicaps, 1984-1986. [Fairbanks, n. d.] various pagings. ill. 84-622045

- 13272 -

JUDICIAL COUNCIL. Alaska misdemeanor sentences: 1981. Anchorage, 1983. 103 p. + ill.
84-622034

- 13273 -

OFFICE OF ALCOHOLISM AND DRUG ABUSE. Annual report to the Legislature. 1983. [Juneau] 13 l. +

- 13274 -

SPORT FISH DIVISION. Investigations of interior waters, G-III-G [and] G-III-H [by] William Ridder [and] Jerome Hallberg. Juneau [1983?] iii, 79 p. ill.
Cover title.
At head of title: Volume 24, July 1, 1982-June 30, 1983, Federal aid in fish restoration and anadromous fish studies.
84-621996

- 13275 -

STATE HISTORICAL RECORDS ADVISORY BOARD. Report on needs and resources of historical records repositories in Alaska [by John Stewart] Juneau, 1984. 61 p. ill.
Cover title: Needs and resources of historical records respositories in Alaska; final report.
84-622044

- 13276 -

UNIVERSITY OF ALASKA. Agricultural symposium: Alaska's animal agriculture, proceedings [held] December 1983 [at] University of Alaska. [Fairbanks, 1983?] various pagings. ill.

- 13277 -

UNIVERSITY OF ALASKA. University of Alaska rural education status report. [Fairbanks] 1983. I, 50 p. ill.

- 13278 -

UNIVERSITY OF ALASKA. Office of Information Services. President's report. 1982/83. [Fairbanks] 24 p. ill. annual.
Report year ends June 30.

- 13279 -

UNIVERSITY OF ALASKA, Fairbanks. Permafrost: fourth international conference [held at] Fairbanks, Alaska, U.S.A. [on] July 18-22, 1983. Organized by State of Alaska [and] National Academy of Sciences. [Sponsored by Council on Science and Technology and other State and Federal agencies, industries, and private organizations. Fairbanks, n. d.] iv, 278 p. ill.
83-50256

- 13280 -

UNIVERSITY OF ALASKA, Fairbanks. Board of Regents. Report to the Legislature. 1982/83. [Fairbanks] vi, 115 p. annual.
Report year ends June 30.
78-643639

- 13281 -

UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service. Tanana District. Extension Homemaker Council, 1984 program handbook. [Fairbanks, n.d.] 24 p.

- 13282 -

UNIVERSITY OF ALASKA, Fairbanks. Geophysical Institute. Long-range plan for research at the Geophysical Institute, University of Alaska. [Fairbanks] 1980. xii, 167 p. ill.

- 13283 -

UNIVERSITY OF ALASKA, Fairbanks. Institute of Arctic Biology. Necropsy procedures and techniques for fur farmers [by] Jamie Morton Dieterich [and] Robert A. Dieterich. Fairbanks [n. d.] 5 l.

AMERICAN SAMOA

- 13284 -

Soil survey of American Samoa [by Sakuichi Nakamura. Pago Pago, 1984] vii, 95 p. ill.
Issued in cooperation with the U. S. Soil Conservation Services.
Issued in portfolio with 5 geologic maps.
84-602338

ARIZONA

ARIZONA STATE UNIVERSITY, Tempe. Anthropological research paper. [Tempe]

- 13285 -

22. Proceedings of the eighth International Congress for the Study of the Pre-Columbian Cultures of the Lesser Antilles. Suzanne M. Lewenstein, editor. 1980. xvii, 623 p. ill
$27.50. 80-620024

- 13286 -

28. Granite Reef: a study in desert archaeology, contributions by Gary M. Brown [and others] Patricia Eyring Brown & Connie Lynn Stone, editors. 1982. xvii, 443 p. ill. (Its Anthropological field studies no. 3)
$15.00. 82-620038

- 13287 -

ARIZONA STATE UNIVERSITY, Tempe. Directory, faculty-staff-students. 1979/80-1983/84. [Tempe] 5 v.

- 13288 -

ARIZONA STATE UNIVERSITY, Tempe. Center for Bilingual Education. The Mexican-American child: language, cognition, and social development. Edited by Eugene E. Garcia. [Tempe, c1983] 194 p. ill.
82-046023

- 13289 -

BEEF COUNCIL. Annual report. 1981/82-1982/83. Phoenix. [2] l.
Combined report.

- 13290 -

BUREAU OF HEALTH ECONOMIC AND PLANNING SERVICES. Comparative study of rates and charges, Arizona health care institutions. Jan. 1, 1984. [By Ralph A. Sherman. Phoenix] 4, 4 p.
78-645213

- 13291 -

COMMISSION FOR POSTSECONDARY EDUCATION. Directory of Arizona's postsecondary educational opportunities. 1984. [Phoenix] 173 p.
At head of title: Education after high school in Arizona.

- 13292 -

COMMISSION OF AGRICULTURE AND HORTICULTURE. Annual report. 75th; 1982/83. [Phoenix] 24 p. ill.
15-4148

- 13293 -

CORPORATION COMMISSION. Annual report. 71st; 1982/83. Phoenix. 18 p. ill.
Report year ends June 30. 14-31246

- 13294 -

DEPT. OF HEALTH SERVICES. Bureau of Long Term Care Services. A guide: selecting long term health care services for the elderly and disabled. [Rev. ed. Phoenix, 1983] 27 p. ill.

- 13295 -

DEPT. OF HEALTH SERVICES. Bureau of Long Term Care Services. Licensed long term care facilities, 1983-84. Phoenix [n. d.] 194 p. ill.
Cover title: Directory of licensed long term health care facilities and a guide to selecting long term care services.

- 13296 -

DEPT. OF HEALTH SERVICES. Library and Media Resources. Consumer health bibliographies. 2d annual revision. Phoenix [1982] 7 v.
Contents.—v. 1. Guidelines for selecting health books.—v. 2. Aging and end of life.—v. 3. Emotions, stress, and time.—v. 4. Fitness, excercise, and sports medicine.—v. 5. Food and eating habits.—v. 6. Health and self care.—v. 7. Women's health, pregnancy, childbirth, and parenting.

- 13297 -

DEPT. OF LIBRARY, ARCHIVES, AND PUBLIC RECORDS. Arizona libraries, 1982/83 statistical report and directory. Sandra S. Nelson, editor. Phoenix [n. d.] 44 p. 84-622072

- 13298 -

DEPT. OF LIBRARY, ARCHIVES, AND PUBLIC RECORDS. Arizona State Capitol Museum. Phoenix [n. d.] folder. ill.

- 13299 -

DEPT. OF MINERAL RESOURCES. Annual report. 41st-43d; 1979/80-1981/82. [Phoenix] 3 v.

- 13300 -

DEPT. OF RACING. Annual financial report. 34th; 1982/83. [Phoenix] 35 l. ill.
Report year ends June 30.
Includes report of Racing Commission.

- 13301 -

EXECUTIVE BUDGET OFFICE. Program information. 1983/84. [Phoenix] 112 p. annual. 74-648913

- 13302 -

FRUIT AND VEGETABLE STANDARDIZATION [SERVICE] Spring melon & vegetable acreage - 1984, central Arizona district. Phoenix, 1984. [1] l.

- 13303 -

FRUIT AND VEGETABLE STANDARDIZATION [SERVICE] Spring melon & vegetable acreage - 1984, western Arizona district. Phoenix, 1984. [1] l.

- 13304 -

GOVERNOR'S COMMISSION ON ARIZONA ENVIRONMENT. Directory of Arizona conservation & environmental organizations. [Phoenix, n. d.] ii, 40 p. 84-622023

- 13305 -

GOVERNOR'S COMMISSION ON ARIZONA ENVIRONMENT. Membership directory. 1982, 1984. Phoenix. 2 v.

- 13306 -

GOVERNOR'S COMMITTEE ON QUALITY EDUCATION. Education in Arizona: popular concerns, unpopular choices; a report. [Phoenix, 1983] 48 p. 84-622022

- 13307 -

LABOR MARKET INFORMATION, RESEARCH, AND ANALYSIS [SECTION] Annual revision of civilian labor force tables. 1983. [Phoenix] unpaged.

- 13308 -

LAW ENFORCEMENT OFFICER ADVISORY COUNCIL. Audio-visual catalog. [Phoenix] 1983. XXIV, 143 p.

- 13309 -

LAW ENFORCEMENT OFFICER ADVISORY COUNCIL. Audio visual catalog: supplement. [Phoenix] 1983. 10 l.

- 13310 -

LEGISLATURE. House of Representative. Journal. 36th Legislature, 1st regular session, 1st special session; 1983/84. St. Paul, West Publishing Co. vii, 1034, 94 p. 53-25155

- 13311 -

LEGISLATURE. Senate. Journal. 36th Legislature, 1st regular session, 1st special session; 1983/84. St. Paul, West Publishing Co. 997, 102 p. 53-25156

- 13312 -

LEGISLATURE. Joint Legislative Budget Committee. Management [and Fiscal] Analysis Section. Follow-up report on management study of the Incorporating Division of the Arizona Corporation Commission. [Phoenix] 1982. 11 l. ill.

- 13313 -

LEGISLATURE. Joint Legislative Budget Committee. Management and Fiscal Analysis Section. Follow-up report on performance audit recommendations for the Arizona Commission of Agriculture and Horticulture, the Office of the State Chemist, the Fruit and Vegetable Standardization Program. [Phoenix] 1982. 28 l.

- 13314 -

LEGISLATURE. Joint Legislative Budget Committee. Management and Fiscal Analysis Section. Follow-up report on performance audit recommendations for the Arizona Commission on the Arts and Humanities. [Phoenix] 1982. 5 l.

- 13315 -

LEGISLATURE. Joint Legislative Budget Committee. Management and Fiscal Analysis Section. Follow-up report on performance audit recommendations for the Arizona Mobile and Manufactured Housing Standards Board. [Phoenix] 1982. 13 l.

- 13316 -

LEGISLATURE. Joint Legislative Budget Committee. Management and Fiscal Analysis Section. Follow-up report on performance audit recommendations for the Arizona Office of Economic Planning & Development. [Phoenix] 1982. 39 p.

- 13317 -

LEGISLATURE. Joint Legislative Budget Committee. Management and Fiscal Analysis Section. Follow-up report on performance audit recommendations for the Arizona Real Estate Department. [Phoenix] 1983. 9 l.

- 13318 -

LEGISLATURE. Joint Legislative Budget Committee. Management and Fiscal Analysis Section. Follow-up report on performance audit recommendations for the Arizona Registrar of Contractors. [Phoenix] 1981. 20 l.

- 13319 -

LEGISLATURE. Joint Legislative Budget Committee. Management and Fiscal Analysis Section. Follow-up report on performance audit recommendations for the Arizona Resources Information System (within the State Land Department) and a user need study and system plan for an Arizona Natural Resources Information System (ANRIS). [Phoenix] 1983. 8 l.

- 13320 -

LEGISLATURE. Joint Legislative Budget Committee. Management and Fiscal Analysis Section. Follow-up report on performance audit recommendations for the Arizona State Board of Dental Examiners. [Phoenix] 1982. 19 l.

- 13321 -

LEGISLATURE. Joint Legislative Budget Committee. Management and Fiscal Analysis Section. Follow-up report on performance audit recommendations for the Arizona State Land Department. [Phoenix] 1982. 11 l.

- 13322 -

LEGISLATURE. Joint Legislative Budget Committee. Management and Fiscal Analysis Section. Follow-up report on performance audit recommendations for the Department of Economic Planning and Development, 1980. [Phoenix] 1982. 28 l.

- 13323 -

LEGISLATURE. Joint Legislative Budget Committee. Management and Fiscal Analysis Section. Follow-up report on performance audit recommendations for the Department of Insurance's consumer complaint function. [Phoenix] 1983. 7 l.

- 13324 -

LEGISLATURE. Joint Legislative Budget Committee. Management and Fiscal [Analysis Section] Jobs for Arizona graduates: program evaluation update. Phoenix, 1984. ii, 23 l. ill.

- 13325 -

LEGISLATURE. Joint Legislative Budget Committee. Management [and Fiscal Analysis] Section. A management analysis of Arizona State Board of Nursing. [Phoenix] 1982. 20 l.

- 13326 -

LEGISLATURE. Joint Legislative Budget Committee. Management [and Fiscal] Analysis Section. A management analysis of travel expense voucher processing at the University of Arizona. [Phoenix, n. d.] 8 l. ill.

- 13327 -

LEGISLATURE. Joint Legislative Budget Committee. Management [and Fiscal] Analysis Section. A management analysis of the Arizona Criminal Intelligence System Agency. [Phoenix] 1982. 15 l. ill.

- 13328 -

LEGISLATURE. Joint Legislative Budget Committee. Management and Fiscal Analysis [Section] A management study of selected processes within the Arizona Livestock Sanitary Board. [Phoenix, 1981] 25 l. ill.

- 13329 -

LEGISLATURE. Joint Legislative Budget Committee. Management and Fiscal Analysis [Section] A management study of the Arizona State Board of Cosmetology. [Phoenix, 1980] 11 l. ill.

- 13330 -

LEGISLATURE. Joint Legislative Budget Committee. Management [and Fiscal] Analysis Section. A management study of the Department of Liquor Licenses and Control. [Phoenix] 1982. 14 l. ill.

- 13331 -

LOTTERY COMMISSION. Arizona lottery annual report. 1981/82-1982/83. [Phoenix] 2 v. ill.
Report year ends June 30.

NORTHERN ARIZONA UNIVERSITY, Flagstaff. University Libraries. Discovery series. [Flagstaff]

- 13332 -

22. Your NAU library workbook, by Karen Biglin and the editors of Discovery. 1981. v, 42 p. ill.

- 13333 -

OFFICE OF ECONOMIC PLANNING AND DEVELOPMENT. Arizona agribusiness directory. [Phoenix] 1982. 38 p. 84-622070

- 13334 -

OFFICE OF ECONOMIC PLANNING AND DEVELOPMENT. Arizona: an economic profile. [Phoenix] 1984. 28 p. ill. 84-622069

- 13335 -

OFFICE OF ECONOMIC PLANNING AND DEVELOPMENT. Arizona horizons: a strategy for future economic growth. [Phoenix, n. d.] 28 p. ill.

- 13336 -

OFFICE OF ECONOMIC PLANNING AND DEVELOPMENT. High technology in Arizona: a market analysis of suppliers in Arizona and the Southwest. Prepared in cooperation woth the Valley National Bank of Arizona. [Phoenix, 1984] 24 p. ill.

- 13337 -

OFFICE OF ECONOMIC PLANNING AND DEVELOPMENT. Energy Division. Application manual for technical assistance and energy conservation measures: grant programs for schools and hospitals; cycle VI. Phoenix, 1984. 41 l. +

- 13338 -

OFFICE OF ECONOMIC PLANNING AND DEVELOPMENT. Energy Division. Technical assistance and energy conservation measures: grant programs for schools and hospitals; cycle VI state plan. Phoenix, 1984. 31 p.

- 13339 -

OFFICE OF ECONOMIC PLANNING AND DEVELOPMENT. International Trade Section. Arizona U.S.A. international trade directory. [Phoenix, 1984] 79 p. 84-622071

- 13340 -

OFFICE OF TOURISM. 1983-84 marketing plan. [Phoenix, n. d. 4] p.

- 13341 -

OFFICE OF TOURISM. Arizona ghost towns. [Phoenix, n. d.] folder. ill.

- 13342 -

OFFICE OF TOURISM. Arizona: has anybody ever seen it all? [Phoenix, n.d.] unpaged. ill.

- 13343 -
OFFICE OF TOURISM. Arizona Indian reservations in brevity. [Phoenix, n. d.] folder. ill.
Issued in cooperation with the Commission of Indian Affairs.

- 13344 -
OFFICE OF TOURISM. Arizona 1984 calendar of events. [Phoenix, n. d.] folder.

- 13345 -
OFFICE OF TOURISM. Arizona tour packages, 1984. [Phoenix, n. d.] 79 p. ill.

- 13346 -
OFFICE OF TOURISM. One day tours around Phoenix. [Phoenix, n. d.] folder. ill.

- 13347 -
OFFICE OF TOURISM. One day tours around Tucson. [Phoenix, n. d.] folder. ill.

- 13348 -
OFFICE OF TOURISM. Tours around the Grand Canyon area. [Phoenix, n. d.] folder. ill.

- 13349 -
RESIDENTIAL UTILITY CONSUMER OFFICE. Utility update: the Mountain Bell rate increase. Phoenix [n. d. 1] 1.

- 13350 -
RESIDENTIAL UTILITY CONSUMER OFFICE. What is "RUCO"? [Phoenix, n. d. 2] p. ill.

- 13351 -
STATE ADVISORY COUNCIL ON VOCATIONAL-TECHNICAL EDUCATION. Executive summary, 13th annual report. [Phoenix, n. d.] 16 p.

- 13352 -
STATE BANKING DEPT. Consolidated credit union report. 1980-83. [Phoenix] 4 v. annual.
Title varies.

- 13353 -
[STATE BANKING DEPT.] State chartered banks. [Phoenix, n. d.] 4 l.

- 13354 -
[STATE BANKING DEPT.] State chartered credit unions as of March 31, 1984. [Phoenix, 1984] 6 l.

- 13355 -
STATE BANKING DEPT. Trust companies. Rev. Phoenix, 1983. [1] l.

- 13356 -
[STATE BANKING DEPT. Office of the] Superindendent of Banks. Annual report of the consumer finance companies. 1979/80-1982/83. [Phoenix] 4 v.
Report year ends June 30.

- 13357 -
STATE BOARD OF ACCOUNTANCY. Annual report. 1979/80-1982/83. [Phoenix] 4 v.

- 13358 -
STATE BOARD OF ACCOUNTANCY. Roster. Aug. 1983. [Phoenix] 101 p. 76-645870

- 13359 -
STATE BOARD OF PESTICIDE CONTROL. Annual report. 1980, 1981/82-1982/83. Phoenix. 3 v.
Fiscal year report year ends June 30.

- 13360 -
STATE DATA CENTER. Indian reservations of Arizona; 1980 census. [Phoenix, n. d.] 4 p.

- 13361 -
STATE HOSPITAL, Phoenix. Informacion para admision. [Phoenix, n. d. 6] p.

- 13362 -
STATE HOSPITAL, Phoenix. Patients' rights, responsibilities, and other information. [Phoenix, n. d.] 16 p.

- 13363 -
STATE RETIREMENT SYSTEM BOARD. Annual report. 28th-30th;1980/81-1982/83. [Phoenix] 3 v. ill.
Report year ends June 30.

- 13364 -
STATE RETIREMENT SYSTEM [BOARD] Annual report summary. 1980/81-1981/82. [Phoenix] 2 v.

- 13365 -
UNIVERSITY OF ARIZONA, Tucson. College of Medicine. Rural Health Office. Rural health services directory. [Compiled and edited by Georgiana S. Boyer, Katherine Eliot, and Betty King] Tucson, 1982. xiv, 78 p. ill.

- 13366 -
UNIVERSITY OF ARIZONA, Tucson. Cooperative Extension Service. Pesticide sales survey results. 1980-82. [By Council for Environmental Studies, College of Agriculture] Tucson. 3 v. annual.

UNIVERSITY OF ARIZONA, Tucson. Dept. of Agricultural Economics. Economy research report. [Tucson]

- 13367 -
278. The importance of agricultural production in Maricopa County, Arizona [by] Thomas M. Stubblefield [and] Charles E. Robertson. 1980. i, 201. ill.

- 13368 -
UNIVERSITY OF ARIZONA, Tucson. Health Sciences Center. Caring for Arizona. 1980-81, 1983/84. [Tucson] 3 v. ill.

ARKANSAS

- 13369 -
State highway routes and sections by county, with highway mileages and bridge log stations. [Little Rock] 1983. 75 l. ill. 84-622137

AGRICULTURAL EXPERIMENT STATION, Fayetteville. Bulletin. [Fayetteville]

- 13370 -
868. Managers' perceptions of member participation in and control of selected large-scale dairy cooperatives [by Calvin R. Berry, William T. Dabney, and Donald E. Voth] 1984. 39 p. ill.

- 13371 -
869. F_1 Holstein crossbred cows for beef production [by C. J. Brown and others] 1984. 15 p. ill.

AGRICULTURAL EXPERIMENT STATION, Fayetteville. Report series. [Fayetteville]

- 13372 -
284. Arkansas fruit survey, 1981: peaches, apples, grapes, and other fruit [by Carter Price and James P. Liles] 1984. 47 p. ill.

AGRICULTURAL EXPERIMENT STATION, Fayetteville. Special report. Fayetteville.

- 13373 -

115. Integrating weather, management, genetic, and soil information into crop-yield models: proceedings of the 1983 Ben J. Altheimer lecture series [held] April 18-20, 1983 [at] Fayetteville, Arkansas. [1984] 19 p. ill.

- 13374 -

ARCHEOLOGICAL SURVEY. Annual report. 1982/83. Prepared by Charles R. McGimsey III [and] Hester A. Davis. [Fayetteville] iv, 126 p. ill.

- 13375 -

BOARD OF EXAMINERS IN PSYCHOLOGY. State of Arkansas directory of licensed psychologist[s] and examiners. 1983/84. Little Rock. 8, 30, 10 l. annual.

- 13376 -

COMMISSION ON LAW ENFORCEMENT STANDARDS AND TRAINING. Annual report. 1983. [Camden] 19 l. + ill.

Commission established by Act 45 of 1981.

- 13377 -

MOTOR VEHICLE SAFETY RESPONSIBILITY SECTION. Mr. Motorist: do you know what to do if you are involved in an accident? This pamphlet contains important facts about the Motor vehicle safety responsibility law. Little Rock [n. d. 3] p.

- 13378 -

OFFICE OF MOTOR VEHICLES. Arkansas Office of Motor Vehicle [sic. Little Rock, 1983. 5] l.

- 13379 -

PUBLIC SERVICE COMMISSION. Annual report. 49th; 1983. Little Rock. 37 l. ill. 52-26080

- 13380 -

REAL ESTATE COMMISSION. Roster of licensed real estate brokers and salesmen. 1983. [Little Rock] 246 l.

- 13381 -

SECRETARY OF STATE. Arkansas State building services minimum standard and criteria for the management, maintenance, and operations of State buildings. [Prepared for] State Building Services. [Little Rock, 1984, 4] l.

- 13382 -

SESQUCENTENNIAL CELEBRATION COMMISSION. Arkansas 150 celebration. [Little Rock, n. d.] folder.

- 13383 -

SOCIAL SERVICES DIVISION. Annual report. 1982/83. Prepared by Research and Statistics. Little Rock. 115 l. ill.

Report year ends June 30. 73-646186

- 13384 -

SOUTHERN ARKANSAS UNIVERSITY, El Dorado. Financial aid: we're opening doors for you. [El Dorado, n. d.] 20 p. ill.

- 13385 -

STATE HIGHWAY AND TRANSPORTATION DEPT. Planning Division. Traffic volumes map on the State highway system, State of Arkansas. 1983. [Little Rock] col. map on sheet 61 x 81 cm. annual. Map 56-428

- 13386 -

STATE HIGHWAY AND TRANSPORTATION DIVISION. Planning Division. Finance and Economics. Arkansas counties social & economic profile. [Little Rock] 1983. 20 l. ill. 84-622145

- 13387 -

STATE LIBRARY, Little Rock. Extension Services. Readers are winners: Arkansas library reading program 1984: a manual for librarians, prepared by the Children's Services Workshop Committee. Little Rock [n. d.] 112 p. ill.

- 13388 -

STATE POLICE. Highway patrol activity, statewide totals. 1983. [Little Rock. 1] l.

- 13389 -

STATE POLICE. Highway patrol activity, troop totals. 1983. [Little Rock. 1] l.

- 13390 -

STATE POLICE. Traffic ticket issuance, statewide [and troop] totals. 1983. [Little Rock. 2] l.

- 13391 -

STATE HIGHWAY AND TRANSPORTATION DEPT. Division of Planning [and Research] Motor vehicle registration by counties. 1983. [Little Rock] [1] sheet. annual.

Issued in cooperation with the Federal Highway Administration.

- 13392 -

TEACHER RETIREMENT SYSTEM. Handbook of information. Little Rock, 1983. 27 p.

- 13393 -

UNIVERSITY OF ARKANSAS, Fayetteville. Financial report. 1981/82. [Fayetteville] 76 p. annual.

Report year ends June 30.

- 13394 -

UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Center for Arkansas Studies. Arkansas issues 83: a manual for study and discussion. Edited by S. Charles Bolt and Wooten Epes. Little Rock 1983. 142 p. ill.

- 13395 -

UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Cooperative Extension Service. Butters, honeys, and syrups [by] Marjorie M. Phillips. [Little Rock, n. d. 4] p. (Its Extension home economics: food--nutrition)

- 13396 -

UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Cooperative Extension Service. Cradle crier--month eleven [by] Betty Youngman. [Little Rock, n. d. 3] p. ill. (Its Extension home economics: family life)

- 13397 -

UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Cooperative Extension Service. Cradle crier--month four [by] Betty Youngman. [Little Rock, n. d. 2] p. ill. (Its Extension home economics: family life)

- 13398 -

UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Cooperative Extension Service. Cradle crier--month ten [by] Betty Youngman. [Little Rock, n. d. 3] p. ill. (Its Extension home economics: family life)

- 13399 -

UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Cooperative Extension Service. Cradle crier--month twelve [by] Betty Youngman. [Little Rock, n. d. 3] p. ill. (Its Extension home economics: family life)

UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Cooperative Extension Service. EL. [Little Rock]

- 13400 -

439. Training & pruning fruit trees [by C. C. Schaller. n. d.] folder. ill.

- 13401 -

UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Office of Information. Faculty/staff directory. 1981/82. [Prepared in cooperation with the UALR Switchboard. Little Rock] 35 p. ill. annual.

UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Cooperative Extension Service. Forage series fact sheet. [Little Rock]

- 13402 -

2002. Planting alfalfa [by] B. J. Hankins. [n. d. 3] p.

- 13403 -

2003. Fertilizing and liming alfalfa [by] Stanley L. Chapman [and] B. J. Hankins. [n. d.] 4 p.

- 13404 -

UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Cooperative Extension Service. Feather your retirement nest! By Donna L. Graham. Rev. [Little Rock, n. d. 2] p. (Its Extension home economics: family economics resource management)

- 13405 -

UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Cooperative Extension Service. Fitting pants [by] Karen M. Fite and W. Jeanette Roberts. [Little Rock, n. d.] 4p. ill. (Its Extension home economics: clothing)

- 13406 -

UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Cooperative Extension Service. Make you own oatmeal mix! [By] Marjorie M. Phillips. [Little Rock, n. d.] 4 p. (Its Extension home economics: food--nutrition)

- 13407 -

UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Cooperative Extension Service. Marital enrichment--changing a marriage relationship [by] Betty Youngman. [Little Rock, n. d. 2] p. ill. (Its Extension home economics: family life)

- 13408 -

UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Cooperative Extension Service. Marital enrichment--communication and dealing with conflict, by Betty Youngman. [Little Rock, n. d. 2] p. ill. (Its Extension home economics: family life)

- 13409 -

UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Cooperative Extension Service. Maternity wear [by] Karen M. Fite and W. Jeanette Roberts. [Little Rock, n. d. 4] p. ill. (Its Extension home economics: clothing)

UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Cooperative Extension Service. MP. [Little Rock]

- 13410 -

144. Insecticide recommendations for Arkansas. 1984. [By Bill F. Jones and Donald R. Johnson] 109 p.

- 13411 -

UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Office of Publications. Faculty/staff directory, UALR. 1983/84. [Little Rock] 44 p.

UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Industrial Research and Extension Center. Publication. Little Rock.

- 13412 -

I-41. A summary of taxes in Arkansas. 1982. V, 20 p.
$3.50 (postage included). 80-646629

- 13413 -

UNIVERSITY OF ARKANSAS SYSTEM. Office of University Information. President's annual report. 1982/83. [Fayetteville] 33 p. ill.

CALIFORNIA

- 13414 -

ATTORNEY GENERAL'S OFFICE. Crime Prevention Center. Child abuse prevention handbook. [Rev. Sacramento, 1983] 52 p. ill.

- 13415 -

BOARD OF MEDICAL QUALITY ASSURANCE. Division of Licensing. Pathways to licensure as a physician and surgeon in California. [Sacramento] 1983. 11 p.

- 13416 -

CALIFORNIA COMMUNITY COLLEGES. [Office of the] Chancellor. Fiscal data abstract. 8th; 1982/83. [Sacramento] ii, 54 p.

Issued in cooperation with the Fiscal Services Office and the Board of Governors.

Available from: Dept. of General Services, Publication Section, P. O. Box 1015, North Highlands, CA 95660.

- 13417 -

CENTER FOR HEALTH STATISTICS. Health data summaries for California counties: 1984 report, written and programmed by Anthony Oreglia. [Sacramento] 1984. iv, 278 p. ill. 84-621994

- 13418 -

DEPT. OF ALCOHOLIC BEVERAGE CONTROL. Questions and answers concerning the Alcoholic beverage control act and related constitutional provisions: a handbook of ready answers for those concerned with the provisions of the law. 1984 ed. Sacramento [1984] 23 p.

Cover title: Questions and answers...and related constitutional provisions.

DEPT. OF FISH AND GAME. Fish bulletin. [Sacramento]

- 13419 -

172. Life history, environment, and mariculture studies of the Dungeness crab, Cancer magister, with emphasis on the central California fishery resource. Edited by Paul W. Wild and Robert N. Tasto. 1983. 352 p. ill. 84-622021

DEPT. OF FORESTRY. California forestry notes. Sacramento.

- 13420 -

92. Extending the State's timber supply through lumber conservation practices [by] Gene Erickson. 1984. 9 p. ill.

- 13421 -

DEPT. OF HEALTH SERVICES. Health Education-Risk Reducation Program. Framework for health promotion in California [by] Dan Germain. [Sacramento] 1983. vi, 58 p. ill. 84-622068

- 13422 -

DEPT. OF MENTAL HEALTH. Film Library. Just the way you are: discussion guide. [Sacramento, n. d. 8] p. ill.
Cover title.

- 13423 -

DEPT. OF REAL ESTATE. California housing markets in the 1980s: demand, affordability, and policies [by] Kenneth T. Rosen. [Sacramento, c1984] xiv, 98, vi p. ill.
Cover title: California housing...policies; a research report. 84-2368

- 13424 -

DEPT. OF REHABILITATION. Access California Program. Access compliance assistance manual: a guide to assist publicly funded programs to provide accessibility to disabled persons. [Sacramento] 1982. 124 p. + ill.

- 13425 -

DEPT. OF SOCIAL SERVICES. AFDC-Foster Care group home rate notification listing. Sacramento, 1984. 2, 32, 11 p.
Caption title.

- 13426 -

DEPT. OF SOCIAL SERVICES. California AFDC quality control corrective action plan. 1982/83. [Sacramento] 93, 17, 54 p. + annual.
Report year ends March 31.

- 13427 -

DEPT. OF SOCIAL SERVICES. AFDC Corrective Action Bureau. AFDC county corrective action handbook. [Sacramento, 1984] 57 l. ill.
On cover: Aid to Families with Dependent Children.

- 13428 -

DEPT. OF SOCIAL SERVICES. Quality Control Bureau. Aid to families with dependent children - foster care: quality control six-month report, review period: January-June 1982. [Sacramento] 1984. various pagings. 84-621995

- 13429 -

DEPT. OF TRANSPORTATION. California road system... [Prepared] in cooperation with the Federal Highway Administration and the counties. [Sacramento] maps on sheets 46 x 46 cm.

Alameda and Contra Costa Counties [Alameda County] 1983.
Alameda Co. [Alameda County. Rev.] 1983.
Alameda County. [Rev] 1983. 7 maps on 6 sheets.
Alameda County [Alameda-San Joaquin Counties. Rev.] 1983.
Alameda-Contra Costa Counties. [Rev] 1983. 2 maps on 2 sheets.
Alameda-Contra Costa-San Joaquin Counties. [Rev.] 1983.
Alameda-San Francisco Counties. [Rev.] 1983.
Alameda-San Mateo Counties. [Rev.] 1983.
Contra Costa-Alameda Counties. [Rev.] 1983. 5 maps on 3 sheets.
Los Angeles County [Los Angeles-Orange Counties. Rev. 1983]
Los Angeles County [Orange-Los Angeles Counties. Rev. 1983]
Los Angeles-Orange Counties [Los Angeles-Orange-San Bernardino Counties. Rev.] 1983.
Orange and San Diego Counties. [Rev.] 1983.
Orange Co. [Orange County. Rev.] 1983.
Orange County. [Rev.] 1983. 12 maps on 7 sheets.
Orange County [Orange-Riverside-San Diego Counties. Rev.] 1983.
Orange-Los Angeles Counties. [Rev.] 1983. 2 maps on 2 sheets.
Orange-Riverside Counties. [Rev.] 1983.
Orange-San Bernardino Counties. [Rev.] 1983.
Sonoma County. [Rev.] 1983. 4 maps on 2 sheets.

- 13430 -

DEPT. OF TRANSPORTATION. Road system...California. [Prepared] in cooperation with the Federal Highway Administration and the counties. [Sacramento] maps on sheets 46 x 46 cm.

Humboldt County. Rev. 1983. 25 maps on 13 sheets.
Monterey County. Rev. 1983. 35 maps on 18 sheets.
Sacramento County. Rev. 1983. 35 maps on 18 sheets.
San Diego County. Rev. 1982 [1983] 16 maps on 8 sheets.
Sonoma County. [Rev.] 1983 [1982] 13 maps on 8 sheets.
Sonoma County [Sonoma-Napa Counties. Rev.] 1983.
Sonoma-Marin Counties. [Rev.] 1983. 2 maps on sheet.

DEPT. OF WATER RESOURCES. Bulletin. [Sacramento]

- 13431 -

132-83. Management of California State water project. Appendix F. San Joaquin Valley post-project economic impact. 1982. [By Stanley E. Sherman, with assistance from James C. Morris and others] vi, 27 p. ill. annual.
Free; available from: Dept. of Water Resources, P. O. Box 388, Sacramento, CA 95802.

- 13432 -

DEPT. OF WATER RESOURCES. Panel report: Lower Quail Canal break. [Sacramento] 1984. 9 p. ill.

- 13433 -

DEPT. OF THE YOUTH AUTHORITY. Information Management Division. [Data Analysis and] Information Systems Bureau. A comparison of admission characteristics of youth authority wards. 1974/83. [Sacramento] 18 p. 84-640148

- 13434 -

DIVISION OF AERONAUTICS. California airport ground transportation directory [by Ken Payne] 1st ed. [Sacramento] 1984. 39 p.

- 13435 -
DIVISION OF LABOR STATISTICS AND RESEARCH. Supplementary Data System Section. California work injuries and illnesses. 1981. San Francisco. iv, 76 p. annual.
Issued in cooperation with the U. S. Bureau of Labor Statistics. 81-640871

- 13436 -
EMPLOYMENT DEVELOPMENT DEPT. Employment Development Department's personal income tax reconciliation process. [Sacramento] 1984. 5 p.

- 13437 -
EMPLOYMENT DEVELOPMENT DEPT. General Motors/United Auto Workers/State of California reemployment and retraining program, November 1, 1982 - October 31, 1983. Prepared for Joint Legislative Budget Committee. [Sacramento] 1984. 18 l.

- 13438 -
EMPLOYMENT DEVELOPMENT DEPT. Estimates and Economic Research Group. California employer contributions to the Unemployment Insurance Fund. 1982. [Sacramento] ii, 30 p. annual.

- 13439 -
EMPLOYMENT DEVELOPMENT DEPT. Estimates and Economic Research Group. UI extended duration workload and benefits from 82-1 through 85-1. [Sacramento] 1984. [3] l.

- 13440 -
ENERGY COMMISSION. Energy Contingency Planning Committee. Export restrictions on domestic oil: a California perspective [by] Mark C. Trexler. [Sacramento, 1982] xiii, 141 p. ill.
P102-82-002. 84-622146

- 13441 -
FRANCHISE TAX BOARD. "Fair share:" a program to improve taxpayer compliance in California. [Sacramento, n. d.] 67 p. 84-622043

- 13442 -
GOVERNOR. The state of the State address before the California Legislature [on] Tuesday, January 10, 1984, by Governor George Deukmejian. [Sacramento, 1984] 13 p.

- 13443 -
LAW REVISION COMMISSION. Recommendation relating to statutes of limitation for felonies. Palo Alto, 1984. 305-330 p.

- 13444 -
LAW REVISION COMMISSION. Recommendation relating to statutory forms for durable powers of attorney. Palo Alto, 1983. 703-784 p.

- 13445 -
LAW REVISION COMMISSION. Recommendation relating to uniform transfers to Minors act. Palo Alto, 1984. 603-686 p.

- 13446 -
LAWS, STATUTES, ETC. Annual supplement to the State mechanical code, Title 24, part 4, California administrative code. 1984. [Sacramento] State Building Standards Commission. 26 p.

- 13447 -
LAWS, STATUTES, ETC. California special education programs: a composite of laws, Education code - part 30 (revised to cover laws enacted during 1983) [by Paul D. Hinkle. Sacramento, State Dept. of Education, Division of Special Education, 1984] vii, 71 p.
Free; available from: Publications Sales, State Dept. of Education, P. O. Box 271, Sacramento, CA 95802

- 13448 -
LAWS, STATUTES, ETC. Labor code. 1983. Compiled by Bion M. Gregory. North Highlands, Documents and Publications Section, Dept. of General Services. viii, 461 p. biennial. 38-28283

- 13449 -
LAWS, STATUTES, ETC. The Public employees' medical and hospital care act. Sacramento, Board of Administration, Public Employees' Retirement System, 1984. 24 p.

- 13450 -
LAWS, STATUTES, ETC. Statutes relating to the California Department of Transportation. [Sacramento] Legal Division [Dept. of Transportation, 1983] 700 p.

- 13451 -
LAWS, STATUTES, ETC. Vehicle code. 1983. Sacramento, Dept. of Motor Vehicles. XII, 687, A239, B23, C71 p.
On t.p.: As recodified and reenacted by the 1956 regular session of the Legislature and as amended to the close of the 1983 regular session and other statutes relating to the use and operation of motor vehicles.
$2.00, plus tax. 18-2104

- 13452 -
LEGISLATURE. Assembly. Semifinal history: synopsis of Assembly bills, Constitutional amendments, concurrent, joint, and House resolutions. 1983-84 regular session. Gunvor Engle, history clerk. [Sacramento] 1021 p. 74-648149

- 13453 -
LEGISLATURE. Assembly. Office of Research. Healthy minds, healthy bodies? A study of the decline of physical education in California's schools. [Sacramento] 1984. v, 70 p.
On cover: 011.
$6.00, plus 6 percent sales tax for California residents; available from: Assembly Publications Office, Box 90, State Capitol, Sacramento, CA 95814.
84-622040

- 13454 -
LEGISLATURE. Assembly. Office of Research. Making high schools work for linguistic minorities: a research partnership: second in a series of research reports on the high schools. [Sacramento, 1984] x, 47 p.
On cover: 013.
$5.70, plus 6 percent sales tax for California residents; available from: Assembly Publications Office, Box 90, State Capitol, Sacramento, CA 95814.
84-622039

- 13455 -

LEGISLATURE. Assembly. Office of Research. Overcoming the odds: making high schools work. [Sacramento, 1984] vii, 46, A23, B3 p.

On cover: 009.

$6.20, plus 6 percent sales tax for California residents; available from: Assembly Publications Office, Box 90, State Capitol, Sacramento, CA 95814.

84-622038

- 13456 -

LEGISLATURE. Assembly. Office of Research. Toxic ponds: antiquated methods, unacceptable dangers. [Sacramento] 1984. iv, 147 p. ill.

On cover: 012.

$7.90, plus 6 percent sales tax for California residents; available from: Assembly Publications Office, Box 90, State Capitol, Sacramento, CA 95814.

84-622037

- 13457 -

LEGISLATURE. Assembly. Subcommittee on Educational Reform. Interim hearing on supply of and demand for Indochinese bilingual teachers [held on] October 17, 1983 [at] State Capitol, Sacramento, California. [Sacramento, 1983] 92 p.

On cover: No. 991.

$6.50, plus 6 percent sales tax for California residents; available from: Assembly Publications Office, Box 90, State Capitol, Sacramento, CA 95814.

84-622051

- 13458 -

LEGISLATURE. Joint Committee on the State's Economy. Transcript from hearing on the effect of transportation deregulation on the California economy [held] November 9, 1983 [at]...Sacramento, California. [Sacramento, 1983?] 75 p. 84-622036

- 13459 -

OFFICE OF SPECIAL EDUCATION. SERN/TECC feasibility study: a report to the California Legislature, as required by the 1983 Budget act. Prepared [in cooperation with] the Office of Staff Development and the Planning, Evaluation, and Research Division. Sacramento, 1984. iii, 37 p. ill.

- 13460 -

SAN DIEGO STATE UNIVERSITY. Center for Marine Studies. Coastal transit options and policy, California Sea Grant Program; final report [by] J. H. Banks [and others. San Diego] 1983. ix, 88 p. ill.

Available from: California Sea Grant College Program, A-032, University of California, La Jolla, CA 92093.

- 13461 -

SAN DIEGO STATE UNIVERSITY. Center for Marine Studies. Planning manual for coastal transit services, by James H. Banks [and] Frederick P. Stutz. [San Deigo] 1983. 18 p. ill.

Available from: California Sea Grant College Program, A-032, University of California, La Jolla, CA 92093.

- 13462 -

SAN FRANCISCO BAY CONSERVATION AND DEVELOPMENT COMMISSION. Annual report. 1983. [San Francisco] 20 p. ill.

- 13463 -

STATE BAR OF CALIFORNIA. Committee on Continuing Education of the Bar. Build a successful criminal law practice with the aid of CEB's California criminal law practice series. [Berkeley] 1984. 10 p. ill.

Issued in cooperation with the University of California Extension.

STATE BOARD OF EQUALIZATION. Pamphlet. Sacramento.

- 13464 -

37. Tax tips for the graphic arts industry: sales and use taxes. 1984. 46 p.

- 13465 -

STATE COMPENSATION INSURANCE FUND. Annual report. 1983. [San Francisco] 16 p. ill.

50-63033

- 13466 -

STATE DEPT. OF EDUCATION. Wet 'n' safe: water and boating safety, grades 4-6 [by Sam Haynes and Ed Hensley] Prepared in cooperation with the State Dept. of Boating and Waterways. [Sacramento, 1984] vii, 63 p. ill.

$2.50, plus sales tax for California residents; available from: Publications Sales, State Dept. of Education, P. O. Box 271, Sacramento, CA 95802.

- 13467 -

STATE DEPT. OF EDUCATION. Division of Planning, Evaluation, and Research. Profiles of school district performance: a guide to interpretation. 1982/83. [Sacramento] v, 34 p. ill. annual.

On t.p.: California Assessment Program.

80-640758

- 13468 -

STATE DEPT. OF EDUCATION. Division of Planning, Evaluation, and Research. Sunset review report on the demonstration programs in reading and mathematics: a report to the California Legislature as required by Education code Section 62006. Sacramento, 1984. v, 26 p.

- 13469 -

STATE DEPT. OF EDUCATION. Division of Planning, Evaluation, and Research. Time and learning in California schools [by the staff of the California Assessment Program. Sacramento, 1984] iii, 48 p.

$1.50, plus sales tax for California residents; available from: Publications Sales, State Dept. of Education, P. O. Box 271, Sacramento, CA 95814.

- 13470 -

STATE DEPT. OF EDUCATION. Office of Curriculum Framework and Textbook Development. Instructional materials approved for legal compliance. [Sacramento, 1984] v, 334 p.

$6.00, plus sales tax for California residents; available from: Bureau of Publications, State Dept. of Education, P. O. Box 271, Sacramento, CA 95802.

- 13471 -

STATE DEPT. OF EDUCATION. Office of Curriculum Framework and Textbook Development. Price list and order form for history-social science instructional materials, 1984-1986. [Sacramento, 1983] iii, 28 p.

$1.85, plus sales tax for California residents; available from: Bureau of Publications, State Dept. of Education, P. O. Box 271, Sacramento, CA 85802.

- 13472 -

STATE DEPT. OF EDUCATION. Office of Curriculum Framework and Textbook Development. Price list and order form for science, health, and music instructional materials, 1984-1986. [Sacramento, 1984] iii, 48 p.

$2.50, plus sales tax for California residents; available from: Bureau of Publications, State Dept. of Education, P. O. Box 271, Sacramento, CA 95802.

- 13473 -

STATE DEPT. OF EDUCATION. Title IX Assiatance Office. Project S.E.E. (Sex Equity in Education): audiovisual resources. [Sacramento, 1984] iv, 34 p.

- 13474 -

STATE DEPT. OF EDUCATION. Division of Planning, Evaluation, and Research. Evaluation Development Unit. Manual of instructions for completing the "Test results reporting form for compensatory education and State bilingual programs, 1983-84." Sacramento, 1984. 6 p.

STATE LANDS COMMISSION. E[nvironmental] i[mpact] r[eport] Sacramento.

- 13475 -

ND359. Proposed negative declaration; project title: proposed subsurface oil and gas lease of State-owned lands; project proponent: Corbin J. Robertson; project location: Tule Elk State Reserve near the community of Tupman in Kern County; project description: subsurface oil and gas leasing of 909 acres of State-owned lands underlying the Tule Elk State Reserve, with all development under the lease to be made by slant or directional drilling from adjacent non-State (private) lands. [1984] 2, 2, 2, 4, 2, 31. ill.

- 13476 -

ND 360. Proposed negative declaration: project title: mineral prospecting permit - Pinto Mountains; project proponent: Caprock Resources, Inc.; project location: Section 36, T.1S., R.12 E., S.B.M., approximately 24 miles southeast of Twentynine Palms, San Bernardino County; project description: the applicant will map the geology, sample rock outcrops, drill an estimated six holes, and assay the samples for gold; if prior drilling results are favorable, fourteen additional holes may be drilled to discover and delineate any possible orebody. [1984] 4, 21. ill.

- 13477 -

STATE MINING AND GEOLOGY BOARD. Annual report. 1983. Sacramento. vii, 13 p. ill.

- 13478 -

TEACHERS' RETIREMENT BOARD. Comprehensive annual administrative and financial report. 70th; 1982/83. Prepared by Rick Cohen. Sacramento. vi, 216 p. ill.

Report year ends June 30.

Cover title: Annual administrative and financial report to the Governor and Legislature.

- 13479 -

UNIVERSITY OF CALIFORNIA, Berkeley. Chicano Studies Library Publications Unit. Chicanas in the 80's: unsettled issues; NACS 11th annual conference [held at] Tempe, Arizona, 1982, by Mujeres en Marcha. [Berkeley, c1983] 31 p. 84-622091

- 13480 -

UNIVERSITY OF CALIFORNIA, San Diego. Chicano Studies Program. Requisa treinta y dos: colección de cuentos/short story collection, bilingual edition. Rosaura Sanchez, special editor. La Jolla [c1979] xv, 184 p. (Its Chicano studies monograph series) Southwest border series. 84-622094

- 13481 -

UNIVERSITY OF CALIFORNIA, San Diego. Scripps Institution of Oceanography. Initial core descriptions, Deep Sea Drilling Project, leg 88, downhole marine seismic experiments in the northwest Pacific Basin, August 20-September 30, 1982; leg 91, Ngendei expedition, downhole marine seismic experiments in the Tonga Basin, January 16-February 20, 1983. [Prepared for the National Science Foundation, National Ocean Sediment Coring Program. La Jolla, 1984] 106 p. ill.

Issued in cooperation with the Joint Oceanographic Institutions for Deep Earth Sampling (JOIDES).

UNIVERSITY OF CALIFORNIA, Santa Cruz. Environmental Field Program. Publication. [Santa Cruz]

- 13482 -

10. The Kingston Range of California: a resource survey; natural and cultural values of Kingston Range, eastern Mojave Desert, California [by C. Bradley Bush and others] Edited by R. Doug Stone and Valerie A. Sumida. 1983. xvi, 393 p. ill. 84-622090

- 13483 -

WASTE MANAGEMENT BOARD. Used oil recycling in California [by] Guenther W. Moskat, Dennis Stone [and] Ken Tipon. Sacramento, 1983. ii, 63 p. ill.

On cover: 1983-report. 84-622035

COLORADO

- 13484 -

DEPT. OF LOCAL AFFAIRS. Directory of services. [Denver, 1984] 1 sheet 10.5 x 15 cm. (microfiche) ill.

LOC1.12/1984.

- 13485 -

GENERAL ASSEMBLY. 54th General Assembly, State of Colorado, 1984. [Denver, 1984] 1 sheet 10.5 x 15 cm. (microfiche) ill.

GA1.14/1984.

- 13486 -

GENERAL ASSEMBLY. Senate. Journal. 54th General Assembly, 1st regular session; 1983. [Denver] 24 sheets 10.5 x 15 cm. (microfiche)

Contents.—v. 1. First legislative day through 113th legislative day.—v. 2. 114th legislative day through 290th legislative day and complete index for volume 1 and volume 2.

GAS1.11/54/1/v.1 and GAS1.11/54/1/v.2. 53-25168

- 13487 -

LAWS, STATUTES, ETC. Colorado revised statutes, 1973. 1983 cumulative supplement. Vol. 17. Edited, collated, and revised by Douglas G. Brown. Completely annotated and indexed by the editorial staff of the Michie Company. Denver, Bradford Publishing Co. 4 sheets 10.5 x 15 cm. (microfiche)

GA6.5/1973/17/1983. 75-308039

- 13488 -

LAWS, STATUTES, ETC. Laws passed...General Assembly of the State of Colorado. 54th; 1st regular session; 1983. Vol. 3. Denver, Bradford Publishing Co. 3 sheets 10.5 x 15 cm.
GA1.9/54/1/v.3. 1-23535

- 13489 -

LEGISLATIVE COUNCIL. A directory of Colorado State government. [Rev. Denver] 1983. 3 sheets 10.5 x 15 cm. (microfiche) ill.
GA4.2/D62/1983/2.

- 13490 -

LEGISLATIVE DRAFTING OFFICE. Digest of bills enacted by the General Assembly. 54th; 1st regular session; 1983. Denver. 3 sheets 10.5 x 15 cm. (microfiche)
GA6/150.9/1983 AND SUP. 77-649247

- 13491 -

OFFICE OF STATE PLANNING AND BUDGETING. Annual capital investment budget. 1983/84. [Denver] 3 sheets 10.5 x 15 cm. (microfiche) ill.
Includes the five year capital investment plan, FY 1984-1988.
SPB1.14/1983-84.

- 13492 -

OFFICE OF STATE PLANNING AND BUDGETING. Budget request, 1983/84. [Denver] 1982. 1 sheet 10.5 x 15 cm. (microfiche) ill.
SP1.13/1983-84.

- 13493 -

OFFICE OF THE STATE COURT ADMINISTRATOR. Long range judicial facility plan; annual report. Nov. 1983. Denver. 3 sheets 10.5 x 15 cm. (microfiche)
Title on header: Colorado judicial facilities.
SC2.13/1983.

- 13494 -

UNIVERSITY OF COLORADO, Boulder. 1983-84 directory, faculty, staff, students. [Boulder, n. d.] 4 sheets 10.5 x 15 cm. (microfiche) ill.
Title on header: Directory, University of Colorado, Boulder.
HED2/1.33/1983-84.

- 13495 -

UNIVERSITY OF COLORADO, Boulder. Business Research Division. Publications list. Boulder, 1984. 5 p.

CONNECTICUT

AGRICULTURAL EXPERIMENT STATION, New Haven. Bulletin. New Haven.

- 13496 -

818. Quality of ice cream and ice milk, by Lester Hankin and J. Gordon Hanna. 1984. folder.
A cooperative study issued in cooperation with the Food Division, Dept. of Consumer Protection, the Dairy Division, Dept. of Agriculture, and the Dept. of Animal Industries, University of Connecticut.

- 13497 -

819. Inspections of commercial fertilizers—1983, by Lester Hankin. 1984. folder.

- 13498 -

AQUACULTURE COMMISSION. Connecticut aquaculture: a preliminary report. [Milford] 1984. 12, 2, 3, 21.

- 13499 -

AUDITORS OF PUBLIC ACCOUNTS. Report on Board of Trustees for State Technical Colleges, Hartford State Technical College Student Activity Fund and Institutional General Welfare Fund for the fiscal years ended June 30, 1982 and 1983. [Hartford, 1984] 12 p.

- 13500 -

AUDITORS OF PUBLIC ACCOUNTS. Report on Department of Health Services, examining and licensing boards and commission for the fiscal years ended June 30, 1982 and 1983. [Hartford, 1984] 49 p.

- 13501 -

AUDITORS OF PUBLIC ACCOUNTS. Report on Department of Mental Retardation, John N. Dempsey Regional Center for the fiscal years ended June 30, 1981, 1982, and 1983. [Hartford, 1984] 15 p.

- 13502 -

AUDITORS OF PUBLIC ACCOUNTS. Report on Department of Transportation, Bureau of Public Transportation. 1980/82. [Hartford] 21 p. +
Report period ends June 30. 80-649519

- 13503 -

AUDITORS OF PUBLIC ACCOUNTS. Report on Henry D. Altobello Children and Youth Center for the fiscal years ended June 30, 1982 and 1983. [Hartford, 1984] 14 p.

- 13504 -

AUDITORS OF PUBLIC ACCOUNTS. Report on Newington Children's Hospital for the fiscal years ended June 30, 1981, 1982, and 1983. [Hartford, 1984] 8 p.

- 13505 -

AUDITORS OF PUBLIC ACCOUNTS. Report on Probate Court administrator for the fiscal years ended June 30, 1981, 1982, and 1983. [Hartford, 1984] 23 p.

- 13506 -

AUDITORS OF PUBLIC ACCOUNTS. Report on Superior Court - geographical area one at Stamford for the fiscal years ended June 30, 1982 and 1983. [Hartford, 1984] 18 p.

- 13507 -

AUDITORS OF PUBLIC ACCOUNTS. Report on Superior Court, geographical area three at Danbury for the fiscal years ended June 30, 1982 and 1983. [Hartford, 1984] 12 p.

- 13508 -

AUDITORS OF PUBLIC ACCOUNTS. Report on Superior Court, Hartford-New Britain Judicial District: housing session at New Britain for the fiscal years ended June 30, 1982 and 1983. [Hartford, 1984] 5 p.

- 13509 -

AUDITORS OF PUBLIC ACCOUNTS. Report on Superior Court - Judicial District of Danbury; records of the court clerk and the State's attorney for the fiscal years ended June 30, 1982 and 1983. [Hartford, 1984] 8 p.

- 13510 -

AUDITORS OF PUBLIC ACCOUNTS. Report on Superior Court - Judicial District of Litchfield; records of the court clerk, the State's attorney, and the Bureau of Support for the fiscal years ended June 30, 1982 and 1983. [Hartford, 1984] 11 p.

- 13511 -

AUDITORS OF PUBLIC ACCOUNTS. Report on the University of Connecticut at Storrs, Student Organization Fund for the fiscal years ended June 30, 1981, 1982, and 1983. [Hartford, 1984] 15 p.

- 13512 -

BOARD OF ELECTRICAL EXAMINERS. Roster of licensed personnel as of March 30, 1983. Hartford [n. d.] 86 p.

- 13513 -

BUREAU OF COMMUNITY AND ADULT EDUCATION. Directory of Connecticut educational institutions offering courses approved for veterans and their eligible dependents under Title 38, United States code. Apr. 1984. Hartford. i, 11 p.

- 13514 -

CENTRAL CONNECTICUT STATE [COLLEGE] New Britain. Student handbook, a guide to regulations and activities. 1983/84. New Britain. 56 p. ill.

- 13515 -

CENTRAL CONNECTICUT STATE [COLLEGE] New Britain. School of Technology. Industrial arts education. New Britain [n. d.] folder.

- 13516 -

CENTRAL CONNECTICUT STATE [COLLEGE] New Britain. School of Technology. Industrial engineering technology. New Britain [n. d.] folder.

- 13517 -

CENTRAL CONNECTICUT STATE [COLLEGE] New Britain. School of Technology. Industrial technology. New Britain [n. d.] folder.

- 13518 -

CENTRAL CONNECTICUT STATE [COLLEGE] New Britain. School of Technology. Occupational safety. New Britain [n. d. 2] p.

- 13519 -

CENTRAL CONNECTICUT STATE [COLLEGE] New Britain. School of Technology. School of Technology. New Britain [n. d.] folder. ill.

- 13520 -

COMMITTEE TO STUDY THE GAINFUL EMPLOYMENT OF HANDICAPPED ADULTS. Enabling disabled adults: providing the keys to independence; final report. [Hartford] 1984. 24, 41. ill.

- 13521 -

DEPT. OF ADMINISTRATIVE SERVICES. Bureau of Collection Services. Annual report. 1982/83. Newington. 54 p.
Report year ends June 30. 80-644427

- 13522 -

DEPT. OF CHILDREN AND YOUTH SERVICES. Annual report on the diversion of children under the age of sixteen. 1982/83. Hartford. 61. ill.

- 13523 -

DEPT. OF HEALTH SERVICES. Food Protection Program. Frequently asked questions concerning food preparation and protection. [Hartford, 1983] 51.

- 13524 -

DEPT. OF TRANSPORTATION. Connecticut Turnpike financial report. 1983. [Wethersfield] 51. + 72-623875

- 13525 -

DEPT. OF TRANSPORTATION. Bureau of Planning and Research. [Division of] Planning Inventory and Data. Traffic volumes at continuous count stations, 1981-1982-1983. [Wethersfield] 1984. [1] 1.

- 13526 -

DEPT. OF TRANSPORTATION. Bureau of Planning and Research. [Division of] Planning Inventory and Data. Traffic volumes at toll stations, 1981-1982-1983. [Wethersfield] 1984. [1] 1.

- 13527 -

DEPT. OF TRANSPORTATION. Bureau of Planning and Research. Office of Research. Summary of activities. 1982/83. [Wethersfield] iii, 24, A1, B12, C11 1. annual.
Report year ends June 30.

- 13528 -

DEPT. ON AGING. Overview of programs and services. [Hartford] 1984. 72 1. ill. 84-622002

- 13529 -

DIVISION OF STATE POLICE. Sex Crimes Analysis Unit. Annual report. 1982. [Meriden] i, 21 1. ill.

- 13530 -

DIVISION OF VOCATIONAL AND ADULT EDUCATION. Bureau of Vocational Program Planning and Development. Request for proposals, 1983-84; vocational education professional development projects: inservice. [Hartford] 1983. ii, 35 p. ill.

- 13531 -

DIVISION OF VOCATIONAL AND ADULT EDUCATION. Bureau of Vocational Program Planning and Development. Request for proposals, vocational education program improvement projects: exemplary, research, curriculum, sex equity. 1983/84. [Hartford] 50 p. annual.

- 13532 -

DIVISION OF VOCATIONAL REHABILITATION. Bureau of Planning, Evaluation, and Training. Connecticut rehabilitation facilities and workshops/centers service directory, 1983. [Rev. Hartford, 1983] ii, 67 p. ill.

- 13533 -

EMPLOYMENT SECURITY DIVISION. Office of Research and Information. [Data which will assist employers in establishing affirmative action programs based on 1980 census tabulations. Wethersfield] 1983. unpaged. ill.
Caption title.

- 13534 -

GENERAL ASSEMBLY. Office of Fiscal Analysis. The State budget for the fiscal year: a summary of revenue appropriations and bond authorized by the General Assembly. 1983/84. [Hartford] 449 p. 73-622454

- 13535 -

GENERAL ASSEMBLY. Joint Committee on Transportation. Transportation Subcommittee on the Emissions Control Program. Report to the Connecticut General Assembly on the status of the emissions control program in accordance with Public act 83-561. Hartford, 1984. 4, 2, 10, 3 p.

- 13536 -

GENERAL ASSEMBLY. Standing Committee on Special Education. Final report. [Hartford] 1984. 4, 3, 4, 2, 2, 2 p.

- 13537 -

GOVERNOR'S BLUE RIBBON TASK FORCE ON MENTAL HEALTH POLICY. Interim report, submitted by Audrey M. Worrell to William A. O'Neill, Governor. [Hartford] 1983. various pagings. ill. 84-622001

- 13538 -

GOVERNOR'S HIGH TECHNOLOGY COUNCIL. Preliminary report. [Hartford, 1983] 29 p.

- 13539 -

GOVERNOR'S TASK FORCE ON INFRASTRUCTURE. Report on bridges and dams: findings and recommendations. [Hartford] 1984. unpaged. 84-622005

- 13540 -

HOUSING FINANCE AUTHORITY. Annual report. 1983. [Rocky Hill] 28 p. ill. 78-645656

- 13541 -

INSURANCE DEPT. Auto insurance price comparison guide. [Hartford, 1984] 28 p. ill.

- 13542 -

LAW REVISION COMMISSION. Annual report to the General Assembly. 9th; 1983. Hartford. various pagings. 79-644498

- 13543 -

LAWS, STATUTES, ETC. Public and special acts passed by the General Assembly. Jan. 1983 regular session, June 1983 special session. Compiled and indexed by the Legislative Commissioners' Office. Hartford, Legislative Commissioners' Office. 3 v. 75-647809

- 13544 -

LIBRARY AND INFORMATION NETWORK PLANNING COMMITTEE. Report...to the Joint Standing Committee on Education, Connecticut General Assembly and the Connecticut State Library Board, pursuant to Special act 83-64, an Act concerning coordination and planning for the use of computer technology in Libraries. [Hartford] 1983. 15 p. ill.

- 13545 -

MEDICAID COST CONTAINMENT STUDY COMMISSION. Report. [Hartford] 1984. 4, 51 p. 84-622003

- 13546 -

OFFICE OF LEGISLATIVE RESEARCH. Teflon bullets [by] George Coppolo [and] Mark Ojakian. Hartford, 1983. 18 l. ill.

Issued in cooperation with the Joint Committee on Legislative Management.

- 13547 -

OFFICE OF POLICY AND MANAGEMENT. Intergovernmental Relations Division. State legislation impacting municipalities. No. 5; 1983. [Hartford] ti, 31 p. annual. 83-640303

- 13548 -

PROBATE COURT ADMINISTRATOR. Annual report. 17th; 1983. [West Hartford] 24 l. 81-646178

- 13549 -

STATE DEPT. OF MENTAL HEALTH. Information Systems Division. Community psychiatric services in Connecticut; statistical tables. 1981/82. Middletown. xii, 24 p.

Report year ends June 30.

- 13550 -

TASK FORCE TO ANALYZE THE APPROPRIATIONS PROCESS AND MEASUREMENT OF STATE PROGRAMS. Interim report. [Hartford] 1984. 4 l.

Task force established by Special act 83-42 in the 1983 regular session of the General Assembly.

- 13551 -

TASK FORCE TO STUDY SELF-PAY RATES IN NURSING HOMES. Report of the Task Force... [Hartford] 1984. 137, 2, 4 p. ill.

Cover title: Recommendations and report, February 1984. 84-622004

- 13552 -

UNIVERSITY OF CONNECTICUT, Storrs. Cooperative Extension Service. 4-H Farm Resource Center. [Storrs, n. d.] folder. ill. 84-4.

- 13553 -

UNIVERSITY OF CONNECTICUT, Storrs. Dept. of Geology and Geophysics. Newsletter. Vol. 2; Jan. 1983. [Storrs] 20 l. ill. annual.

- 13554 -

UNIVERSITY OF CONNECTICUT, Storrs. Library. Public borrower. [Storrs, 1982] folder. ill.

- 13555 -

UNIVERSITY OF CONNECTICUT, Storrs. School of Pharmacy. The University of Connecticut School of Pharmacy. [Rev. Storrs, 1982] 11 p. ill.

- 13556 -

UNIVERSITY OF CONNECTICUT AT STAMFORD. Library. Community borrower. [Stamford, 1983] folder. ill.

DELAWARE

DIVISION OF HIGHWAYS. Location and Environmental Studies Office. Archeology series. [Dover]

- 13557 -

12. A public consumption report: archaeological investigations at the Wilmington Boulevard, New Castle County, Delaware, by Terry H. Klein and Amy Friedlander. Submitted to Federal Highway Administration. 1983. v, 52 p. ill.

- 13558 -

21. Phase I & II cultural resource surveys of the proposed dualization of New Churchman's Road, Christiana, New Castle County, Delaware, by Jim O'Connor [and others] Submitted to Federal Highway Administration and Bureau of Archaeology & Historic Preservation, Division of Historical and Cultural Affairs, Delaware Dept. of State. 1983. iii, 180 p. ill.

- 13559 -

DIVISION OF HIGHWAYS. Office of Planning and Programming. Official State highway map. [Dover, c1984] col. map on sheet 101 x 63 cm. fold to 26 x 13 cm.

On cover: Delaware: small wonder.

FLORIDA

- 13560 -

CROP AND LIVESTOCK REPORTING SERVICE. Florida agricultural statistics: citrus summary. 1983. [Orlando] 46 p. ill. annual.

Issued in cooperation with the U. S. Dept. of Agriculture, Statistical Reporting Service. 74-644777

- 13561 -
DEPT. OF HIGHWAY SAFETY AND MOTOR VEHICLES. Division of Administrative Services. Traffic Accident Records and Forms Management. Traffic accident facts: an illustrated analysis of accident records. 1982. [Tallahassee] 18 p. ill. 74-645046

- 13562 -
DEPT. OF LAW ENFORCEMENT. Uniform crime reports, State of Florida, annual report. 1983. Tallahassee. v, 258 p. ill.
Cover title: Annual report, crime in Florida. 78-643781

- 13563 -
DIVISION OF MOTOR VEHICLES. Tags and revenue. 1982/83. Tallahassee. 94 p. annual.
Report year ends June 30. 73-645732

- 13564 -
STATE ADVISORY COUNCIL ON VOCATIONAL AND TECHNICAL EDUCATION. Annual evaluation report. 14th; 1982/83. [Tallahassee] vii, 111 p. 78-643807

- 13565 -
STATE LIBRARY, Tallahassee. Florida public documents. 16th; 1983. Tallahassee. 64 p. annual. 73-644445

- 13566 -
UNIVERSITY OF FLORIDA, Gainesville. Office of Academic Affairs. University of Florida fact book. Mar. 1984. [Gainesville] 154 p. ill. annual.
Cover title: Fact book. 74-642941

GEORGIA

- 13567 -
DEPT. OF LABOR. Annual report. 46th; 1981/82. [Atlanta] i, 31 p. ill.
Report year ends June 30.
Issued by the Employment Security Agency. 45-47462

- 13568 -
DEPT. OF TRANSPORTATION. Division of Planning and Programming. Planning Data Service. General highway map...Georgia. Prepared in cooperation with Federal Highway Administration. [Atlanta] maps on sheets 83 x 84 cm. and smaller.

Greene County. Rev. 1980.
McDuffie County. Rev. 1981.
Randolph County. Rev. 1981.

- 13569 -
STATE MEDICAL EDUCATION BOARD. Report to the Governor and the members of the General Assembly. 1980/82. [Atlanta] ix, 90 p. ill. biennial.

- 13570 -
STATE MERIT SYSTEM OF PERSONNEL ADMINISTRATION. Annual report...to the Governor and the State Personnel Board. 38th-39th; 1980/81-1981/82. [Atlanta] 2 v. ill.
Report year ends June 30. 43-52665

- 13571 -
UNIVERSITY OF GEORGIA, Athens. Georgia Center for Continuing Education. Dept. of Conferences. Editorial Services. Proceedings, annual Meat Science Institute. 24th-25th; 1982-83. Edited by John A. Carpenter. Sponsored [in cooperation with] the National Meat Association and the Dept. of Food Science, College of Agriculture. [Athens] 2 v. ill. 73-631296

HAWAII

DEPT. OF HEALTH. Research and Statistics Office. R & S report. [Honolulu]

- 13572 -
47. Life tables by ethnic group for Hawaii, 1980, by Robert W. Gardner. 1984. 15 p. 84-622000

- 13573 -
DEPT. OF LAND AND NATURAL RESOURCES. Guide to Hawaii's State parks. [Rev. Honolulu, 1984] folder. ill.

- 13574 -
DEPT. OF PLANNING AND ECONOMIC DEVELOPMENT. Annual report. 1983. [Honolulu] 36 p. ill. 61-63139

- 13575 -
DEPT. OF PLANNING AND ECONOMIC DEVELOPMENT. A home-owner's guide to solar water heating on Oahu sunshine map. [Honolulu, 1983] map on sheet 63 x 84 cm. fold.to 32 x 12 cm.

- 13576 -
DEPT. OF TAXATION. Tax Research and Planning. Tax credits claimed by Hawaii residents: excise tax credit, renter's tax credit, general tax credit, child care expense tax credit, solar energy device tax credit, heat pump tax credit, hot water heater insulation tax credit, child passenger restraint system tax credit. 8th; 1982. [By Mitch Yamasaki. Honolulu] 27, 19, 9 p. ill.
Cover title: Tax credits claimed by Hawaii residents. 82-642097

- 13577 -
DEPT. OF TRANSPORTATION. Report to the Governor. 1982/83. [Honolulu] 16 p. ill. annual.
Report year ends June 30. 65-65037

- 13578 -
JOB TRAINING COORDINATING COUNCIL. Annual report to the Governor on employment and training. 9th; 1984. Honolulu. ii, 64 p. ill.
Issued in cooperation with the Commission on Manpower and Full Employment.

- 13579 -
LEGISLATIVE REFERENCE BUREAU. Motorcycles under the Hawaii no-fault law [by] Susan K. Claveria. Honolulu, 1984. v, 83 p. 84-621998

- 13580 -
LEGISLATIVE REFERENCE BUREAU. Regulation of physical therapy in Hawaii [by] Deborah Day Emerson. Honolulu, 1984. v, 46 p. 84-621999

LEGISLATIVE REFERENCE BUREAU. Report. Honolulu.

- 13581 -

1, 1984. A home equity conversion program for Hawaii's elderly homeowners [by] Gail M. Kaito. [1984] vi, 90 p. 84-621997

- 13582 -

OFFICE OF THE GOVERNOR. Hawaii's State Capitol & government. [Honolulu, n.d.] 37 p. ill.
Issued in cooperation with the Legislature.

UNIVERSITY OF HAWAII AT MANOA. Hawaii Institute of Tropical Agriculture and Human Resources. Research bulletin. [Honolulu]

- 13583 -

194. Structure, conduct, and performance of [agricultural] cooperative associations in Hawaii, 1977 [by] Heinz Spielmann and Jack T. Ishida. 1981. 45 p. 81-6275

UNIVERSITY OF HAWAII AT MANOA. Hawaii Institute of Tropical Agriculture and Human Resources. Research extension series. [Honolulu]
Single copies free to Hawaii residents from county offices.

- 13584 -

26. A multidisciplinary approach to agrotechnology transfer: proceedings of a benchmark soils project/Hawaii Institute of Tropical Agriculture and Human Resources workshop. Edited by Goro Uehara. [Sponsored by the Benchmark Soils Project, Dept. of Agronomy and Soil Science, University of Hawaii. 1984] ix, 164 p. ill. (Benchmark Soils Project. Technical report no. 7)
Out-of-state and bulk orders, $3.25 a copy plus postage. 83-6107

- 13585 -

37. Proceedings: first Fertilizer & Ornamentals Workshop [held at]...Kailua-Kona [on] January 12-14, 1983. 1983. v, 248 p. ill. 83-26665

UNIVERSITY OF HAWAII AT MANOA. Hawaii Institute of Tropical Agriculture and Human Resources. Research series. [Honolulu]

- 13586 -

24. Characteristics of consumer demand for chocolate-coated macadamia nuts [by] Frank S. Scott, Jr., Galal Osman [and] Maurice Kanda. 1983. iv, 47 p.
Single copies free to Hawaii residents from county offices. 83-18517

UNIVERSITY OF HAWAII AT MANOA. Youth Development and Research Center. Report. [Honolulu]

- 13587 -

293. Visitors as victims: crimes against tourists in two Hawaii counties [by] Meda Chesney-Lind and Ian Y. Lind. [1984] iv, 36 p. (Its Research report)

IDAHO

- 13588 -

DEPT. OF FINANCE. Report: banks, collection agencies, credit unions, Endowment care cemetery act, Idaho Credit code, savings and loan associations, securities (blue sky). 65th; 1982/83. [Boise] 50 p. annual.
Report year ends June 30.

- 13589 -

DEPT. OF WATER RESOURCES. Ground-water-level trends in Idaho, 1971-82, by H. W. Young and R. F. Norvitch. Prepared in cooperation with the U. S. Geological Survey. Boise, 1984. ii, 28 p. ill. (U. S. Geological Survey. Water-resources investigations report 83-4245)
For sale by: Open-File Services Section, Western Distribution Branch, U. S. Geological Survey, Box 25425, Federal Center, Denver, CO 80225.

- 13590 -

UNIVERSITY OF IDAHO, Moscow. Water and Energy Resources Research Institute. Aquaculture techniques: preliminary studies on carrying capacities and census-taking in serial reuse ponds; technical completion report, by George W. Klontz, Christopher M. Herr, and Thomas J. McArthur. Submitted to U. S. Bureau of Reclamation. Moscow, 1983. iv, 44 p. ill.
Issued in cooperation with the University of Idaho, Forest, Wildlife, and Range Experiment Station.

ILLINOIS

- 13591 -

ADVISORY BOARD ON NECROPSY SERVICE TO CORONERS. Coroners' handbook on the functions and operations of the Office of Coroner. [Rev.] Springfield, 1980. v, 150 p.

- 13592 -

ADVISORY COUNCIL ON ADULT, VOCATIONAL, AND TECHNICAL EDUCATION. Annual evaluation report. 12th, 15th; 1979/80, 1982/83. [Springfield] 2 v. ill. 74-640136

- 13593 -

AGENT ORANGE STUDY COMMISSION. Interim report. [Springfield] 1982. 8 p.

- 13594 -

APPELLATE COURT. Illinois appellate reports, third series, official reports of the Illinois Appellate Court. Vol. 113; 1983. [By] Stephen Davis Porter, reporter of decisions. [Bloomington, Legal Division/Pantagraph Printing] xxi, 1221 p.
Title on spine: Illinois Appellate Court reports. 1-25700

- 13595 -

BOARD OF HIGHER EDUCATION. Higher education budget recommendations: capital improvements. 1984/85. [Springfield] 107 p. 75-640832

- 13596 -

BOARD OF HIGHER EDUCATION. Higher education budget recommendations: operations and grants. 1984/85. [Springfield] ii, 192 p. ill. annual.

- 13597 -
BOARD OF HIGHER EDUCATION. CETA/Post-secondary Education Linkage Project. Compendium of postsecondary education resourses [sic] for employment training programs. [Springfield] 1982. various pagings. ill.

- 13598 -
BUREAU OF COUNTY FAIRS. 1984 Illinois county fair dates. Springfield [1984] folder.

- 13599 -
CRIMINAL JUSTICE INFORMATION AUTHORITY. Information Resource Center. Murder in Illinois: 1973 to 1982, by Louise S. Miller. [Chicago] 1983. [i.e. 1984] ii, 39 p. ill. 84-621967

- 13600 -
DATA INFORMATION SYSTEMS COMMISSION. Annual report. 1982/83. [Chicago] 331 p. ill. Report year June 30. 73-623522

- 13601 -
DEPT. OF ADULT, VOCATIONAL, AND TECHNICAL EDUCATION. Adult education, annual report. 1982/83. [Springfield] 24 p. ill. 79-643113.

- 13602 -
DEPT. OF LAW ENFORCEMENT. An occupational analysis of Illinois Department of Law Enforcement officers [by Alex Ferguson, Barbara Patterson and Daniel G. Mascaro. Springfield] c1982. various pagings. ill. 84-621941

- 13603 -
DEPT. OF LAW ENFORCEMENT. Division of Administration. Model to allocate State police manpower to districts: revised version [by] Richard A. Raub. [Springfield] 1984. viii, 60 p. 84-622131

- 13604 -
DEPT. OF LAW ENFORCEMENT. Division of Administration. Bureau of Personnel. Illinois Department of Law Enforcement occupational analysis; executive summary, prepared by Barbara Patterson. Springfield, c1982. iv, 86 p. 84-621940

- 13605 -
DEPT. OF LAW ENFORCEMENT. Division of Administration. Bureau of Planning and Development. A method of projecting attrition of sworn personnel [by] Richard A. Raub. [Springfield] 1984. iii, 22 l. 84-622092

- 13606 -
DEPT. OF REHABILITATION SERVICES. Home services for the severely handicapped; annual joint report to the Governor and the Illinois General Assembly on Public act 81-202. Vol. 2; 1982/83. [Springfield] 24 p. ill.

- 13607 -
DEPT. OF TRANSPORTATION. Division of Water Resources. Floodwater management in the Lower Des Plaines River tributaries watershed: a summary report. [Springfield] 1981. 15 p. ill.

- 13608 -
DIVISION OF WATER POLLUTION CONTROL. Lake Michigan water quality report. 1982. [Springfield] vi, 125 p. ill. annual.
Issued in cooperation with the city of Chicago, Dept. of Water, Bureau of Water Operations, Division of Water Purification, Water Quality Surveillance Section.

- 13609 -
DIVISION OF WATER POLLUTION CONTROL. Planning Section. Soil erosion and sediment transport dynamics in the Blue Creek watershed, Pike County, Illinois, written by Thomas E. Davenport. Data handling and analysis by Douglas Crandall and Beth McBride. Springfield, 1983. viii, 212 p. ill.
Available from: National Technical Information Service, Springfield, VA 22161.
IEPA/WPC/83-004.

- 13610 -
EMERGENCY SERVICES AND DISASTER AGENCY. If you are involved in a hazardous materials incident. Springfield [n.d. 1] l.

- 13611 -
EMERGENCY SERVICES AND DISASTER AGENCY. Tornado! Mobile home safety tips. [Springfield, n.d. 1] l.

- 13612 -
EMERGENCY SERVICES AND DISASTER AGENCY. Winter storm vehicle survival kit. [Springfield, n.d. 2] p. ill.

- 13613 -
ENVIRONMENTAL PROTECTION AGENCY. Chemical safety: an agenda for continued progress in the control of toxic pollutants. [Springfield] 1984. 24, A26, B4, C158 p.

- 13614 -
GENERAL ASSEMBLY. House of Representatives. Legislative issues: 83rd General Assembly — 1983 session. [Springfield, 1983] xiii, 191 p. ill. 84-621963

- 13615 -
GOVERNOR. Illinois budget appendix. 1984/85. [Springfield] 279 p.
Report year ends June 30. 74-644547

- 13616 -
GOVERNOR. Illinois personnel detail. 1984/85. [Springfield] 313 p. annual.
Report year ends June 30. 73-646062

- 13617 -
GOVERNOR. Illinois State budget. 1984/85. [Springfield] v, 315 p. ill.
Report year ends June 30. 20-15777

- 13618 -
LAWS, STATUTES, ETC. The Illinois Securities law of 1953 (Ill. rev. stat. Chap. 121 1/2, sec. 137) as revised by House Bill 663 and signed by the Governor. [Springfield] Jim Edgar, secretary of state [1983] 71 col.

LEGISLATIVE COUNCIL. Publication. [Springfield]

- 13619 -
181. Profiles of the 1983-1984 legislative staff interns. 1984. folder. ill.
Issued in cooperation with Sangamon State University.

- 13620 -
LEGISLATIVE INVESTIGATING COMMISSION. Annual report to the Illinois General Assembly. 1983. Chicago. iii, 46 p. 74-645492

- 13621 -
OFFICE OF THE SECRETARY OF STATE. Title and registration guide, Illinois' basic handbook for vehicles. [Springfield, 1984] 56 p. ill.

SOUTHERN ILLINOIS UNIVERSITY, Carbondale. Center for Archaeological Investigations. Research paper. Carbondale.

- 13622 -

16. Cultural frontiers in the upper Cache Valley, Illinois, by Veletta Canouts [and others] Foreword by Howard D. Winters. With Contributions by George R. Holley and Donald P. Quillman. 1984. xviii, 240 p. ill. 82-72482

SOUTHERN ILLINOIS UNIVERSITY, Carbondale. Dept. of Linguistics. Occasional papers on linguistics. Carbondale.

- 13623 -

11. Proceedings of the 1982 Conference on Far Western American Indian Languages, held at University of California, Santa Cruz, July 27-30, 1982. James E. Redden, editor. [1983]. 58 p. ill. 83-50504

- 13624 -

STATE BOARD OF EDUCATION. The human community, a television series of fifteen life/environmental science lessons for grades six through nine. Produced by WHRO-TV, Channel 15. Norfolk, Virginia, Hampton Roads Educational Telecommunications Association Inc., c1983. 15 p. ill.
Cover title: The human community, teacher's guide.
A reprint.

- 13625 -

STATE BOARD OF EDUCATION. A teacher's guide to Across cultures, thirteen 15-minute social studies programs for students in grades six, seven, and eight [by] Carol M. Hansen. Guide editor: Margaret E. Davis. Bloomington, Indiana, Agency for Instructional Television, c1983. 28 p. ill.
Issued in cooperation with Wisconsin Educational Communications Board.
A reprint.

STATE GEOLOGICAL SURVEY DIVISION. Circular. Champaign.

- 13626 -

530. Geologic disturbances in Illinois coal seams [by] W. John Nelson. 1983. 47 p. ill. 84-621962

- 13627 -

STATE LIBRARY, Springfield. Attitudes about OCLC in small and medium-sized libraries, by Linda G. Bills and Valerie Wilford. Springfield, 1983. iv, 346 p. ill. (Illinois Valley Library System. OCLC experimental project report no. 4) 84-621968

STATE LIBRARY, Springfield. Illinois library statistical report. Springfield.

- 13628 -

9. Analysis of the HEGIS/LIBGIS responses of Illinois academic libraries. 1981/82. By Katharine Phenix. 65 p. ill.

- 13629 -

10. An index of quality of Illinois public library service [by] Danny P. Wallace; and The comparative performance of Illinois public libraries [by] Herbert Goldhor. 1983. 54 p.

- 13630 -

12. Report of an adult patron survey in a sample of public libraries. Spring 1983. By Herbert Goldhor. 32 p. ill.
Includes Subject index to Illinois library statistical report nos. 1-12, by Christopher R. Jocius.

- 13631 -

STATE MUSEUM, Springfield. Chinese ceramics [catalog of exhibition held] November 13, 1983 – January 15, 1984 [at] Springfield. Catalog by Elizabeth Lillehoj. [Springfield, 1983] 32 p. ill.

- 13632 -

STATE MUSEUM, Springfield. Contemporary Chicago lithography: prints from the Four Brothers Press and Plucked Chicken Press. Springfield [1983] folder. ill.

STATE WATER SURVEY DIVISION. Bulletin. Champaign.

- 13633 -

68. Climate fluctuations in Illinois: 1901-1980, by Stanley A. Changnon, Jr. [1984] 73 p. ill. 84-621961

STATE WATER SURVEY DIVISION. Report of investigation. Champaign.

- 13634 -

104. The severe winter of 1981-1982 in Illinois, by Steven D. Hilberg, Peter G. Vinzani, and Stanley A. Changnon, Jr. 1983. 52 p. ill. 84-621965

- 13635 -

UNIVERSITY OF ILLINOIS, Urbana. Report of the comptroller. 1982/83. Urbana. 17 p. annual. Report year ends June 30. A13-2196

UNIVERSITY OF ILLINOIS, Urbana. Cooperative Extension Service. Circular. [Urbana]

- 13636 -

1225. Design for a grassed waterway [by John B. Stall and others. 1983] 21 p. ill.

- 13637 -

1226. Illinois drainage guide [by Carroll J. W. Drablos and Roger C. Moe. c1984] 46 p. ill.

UNIVERSITY OF ILLINOIS, Urbana. Dept. of Agricultural Economics. AERR. [Urbana]

- 13638 -

191. Income and risk associated with various pest management levels, tillage systems, and crop rotations: an analysis of experimental data [by] L. R. Zavaleta [and others] 1984. 18 p. ill.

- 13639 -

UNIVERSITY OF ILLINOIS, Urbana. Dept. of Chemistry [and Chemical Engineering] Organic seminar abstracts. 1983/84. Fall semester. Urbana. 96 p. ill. annual.

UNIVERSITY OF ILLINOIS, Urbana. Dept. of Computer Science. Report. Urbana.

- 13640 -

UIUCDCS-R-83-1099. Layout synthesis of NMOS gate-cells, by Joseph F. P. Luhukay. 1983. v, 127 p. ill.
Thesis.
UILU-ENG 83 1731. 84-621969

- 13641 -
UIUCDCS-R-83-1132. Image processing on MPP-like arrays, by Neil Boyd Coletti. 1983. v, 206 p. ill.
Thesis.
UILU-ENG 83 1720. 84-621970

- 13642 -
UIUCDCS-R-83-1133. Systems of nonlinear algebraic equations arising in simulation of semiconductor devices, by Qasim M. Sheikh. 1983. iv, 55 p. ill.
Thesis.
UILU-ENG 83 1721; COO-2383-0096. 84-621971

- 13643 -
UIUCDCS-R-83-1142. Mutual consistency maintenance in a prototype data traffic management system, by G. G. Belford [and others] 1983. ii, 46 p. ill.
UILU-ENG 83 1724. 84-621972

- 13644 -
UIUCDCS-R-83-1144. Task assignment in distributed systems, by Virginia Mary Lo. 1983. vi, 133 p. ill.
Thesis.
UILU-ENG 83 1725; COO-2383-0100. 84-621973

- 13645 -
UIUCDCS-R-83-1145. The delay/re-read protocol for concurrency control in databases [by] M. Dennis Mickunas [and] Pankaj Jalote. 1983. 10 p.
UILU-ENG 83 1723.

- 13646 -
UIUCDCS-R-83-1147. Program behavior under VAX/VMS, by Walid Abu-Sufah and Roland L. Lee. [1983] 32 p. ill.
UILU-ENG 83 1727. 84-621974

- 13647 -
UIUCDCS-R-83-1148. Error recovery in asynchronous systems, by Roy H. Campbell [and] Brian Randell. 1983. 38 p. ill.
UILU-ENG 83 1729. 84-621975

- 13648 -
UIUCDCS-R-83-1149. Fault tolerance using communicating sequential processes, by P. Jalote and R. H. Campbell. 1983. 21 l.
UILU-ENG 83 1728. 84-621976

- 13649 -
UIUCDCS-R-83-1153. The SAGA project: a system for software development, by Roy H. Campbell [and] Peter A. Kirslis. 1983. 9 p. ill.
UILU-ENG 83 1733.

- 13650 -
UIUCDCS-R-83-1154. Quasi-Newton and multigrid methods for semiconductor device simulation, by Sumantri Slamet. 1983. v, 74 p. ill.
Thesis.
UILU-ENG 83 1734; COO-2383-0102. 84-621977

- 13651 -
UIUCDCS-R-83-1155. Improvements to a structured, screen oriented editor, by John J. Shilling. 1983. iv, 36 p. ill.
Thesis (M. S.)
UILU-ENG 83 1732; COO-2383-0103.

- 13652 -
UIUCDCS-R-83-1157. A numerical conformal mapping method and the Poisson equation on irregular domains, by Emmanuel Ricky Kamgnia. 1983. vii, 193 p. ill.
Thesis.
UILU-ENG 83 1735. 84-621978

- 13653 -
UIUCDCS-R-84-1164. Multicomputer interconnection using word parallel shift register ring networks, by Kurt Harold Horton. 1984. v, 72 p. ill.
Thesis.
UILU-ENG 84 1707. 84-621979

- 13654 -
UNIVERSITY OF ILLINOIS, Urbana. Graduate School of Library and Information Science. Library Research Center. Analyses of the Illinois public library statistics. 1982/83. [Urbana] 97 p. ill. 78-642288

INDIANA

- 13655 -
ARTS COMMISSION. Local library folk art project, July 1, 1983-June 30, 1984. Sponsored [in cooperation with] the National Endowment for the Arts. [Indianapolis, n. d.] folder. ill.

- 13656 -
DEPT. OF FINANCIAL INSTITUTIONS. [Annual report] 1982/83. [Indianapolis] 74 p.
Report year ends June 30. 35-27683

- 13657 -
EMPLOYMENT SECURITY DIVISION. Annual report; employment security in Indiana. 1982. [Indianapolis] 31 p. ill.

- 13658 -
INDIANA UNIVERSITY, Bloomington. Detail financial report. 1982/83. Bloomington. 240 p. annual.
Report year ends June 30. 49-57368

- 13659 -
INDIANA UNIVERSITY, Bloomington. African Studies Program. Eleventh annual Hans Wolff Memorial Lecture [held] April, 1980. South Africa: human rights and genocide [by] Leo Kuper. Biography as interpretation [by] Hilda Kuper. [Bloomington] 1981. 63 p. 84-622132

INDIANA UNIVERSITY, Bloomington. School of Public and Environmental Affairs. Midwest Center for Public Sector Labor Relations. Midwest monitor. Bloomington.
$12.00 a year.

- 13660 -
v. 9, no. 1. Employee assistance programs in the public sector. [1983] 11 p.

- 13661 -
v. 9, no. 2. User fees in the public sector. [1983] 11 p.

- 13662 -
v. 9, no. 3. Alternative sources of revenue in the public sector. [1983] 12 p.

- 13663 -
v. 9, no. 4. Employee performance appraisal in the public sector. [1983] 12 p.

- 13664 -
v. 9, no. 5. Labor relations in public mass transit. [1983] 12 p.

- 13665 -
v. 9, no. 6. Productivity gains through labor-management cooperation. [1983] 12 p.

- 13666 -
PURDUE UNIVERSITY, Lafayette. Financial report. 61st; 1982/83. [Lafayette] 24 p. ill. annual. 52-34393

PURDUE UNIVERSITY, Lafayette. Institute for Research in the Behavioral, Economic, and Management Sciences. Paper. West Lafayette.

- 13667 -
841. The manipulation of supervisory behaviors: results of a field experiment, by Ann Majchrzak. 1984. 27, 12 p. ill. 84-621953

- 13668 -
842. Porter's (1980) generic competitive strategies: a test of performance and functional strategy attributes, by Karel Cool and Carolyn Woo. 1984. 39, 12 p. 84-621954

- 13669 -
843. A longitudinal examination of the membership patterns of minorities and women in referral unions, by Robert H. Faley and Kirk L. Froggatt. 1984. 36, 12 p. ill. 84-621955

- 13670 -
844. Prohibiting retail gasoline sales by refiners: the economic effects, by John M. Barron and John R. Umbeck. 1984. 30, A7, B5, 12 p. 84-621956

- 13671 -
845. Entropy models of consumer behavior: similarities and differences, by Manohar U. Kalwani and Marcel Weverbergh. 1984. 18, 12 p. ill. 84-621957

- 13672 -
846. Entrepreneurship and paths to business ownership, by Arnold C. Cooper and William C. Dunkelberg. 1984. 26, 12 p. 84-621958

PURDUE UNIVERSITY, Lafayette. Water Resources Research Center. Technical report. [West Lafayette]

- 13673 -
148. Efficiency of resource use under small-scale irrigation technology in Nigeria, by Patrick Osaretin Erhabor. 1982. iii, 114 p. ill. 84-621959

- 13674 -
STATE PLANNING SERVICES AGENCY. Summary of recommendations, Indiana State solid waste management plan, State Planning Services Agency. [Indianapolis, 1980. 5] 1.

- 13675 -
TOLL ROAD DIVISION. Annual report. 1983. [Indianapolis] 25 p.

IOWA

AGRICULTURE AND HOME ECONOMICS EXPERIMENT STATION, Ames. Special report. Ames.

- 13676 -
48. How a corn plant develops [by Steven W. Ritchie and John J. Hanway] Rev. 1984. 21 p. ill.

- 13677 -
BEER AND LIQUOR CONTROL DEPT. Annual report. 49th; 1982/83. [Ankeny] 40 p. ill.
Report year ends June 30.

- 13678 -
COMMISSION ON INTERSTATE COOPERATION. [Report] submitted to the General Assembly April 1983. [Des Moines, 1983] 8 p.

- 13679 -
COMMISSION ON THE AGING. State Elderly Services Program, Elderly Services Interagency Coordinating Committee, and Iowa Commission on the Aging, report to the General Assembly. [Des Moines] 1984. 8 l.

- 13680 -
CONSERVATION COMMISSION. Keeping Iowa waters safe. [Des Moines, n.d.] 15 p. ill.

- 13681 -
DEPT. OF BANKING. Annual report of the superintendent of banking. 1982/83. Des Moines. 63 p.
Report year ends June 30. 46-37477

- 13682 -
[DEPT. OF] JOB SERVICE. The Burlington (Des Moines County) wage survey. Burlington, 1984. 23 p. +
Cover title: Wage survey: Burlington labor area, Des Moines County, 1984.

- 13683 -
[DEPT. OF] JOB SERVICE. The Davenport (Scott County) wage survey. Davenport, 1983. 27 p. +
Cover title: Wage survey; Davenport labor area, Scott County, 1983.

- 13684 -
[DEPT. OF] JOB SERVICE. The southeast Iowa ten-county area wage survey. Ottumwa, 1983. 29 p. + ill.
Cover title: Wage survey; southeast Iowa ten-county labor area, 1983.

- 13685 -
DEPT. OF PUBLIC INSTRUCTION. Career Education Division. Vocational education research; report on student follow-up 1982 sample survey: secondary and merged area schools. [Des Moines, n.d.] iv, 131 p. ill.
On cover: Publication no. CE-93-R2.

- 13686 -
DEPT. OF PUBLIC SAFETY. Bureau [of] Research and Development. Iowa uniform crime reports. 1981-82. Des Moines. v, 378 p. ill. 80-645121

- 13687 -
DEPT. OF WATER, AIR, AND WASTE MANAGEMENT. Annual air quality report. 10th; 1982. Prepared by Program Development Division, Dept. of Water, Air, and Waste Management. Des Moines. 81 p. ill.

- 13688 -
DEVELOPMENT COMMISSION. Statistical profile of Iowa. 1984. [Des Moines] ix, 118 p. ill. annual. 75-650016

- 13689 -
DIVISION OF HEALTH FACILITIES. Licensed health care facilities in Iowa. Jan. 1984. Des Moines. 73 p. annual.

- 13690 -
FISHERIES SECTION. Federal aid to fish restoration annual performance report, fish hatchery investigations, project no. F-98-R, study no. 1 ... job nos. 1-3 ... study no. 2 ... job no. 2 ... study no. 3 ... job no. 2 ... study no. 4 ... job 1 ... job 4 ... [period covered: 1 Mar., 1983 - 29 Feb., 1984] prepared by Alan Moore. [Des Moines] 1984. v, 45 p. ill.

- 13691 -
FISHERIES SECTION. Federal aid to fish restoration, annual performance report, wing and closing dam investigations, project no. F-96-R-2, job no. 1... job no. 2... job no. 3 ...[period covered: 1 Oct., 1982 - 30 Sept., 1983, by John Pitlo. Des Moines, 1983] vi, 64 l.

- 13692 -
FISHERIES SECTION. Hatchery Branch. Hatchery Branch production report. 1983. [Des Moines] 46 p.
On cover: 1983 completion report, 1984 production plan.

- 13693 -
GENERAL ASSEMBLY. Official directory of the Legislature, State of Iowa. 70th; General Assembly; 1984 session. Compiled by K. Marie Thayer and Joseph O'Hern. [Des Moines] 79 p. ill. annual. 81-649690

- 13694 -
GOVERNOR'S HIGHWAY SAFETY OFFICE. Alcohol-related fatal crash study, Iowa, 1982. [Prepared in cooperation with the National Highway Traffic Safety Administration and Federal Highway Administration] Des Moines [n.d.] 21 p.
On cover: A deadly combination.

- 13695 -
GOVERNOR'S HIGHWAY SAFETY OFFICE. State of Iowa highway safety annual report. 1982/83. Prepared [in cooperation with the] Office for Planning and Programming for the National Highway Traffic Safety Administration and the Federal Highway Administration. [Des Moines] 109 l. ill.
Cover title: Iowa highway ...

- 13696 -
HIGHWAY DIVISION. Office of Materials. Annual report of highway research and development in Iowa. 1982/83. Ames. 37 p.
Report year ends June 30.

- 13697 -
HIGHWAY DIVISION. Office [of] Materials. Asphalt concrete plant inspection manual. [Ames] 1984. various pagings. ill.

- 13698 -
HIGHWAY DIVISION. Office of Materials. General aggregate source information, 1984. [Ames, 1983] 3, 31 p.

- 13699 -
HIGHWAY DIVISION. Office [of] Materials. Portland cement concrete plant inspection manual, structures-pavement. [Ames] 1984. various pagings. ill.

IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames. Cooperative Extension Service. AG. Ames.

- 13700 -
84-3. 1983 Iowa alfalfa yield test report, prepared by R. M. Sulc and I. T. Carlson. 1984. [7] p.

- 13701 -
96. Estimated costs of pasture and hay production, prepared by Steve Barnhart and William Edwards. Rev. 1984. 8 p.

IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames. Cooperative Extension Service. AS. Ames.

- 13702 -
547. Pumping liquid manure from swine lagoons and holding ponds [by] Conrad B. Gilbertson [and others] 1984. 5 p. ill. (Pork industry handbook: waste management. PIH-91)

IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames. Cooperative Extension Service. CE. Ames.

- 13703 -
1981. Annual fertilizer and AG Chemical Dealers Conference [held] Des Moines, Iowa. 35th; 1984. 36, 52 p. + ill.

IOWA STATE UNIVERSITY [OF SCIENCE AND TECHNOLOGY] Ames. Cooperative Extension Service. FG. Ames.

- 13704 -
600. Weed control for 1984 in commercial vegetables and fruits, prepared by Robert Hartzler and Henry G. Taber. Rev. 1984. unpaged.

- 13705 -
601. Vegetable/fruit progress report, 1983 [by Henry G. Taber] Rev. 1984. 23 p. ill.
Issued in cooperation with Horticulture Research Station.

IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames. Cooperative Extension Service. FM. Ames.

- 13706 -
1698. 1984 Iowa farm custom rate survey, prepared by William Edwards. Rev. 1984. [1] l.

- 13707 -
1712. Estimated costs of crop production in Iowa—1984, prepared by William Edwards. Rev. 1984. 8 p.

IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames. Cooperative Extension Service. MCS. Ames.

- 13708 -
4. Microcomputer worksheets for agriculture; animal science: feeder lamb ration analysis, prepared by Michael M. Miller, Dan Loy, and Thomas Wickersham. 1984, c1983. 11 p.

- 13709 -
5. Microcomputer worksheets for agriculture; animal science: swine ration analysis and relative value, version 1, prepared by Emmett J. Stevermer, Palmer J. Holden, and Philip Spike. 1984. 14 p.

IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames. Cooperative Extension Service. Pm. Ames.

- 13710 -
175. Home fruit spray schedule, prepared by D. R. Lewis, L. E. Sweets [and] H. P. Conlon. Rev. 1984. folder.

- 13711 -
634. Preserve it right: canning, freezing, pickling green beans [by Phyllis Olson] Rev. 1984. [2] p.

- 13712 -
663-22. Beef cow-calf immunization and medication schedule, prepared by Nolan R. Hartwig. Rev. 1984. [1] l. (Its Animal health fact sheet no. 22)

- 13713 -
869. Fertilizing pasture, prepared by S. K. Barnhart, R. D. Voss, and J. R. George. Rev. 1984. folder.

- 13714 -
930. Lawn weed control, prepared by R. G. Hartzler. Rev. 1984. 8 p. ill. (Its Horticulture guide)

- 13715 -
934i. Money mechanics/buying a house, prepared by Cynthia Needles Fletcher, Mary H. Yearns, and Jane Schuchardt. Rev. 1984. folder. ill.

- 13716 -
951. Control of aquatic plants in ponds and lakes, prepared by Robert G. Hartzler. Rev. 1984. 7 p. ill.

- 13717 -
984b. Zero to one: news about infants during the first year/month two. [Rev. 1984. 3] p.

- 13718 -
984c. Zero to one: news about infants during the first year/month three. [Rev. 1984. 4] p.

- 13719 -
984e. Zero to one: news about infants during the first year/month five. [Rev. 1984. 4] p.

- 13720 -
984g. Zero to one: news about infants during the first year/month seven. [Rev. 1984. 4] p.

- 13721 -
984i. Zero to one: news about infants during the first year/month nine. [Rev. 1984. 4] p.

- 13722 -
984k. Zero to one: news about infants during the first year/month eleven. [Rev. 1984. 4] p.

- 13723 -
984l. Zero to one: news about infants during the first year/month twelve. [Rev. 1984. 4] p.

- 13724 -
989-14. Condition scoring of ewes [by Tom Wickersham and Gene Hettel] Rev. 1984. [2] p. ill. (Its Sheep management fact sheet no. 14)

- 13725 -
989-15. Ventilation systems for sheep barns [by James R. Petersen] 1984. [2] p. (Its Sheep management fact sheet no. 15)

- 13726 -
1036. You don't have to go hungry [by Elisabeth Schafer, Christine Denzin, and Diane Nelson] Rev. 1984. [2] p.

- 13727 -
1042. Preserve it right: preparing for the food preservation season [by Phyllis Olson] Rev. 1984. [2] p. ill.

- 13728 -
1043. Preserve it right: canning fruit and tomatoes. Rev. 1984. folder. ill.

- 13729 -
1045. Preserve it right: freezing fruits and vegetables [by Phyllis J. Olson and Diane Nelson] Rev. 1984. folder.

- 13730 -
1094. Preserve it right: making jams, marmalades, preserves, conserves, and jellies [by Phyllis Olson and Diane Nelson] Rev. 1984. [4] p. ill.

- 13731 -
1101e. Operating, maintaining, cleaning, storing spraying equipment, prepared by Erdal Ozkan. 1984. 5 p. ill.

- 13732 -
1112c. Heart disease, you can do something about it; leader's guide to Where is the sodium? [By Katherine Munsen] Rev. 1984. [2] p.

- 13733 -
1133. Pruning forest trees, prepared by Dean R. Prestemon and Paul H. Wray. 1984. [3] p. ill.

- 13734 -
1134. Selecting a new furnace. 1984. [4] p.

- 13735 -
IOWA STATE UNIVERSITY [OF SCIENCE AND TECHNOLOGY] Ames. Dept. of Civil Engineering. Roadway lighting on secondary roads in Iowa [by] R. L. Carstens [and] Larry D. Berns. [Sponsored by the Dept. of Transportation, Highway Division and the Highway Research Board] Ames, 1984. viii, 62 l. ill.
On cover: Report.

- 13736 -
IOWA STATE UNIVERSITY [OF SCIENCE AND TECHNOLOGY] Ames. Office of the Vice President for Student Affairs. Graduate assistantships in student affairs, 1984-85; information for prospective graduate assistants, Iowa State University. [Ames, n. d.] folder.

- 13737 -
IOWA STATE UNIVERSITY [OF SCIENCE AND TECHNOLOGY] Ames. School of Business Administration. Annual report. 1982/83. [Ames] unpaged. ill.

- 13738 -
IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames. Statistical Laboratory. Annual report. 1982/83. Ames. 48 p. ill.
Report year ends June 30. 49-17735

- 13739 -
LEGISLATIVE FISCAL BUREAU. Program evaluation: indirect cost allocation [by] M. Dwayne Ferguson [and others. Des Moines] 1984. 32, A15, B1, C3 p.

- 13740 -
LOCAL GOVERNMENT [PERSONNEL] SERVICE CENTER. Iowa local government salary and benefit survey. 1983. [Des Moines] 120 p. 82-641028

- 13741 -
OFFICE FOR CRIMINAL AND JUVENILE JUSTICE PLANNING. Statistical Analysis Center. A report to the Jasper County Jail Study Committee. Des Moines, Office for Planning and Programming, 1983. 42 l. ill.

- 13742 -
OFFICE FOR PLANNING AND PROGRAMMING. Iowa Job training partnership act report, January 1, 1983 - September 30, 1983. [Des Moines, 1983?] 9 l.

- 13743 -
OFFICE OF HISTORIC PRESERVATION. An archaeological survey of central Iowa [by] Kathryn E. M. Gourley. Des Moines, 1983. ix, 126 l. ill.

OFFICE OF HISTORIC PRESERVATION. Iowa river basins report series. [Des Moines]

- 13744 -
v. 1. The Southern Iowa Rivers Basin: an archaeological overview, compiled by Kathryn E. M. Gourley. Graphics by Sue Ann Pemberton. 1983. ix, 170 p. ill.

- 13745 -
v. 2. The Skunk River Basin: an archaeological overview, compiled by Kathryn E. M. Gourley. Graphics by Sue Ann Pemberton. 1984. vii, 235 p. ill.

- 13746 -
OFFICE OF TRANSPORTATION INVENTORY. Highway mileages in Iowa by surface type. Prepared in cooperation with the Federal Highway Administration. [Ames] 1983. [1] l. ill.

- 13747 -
[STATE] ARTS COUNCIL. Annual reports. 1981/83. [Des Moines] 87 p.
Report period ends June 30.

- 13748 -
STATE COMMERCE COMMISSION. Annual report. 1981-82. [Des Moines] 2 v. ill. 8-8414

- 13749 -
[STATE] DEPT. OF TRANSPORTATION. Cost effective roadway deicing using: abrasives, salt, calcium chloride, by Charles L. Huisman. Ames, 1983. unpaged. ill.

- 13750 -
[STATE] DEPT. OF TRANSPORTATION. FY-84 regional transit development plan, Region VIII. [Dubuque] East Central Intergovernmental Association, 1983. 66 p. ill.

- 13751 -
[STATE] DEPT. OF TRANSPORTATION. Iowa transportation improvement program. 1984/89. [Ames] iv, 170 p. ill. annual.

- 13752 -
[STATE] DEPT. OF TRANSPORTATION. Policies, procedures, and statutory mandates addressing land use impacts. [Ames] 1983. various pagings. ill.

- 13753 -
STATE FAIR. Report ... proceedings of the State Agricultural Convention and Association of Iowa Fair Convention. 1983. [Des Moines] unpaged.

- 13754 -
[STATE LIBRARY] Des Moines. Depository Library Center. Iowa, a place to know. Des Moines [n. d.] folder. ill.

- 13755 -
UNIVERSITY OF IOWA, Iowa City. Institute of Urban and Regional Research. Childcare consumers: assessing information needs of Iowa's parents [by] Dorothy Pinsky and Robert Fuqua. Project commissioned by the Legislative Extended Assistance Group. Iowa City, 1984. v, 76 p.
On cover: Iowa legislative research.

- 13756 -
UNIVERSITY OF IOWA, Iowa City. Institute of Urban and Regional Research. Government and employer roles in child care policy [by] Lee Ann Osbun and Ardith Maney. Project commissioned by the Legislative Extended Assistance Group. Iowa City, 1984. vii, 114 p. ill.
On cover: Iowa legislative research.

- 13757 -
UNIVERSITY OF IOWA, Iowa City. Institute of Urban and Regional Research. Job training in Iowa [by] Norine M. Zamastil. Project commissioned by the Legislative Extended Assistance Group. Iowa City, 1984. vii, 45 p. + ill.
On cover: Iowa legislative research.

- 13758 -
UNIVERSITY OF IOWA, Iowa City. Institute of Urban and Regional Research. State policies to facilitate the financing of infrastructure in Iowa [by] Peter S. Fisher. Project commissioned by the Legislative Extended Assistance Group. Oakdale, 1984. vii, 117 p. ill.
On cover: Iowa legislative research.

- 13759 -
UNIVERSITY OF NORTHERN IOWA, Cedar Falls. Financial report. 1982/83. Cedar Falls. 70 p. annual.
Report year ends June 30.

- 13760 -
UNIVERSITY OF NORTHERN IOWA, Cedar Falls. Dept. of Art. Reuben Nakian: Leda and the swan and other works, selections from the UNI permanent collections [held] October 11-November 3, 1983. Cedar Falls [c1983. 3] p. ill.

KANSAS

- 13761 -
ADVANCED TECHNOLOGY COMMISSION. 1984 report to the Legislature. [Topeka, 1984. 4] p. ill.

- 13762 -
ALCOHOL AND DRUG ABUSE SERVICES. A bartender's guide to nonalcoholic beverages. [Topeka, n. d.] folder. ill.

- 13763 -
ARTS COMMISSION. Kansas arts & crafts fairs, 1984. [Topeka, n.d.] 74 p.
Free.

- 13764 -
BUREAU OF INVESTIGATION. Warning: business watch. [Topeka, n. d.] folder. ill.

- 13765 -
BUREAU OF INVESTIGATION. Statistical Analysis Center. Criminal justice expenditure and employment. 1982. Edited by M. Kathleen Bledsoe. Topeka. viii, 146 p. ill. annual.

- 13766 -
DEPT. OF ADMINISTRATION. Division of Planning and Research. Catalog of State assistance: a catalog of financial assistance and direct State services available to local governments in Kansas. Rev. [2d. ed. Topeka] 1980. xxxvii, 169 p.
Issued in cooperation with the League of Kansas Municipalities.

- 13767 -
DEPT. OF ECONOMIC DEVELOPMENT. Kansas small cities community development block grant program: application guidelines for community improvement projects. Topeka, Small Cities Community Development Block Grant Program, Dept. of Economic Development, 1984. 45 p.

- 13768 -
DEPT. OF ECONOMIC DEVELOPMENT. Kansas small cities community development block grant program: application guidelines for economic development projects. Topeka, Small Cities Community Development Block Grant Program, Dept. of Economic Development, 1984. 37 p.

- 13769 -
DEPT. OF ECONOMIC DEVELOPMENT. Kansas small cities community development block grant program: application guidelines for State discretionary projects. Topeka, Small Cities Community Development Block Grant Program, Dept. of Economic Development, 1984. 18 p.

- 13770 -
DEPT. OF ECONOMIC DEVELOPMENT. Kansas small cities community development block grant program: general requirements. Topeka, Small Cities Community Development Block Grant Program, Dept. of Economic Development, 1984. 32, 24 p. + ill.

- 13771 -
DEPT. OF SOCIAL AND REHABILITATION SERVICES. Foster parent medical handbook. [Topeka, n. d.] 11 p.

- 13772 -
DIVISION OF HEALTH. To feel better, look better, be better, add P. L. U. S. to your life. Rev. Topeka, 1983. 36 p. ill.

- 13773 -
DIVISION OF PROPERTY VALUATION. Real estate assessment/sales ratio study. 1983. [Topeka] 91 p. ill. annual. 78-647181

- 13774 -
DIVISION OF PROPERTY VALUATION. Statistical report of property assessment and taxation. 1983. [Topeka] 139 p. 75-642076

EMPORIA STATE UNIVERSITY. School of Graduate and Professional Studies. The Emporia State research studies. Emporia.

- 13775 -
v. 32, no. 3. Coexistence strategies of Daphnia in Lake Reading, Ks., by Gregory J. Bruner. 1984. 21 p. ill.

KANSAS STATE UNIVERSITY [OF AGRICULTURE AND APPLIED SCIENCE] Manhattan. Cooperative Extension Service. C[ircular] Manhattan.

- 13776 -
392. Feeding chickens [by Albert W. Adams and Paul E. Sanford. Rev. 1983] 7 p.

- 13777 -
431. Kansas field crop insect management recommendations. 1984. [By Randy Higgins and Leroy Brooks] 35 p. ill.

- 13778 -
449. Soybean handbook. [Rev. 1984] 26 p. ill.

- 13779 -
457. Tasty home-cooked jelly [by Karen P. Penner. Rev. 1984] 10 p. ill.

- 13780 -
547. Raising rabbits [by A. W. Adams and J. G. Berry. Rev. 1983] 23 p. ill.

- 13781 -
567. Range grasses of Kansas [by Paul D. Ohlenbusch, Elizabeth P. Hodges, and Susan Pope. Rev. 1983] 23 p. ill.

- 13782 -
575. Champion trees of Kansas [by Raymond G. Aslin. Rev. 1983. 8] p.

- 13783 -
636. Kansas swine nutrition guide [by D. Steven Pollmann. Rev. 1983] 26 p. ill.

- 13784 -
655. What can I pay for land [by Don D. Pretzer. 1983] 11 p. ill.
Issued by its Dept. of Economics.

- 13785 -
656. Youth PRIDE: working with the community [by Leslie P. Frazier. 1983] 7 p.
Issued in cooperation with Dept. of Economic Development.

- 13786 -
657. Estate settlement in Kansas: a guide for executors and administrators [by J. W. Looney and Douglas F. Beech. 1983] 11 p.

- 13787 -
658. Choosing a solar water heater [by Bruce Snead. 1983] 8 p. ill.
Issued in cooperation with Engineering Extension, Kansas State University.

- 13788 -
659. Selecting a home heating system [by Dave Boyd. 1984] 8 p. ill.
Issued in cooperation with Engineering Extension, Kansas State University.

KANSAS STATE UNIVERSITY [OF AGRICULTURE AND APPLLIED SCIENCE] Manhattan. Cooperative Extension Service. L[eaflet] Manhattan.

- 13789 -
673. Let's talk about cholesterol and CV health [by Daisy E. Atkinson. 1983. 4] p.

- 13790 -
674. Weed control on rangeland [by Paul D. Ohlenbusch and Elizabeth P. Hodges. 1983] folder. ill. (Its Tips for managing rangeland series)

- 13791 -
675. Pond improvements [by G. Morgan Powell and Paul Ohlenbusch. 1983] folder. ill.

- 13792 -
676. Home & farm security: being a good witness. [1983. 2] p. ill.

- 13793 -
677. Home & farm security: planning a vacation. [1983. 2] p.

- 13794 -
678. Home & farm security: door and lock security. [1983. 4] p. ill.

- 13795 -
679. Home & farm security: securing your windows. [1983. 4] p. ill.

- 13796 -
680. Padlocks, hasps, and chains. [1983. 2] p. ill.

- 13797 -
681. Sizing fixed overhangs for solar collectors [by Dave Boyd. 1983] folder. ill.
Issued in cooperation with Engineering Extension, Kansas State University.

- 13798 -
KANSAS TURNPIKE AUTHORITY. Annual report. 31st; 1983. [Wichita] 39 p. ill. 56-62977

- 13799 -
LAWS, STATUTES, ETC. Kansas Consumer protection act, an act designed for consumer protection. [Rev. Topeka, Consumer Protection Division, Office of the Attorney General, 1983?] 39 p.
Available from: Consumer Protection Division, Office of the Attorney General, 2d Floor, Kansas Judicial Center, Topeka, Kansas 66612.

- 13800 -
SECRETARY OF STATE. Flag facts. [Topeka, n. d.] folder. ill.

- 13801 -
SECRETARY OF STATE. Legislative Division. Kansas legislative lobbyists. 1984. Topeka. 80 p. annual.
Includes registrations filed through March 2, 1984.

- 13802 -
SPECIAL EDUCATION ADMINISTRATION SECTION. State plan for special education, effective May 1, 1984. Prepared [in cooperation with] the Program Planning and Evaluation Section. [Topeka, 1983] 222 p. ill. 84-622066

- 13803 -
STATE DEPT. OF EDUCATION. LEA Finance Section. General State equalization aid for Kansas U. S. D. 1983/84. Topeka. iv, 36 p.

- 13804 -
STATE DEPT. OF EDUCATION. LEA Finance Section. Transportation report for unified school districts. 1983/84. Topeka. iv, 44 p. annual. 79-620573

- 13805 -
STATE DEPT. OF EDUCATION. LEA Finance Section. Unified school district wealth. 1983/84. Topeka. iv, 36 p. annual. 80-641865

- 13806 -
STATE HISTORICAL SOCIETY. First territorial capitol. [Topeka, n. d.] folder. ill.

- 13807 -
UNIVERSITY OF KANSAS, Lawrence. Center for Public Affairs. Interest groups and lobbyists in Kansas State government. Essays by Marvin Harder [and others] Lawrence, 1983. 41 p. (Its Monograph series)
Issued in cooperation with the Capitol Complex Center, University of Kansas.

- 13808 -
UNIVERSITY OF KANSAS, Lawrence. Kenneth Spencer Research Library. Center for Humanistic Studies. Museums, humanities, and educated eyes. Edited by Marilyn Stokstad [and others] Lawrence, 1982. x, 213 p. ill.
Issued in cooperation with Helen Foresman Spencer Museum of Art, Museum of Natural History, and Museum of Anthropology.
Available from: Publications Secretary, Museum of Natural History, the University of Kansas, Lawrence, Kansas 66045. 84-622089

UNIVERSITY OF KANSAS, Lawrence. Museum of Natural History. Occasional papers. Lawrence.

- 13809 -
110. A new frog of the genus Eleutherodactylus (Leptodactylidae) from Guatemala, by Linda S. Ford and Jay M. Savage. 1984. 9 p. ill. 84-622067

- 13810 -
WICHITA STATE UNIVERSITY. Dept. of Aeronautical Engineering. Flight, aeronautical engineering, Wichita State University. [Wichita, n. d.] unpaged. ill.

KENTUCKY

- 13811 -
AUDITOR OF PUBLIC ACCOUNTS. Report of the ... audit examination of Mason County Circuit Court clerk, fiscal year ended June 30, 1983. [Frankfort, 1984] 6 l.

- 13812 -
AUDITOR OF PUBLIC ACCOUNTS. Report of the ... audit examination of the Adair County Fiscal Court, fiscal year ended June 30, 1983. [Frankfort, 1984] 19 l.

- 13813 -
AUDITOR OF PUBLIC ACCOUNTS. Report of the ... audit examination of the Ballard County Fiscal Court, fiscal year ended June 30, 1983. [Frankfort, 1984] 14 l.

- 13814 -
AUDITOR OF PUBLIC ACCOUNTS. Report of the ... audit examination of the Clark County Fiscal Court, fiscal year ended June 30, 1983. [Frankfort, 1984] 17 l.

- 13815 -
AUDITOR OF PUBLIC ACCOUNTS. Report of the ... audit examination of the Clinton County clerk, calendar year 1982. [Frankfort, 1983] 4 l.

- 13816 -
AUDITOR OF PUBLIC ACCOUNTS. Report of the ... audit examination of the Crittenden County Fiscal Court, fiscal year ended June 30, 1983. [Frankfort, 1984] 21 l.

- 13817 -
AUDITOR OF PUBLIC ACCOUNTS. Report of the ... audit examination of the Estill County Fiscal Court, fiscal year ended June 30, 1983. [Frankfort, 1984] 17 l.

- 13818 -
AUDITOR OF PUBLIC ACCOUNTS. Report of the ... audit examination of the Floyd County Fiscal Court, fiscal year ended June 30, 1983. [Frankfort, 1983] 27 l.

- 13819 -
AUDITOR OF PUBLIC ACCOUNTS. Report of the ... audit examination of the Garrard County Fiscal Court, fiscal year ended June 30, 1983. [Frankfort, 1984] 16 l.

- 13820 -
AUDITOR OF PUBLIC ACCOUNTS. Report of the ... audit examination of the Laurel County Fiscal Court, fiscal year ended June 30, 1983. [Frankfort, 1984] 19 l.

- 13821 -
AUDITOR OF PUBLIC ACCOUNTS. Report of the ... audit examination of the Lee County Fiscal Court, fiscal year ended June 30, 1983. [Frankfort, 1984] 20 l.

- 13822 -
AUDITOR OF PUBLIC ACCOUNTS. Report of the ... audit examination of the McCreary County Fiscal Court, fiscal year ended June 30, 1983. [Frankfort, 1983] 18 l.

- 13823 -
AUDITOR OF PUBLIC ACCOUNTS. Report of the ... audit examination of the Montgomery County Fiscal Court, fiscal year ended June 30, 1983. [Frankfort, 1984] 17 l.

- 13824 -
AUDITOR OF PUBLIC ACCOUNTS. Report of the ... audit examination of the Nicholas County Fiscal Court, fiscal year ended June 30, 1983. [Frankfort, 1984] 18 l.

- 13825 -
AUDITOR OF PUBLIC ACCOUNTS. Report of the ... audit examination of the Owsley County Fiscal Court, fiscal year ended June 30, 1983. [Frankfort, 1984] 20 l.

- 13826 -
AUDITOR OF PUBLIC ACCOUNTS. Report of the ... audit examination of the Pendleton County Fiscal Court, fiscal year ended June 30, 1983. [Frankfort, 1984] 23 l.

- 13827 -
AUDITOR OF PUBLIC ACCOUNTS. Report of the ... audit examination of the Woodford County Fiscal Court, fiscal year ended June 30, 1983. [Frankfort, 1984] 21 l.

- 13828 -
AUDITOR OF PUBLIC ACCOUNTS. Report of the ... internal control and compliance review of the Board of Tax Appeals, for the period November 1, 1982 through October 31, 1983. [Frankfort, 1983] 3 l.

- 13829 -
DEPT. OF COMMERCE. Division of Research and Planning. A comprehensive report on ... Kentucky. [Frankfort]
Issued by dept. under a former name: Dept. of Economic Development.

Leitchfield. Prepared in cooperation with the Leitchfield-Grayson County Chamber of Commerce. 1984. vi, 37 p. ill.
Winchester. Prepared in cooperation with the Winchester-Clark County Chamber of Commerce and the Winchester-Clark County Industrial Authority. 1984. vi, 42 p. ill. 81-621952

- 13830 -
DEPT. OF COMMERCE. Division of Research and Planning. Energy and natural resources in Kentucky [by Robert Fouts. Frankfort] 1984. vi, 74 p. ill.
Issued by dept. under a former name: Dept. of Economic Development. 84-621966

- 13831 -
DEPT. OF LIBRARY AND ARCHIVES. Public Records Division. Kentucky State publications. 21st; 1983. Kathleen Pratt, editor. [Frankfort] ix, 71 p.

LOUISIANA

AGRICULTURAL EXPERIMENT STATION, Baton Rouge. Circular. [Baton Rouge]

- 13832 -
117. Available publications of the Agricultural Experiment Station. 1984. 22 p.

AGRICULTURAL EXPERIMENT STATION, Baton Rouge. Dept. of Agricultural Economics and Agribusiness. D. A. E. research report. [Baton Rouge]

- 13833 -
630. A statistical analysis of prices of cattle marketed through Louisiana auctions, 1974-1981, by Stephen Leong and Lonnie L. Fielder, Jr. 1984. iv, 51 p. ill. 84-622064

- 13834 -
DEPT. OF ENVIRONMENTAL QUALITY. Louisiana hazardous waste regulations. Baton Rouge, 1984. various pagings.
Dept. created by Act 97 of the 1983 legislative session. 84-622073

- 13835 -
DEPT. OF LABOR. Annual report. 1983. [Baton Rouge] 35 l.

- 13836 -
DIVISION OF ADMINISTRATION. State of Louisiana annual financial report. 1982/83. [Baton Rouge] 3, 4, 110 p. ill.
Report year ends June 30.
Cover title: State of Louisiana general purpose financial report. 50-63201

- 13837 -
GOVERNOR'S TASK FORCE ON ENVIRONMENTAL HEALTH. Environment and health in Louisiana: the cancer problem, executive summary [by J. Bartholomew and N. Craig. Baton Rouge] 1984. 22a, 129 p. ill.
Task force appointed by Governor David C. Treen in Feb. 1983.

- 13838 -
GOVERNOR'S TASK FORCE ON ENVIRONMENTAL HEALTH. Environment and health in Louisiana: the cancer problem, report. [Baton Rouge] State Planning Office, Office of the Governor, 1984. 31a, 213 p. ill. 84-622065

- 13839 -
JUDICIAL COUNCIL. Annual report. 1983. [New Orleans] 26 p. ill. 73-641954

- 13840 -
LEGISLATURE. House of Representative. Rules of order. 1980-84. [Baton Rouge] 5 v. 10-12493

- 13841 -
LEGISLATURE. Senate. Rules of order. 1980-81, 1983. [Baton Rouge] 3 v. 10-12750

LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Cooperative Extension Service. [Cooperative extension] pub[lication. Baton Rouge]

- 13842 -
2231. Learning to baby-sit, unit 1 [by Georgiana K. Dixon and Ellen B. Brunson. n. d.] 20 p. ill.

LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Dept. of Civil Engineering. Report. [Baton Rouge]

- 13843 -

GE-83/01. Correlations of undrained shear strength su and QCPT results using SHANSEP approach [by] Mehmet T. Tumay [and] Eric deSeze. [Conducted in cooperation with the Dept. of Transportation and Development and the Federal Highway Administration] 1983. xvii, 214 l. ill. (Its Interim research report, no. 5)

On cover: Geotechnical engineering.

Available from: National Technical Information Service, Springfield, Virginia 22161.

FHWA/LA/LSU - GE-83/01.

LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] SYSTEM. Office of Institutional Research. Institutional research report. [Baton Rouge]

- 13844 -

1983-84-8. Comparison of mean ACT scores of major public colleges and universities in Louisiana, Fall 1982. 1984. [2] l.

- 13845 -

1983-84-9. Selected ACT class profiles of freshmen enrolled in the LSU system, 1982-83. 1984. [2] l.

- 13846 -

LOUISIANA STATE UNIVERSITY, Eunice. LSU, Eunice. [Eunice] 1984. 20 p. ill.

- 13847 -

OFFICE OF FORESTRY. Plantation survival report - 1983. [Baton Rouge, 1983? 1] l. ill.

- 13848 -

OFFICE OF FORESTRY. Timber and pulpwood production in Louisiana. 1983. [Baton Rouge, 4] p. 73-640949

- 13849 -

OFFICE OF THE STATE LIBRARY. Louisiana Federal depository library plan, adopted January 17, 1983 [by] Depository Library Plan Development Committee. [Baton Rouge, 1983?] 10 p.

- 13850 -

OFFICE OF THE STATE LIBRARY. Library Development Division. Louisiana statewide summer reading program. [Baton Rouge] 1984. vii, 38 l. ill.

[STATE] DEPT. OF EDUCATION. Bulletin. [Baton Rouge]

- 13851 -

1720. The helping book: third grade math, prepared by Bureau of ECIA Chapter 1, Office of Educational Support Programs [for parents of ECIA, Chapter 1 third grade students. n. d.] iii, 60 l. ill.

- 13852 -

TAX COMMISSION. Biennial report. 21st; 1982-83. [Baton Rouge] 185 p. 50-62805

MAINE

- 13853 -

ADVISORY COMMITTE ON MEDICAL EDUCATION. Annual report ... to the 111th Legislature, State of Maine. [Augusta] 1984. 5, 3, 4 l.

- 13854 -

BUREAU OF AGRICULTURAL MARKETING. Maine wild blueberries, natural, delicious, nutritious. [Augusta, n.d.] folder.

- 13855 -

BUREAU OF AGRICULTURAL MARKETING. Pure Maine maple syrup, naturally good. [Augusta, n.d.] folder.

BUREAU OF HIGHWAYS. Materials and Research Division. Instructional memorandum. [Augusta]

- 13856 -

IM-4. Equipment needed to perform field tests on highway and bridge construction projects, prepared by Craig E. Thompson. 1984. 35 l. ill.

BUREAU OF HIGHWAYS. Materials and Research Division. Technical paper. [Augusta]

- 13857 -

82-7. Durability of drainage structures; final report, prepared by Kenneth M. Jacobs. 1982 [i.e. 1984] 72 l. ill.

Issued in cooperation with Federal Highway Administration.

BP-82(547)

- 13858 -

82-12. Measurement of wind induced motion of a suspension bridge; final report, prepared by John H. Wyman. 1982. 5 l. ill.

Issued in cooperation with Federal Highway Administration, Bridge Structures Group.

Available from: National Technical Information Service, Springfield, Virginia 22161.

FHWA-ME-TP-82-12.

- 13859 -

83-3. Frictional resistance of pavements, smooth versus ribbed tires; final report, prepared by D. A. Madden. 1983. 18 l.

Issued in cooperation with Federal Highway Administration.

Available from: National Technical Information Service, Springfield, Virginia 22161.

FHWA-ME-TP-83-3

BUREAU OF LABOR STANDARDS. BL [bulletin. Augusta]

- 13860 -

583. Maine construction wage rates, 1983. 1984. [4] p.

Issued by its Research and Statistics Division.

- 13861 -

DEPT. OF AUDIT. Report of the State auditor. 64th; 1982/83. [Augusta] 36 p. ill. annual. Report year ends June 30. 10-33355

- 13862 -

DEPT. OF EDUCATIONAL AND CULTURAL SERVICES. Division of [Planning and] Management Information. Maine educational staff. 9th; 1982/83. [Augusta] ii, 27 p. ill. annual. 76-640795

- 13863 -

DEPT. OF ENVIRONMENTAL PROTECTION. Departmental Indirect Cost Allocation Proposal (DI-CAP); basis: actual figures from State of Maine fiscal year ending June 30, 1982, rates to be applicable to: State of Maine fiscal year ending June 30, 1984. Augusta [1983] 21 p. ill.

- 13864 -
DEPT. OF HUMAN SERVICES. A report on Maine's welfare employment, education, and training program. Submitted to members of the 111th Maine State Legislature. [Augusta] 1984. ii, 35 l.

- 13865 -
DEPT. OF PUBLIC SAFETY. Crime in Maine. 9th; 1983. [Augusta] v, 127 p. ill. annual.
77-643188

- 13866 -
FOREST FIRE ADVISORY COUNCIL. Report to the second session, 111th Maine Legislature. [Augusta] 1984. 33 p.

- 13867 -
HEALTH FACILITIES COST REVIEW BOARD. The voluntary hospital budget review program; report and assessment. [Augusta] 1983. iii, 17 l.

HISTORIC PRESERVATION COMMISSION. Occasional publications in Maine archaeology. Augusta.

- 13868 -
3. Kidder Point and Sears Island in prehistory, by Arthur E. Spiess and Mark H. Hedden. 1983. 206 p. ill.
84-168566

- 13869 -
LEGISLATURE. Maine departmental telephone directory, pocket size, 111th Maine Legislature. [Augusta, 1984] folder.

- 13870 -
LEGISLATURE. Joint Standing Committee on Taxation. Statutory review of property tax exemptions contained in 36 M. R. S. A., part 2; report of a study ... to the 111th Maine Legislature. Augusta, 1984. iv, 56 l.
84-622074

OCCUPATIONAL INFORMATION COORDINATING COMMITTEE. Research and development series. Augusta.

- 13871 -
A/83. A manual for advanced counselor training synthesizing ICDM, by Robert S. Southworth. 1983. 63 p.
Cover title: A synthesization of ICDM, a manual for counselor training.
On cover: CIDS, Career Information Delivery System.

- 13872 -
B/83. A manual for advanced counselor training, community involvement in career guidance, by Charles W. Ryan. 1983. 38 l.
Cover title: Community involvement in career guidance, a manual for counselor training.
On cover: CIDS, Career Information Delivery System.

- 13873 -
C/83. A manual for advanced counselor training, career guidance skills, by Edward G. Johnson [and] Michael A. Shannon. 1983. 52 p.
Cover title: Career guidance skills, a manual for advanced counselor training.
On cover: CIDS, Career Information Delivery System.

- 13874 -
SECRETARY OF STATE. State of Maine, 1984 primary chart; Republican and Democratic candidates to be voted upon at the primary election of June 12, 1984 and non party candidates filing petitions. Augusta [1984] unpaged.

- 13875 -
STATE COMMISSION ON THE ARTS AND THE HUMANITIES. 1984 Maine craft fairs & festivals. [Augusta, 1984] folder.

- 13876 -
STATE PLANNING OFFICE. Fundy tidal power development: preliminary evaluation of its environmental consequences to the resources of the State of Maine, a report to the Maine State Planning Office by the Bigelow Laboratory for Ocean Sciences, written by Peter F. Larsen [and others. Augusta] 1984. 16 p. (Bigelow Laboratory for Ocean Sciences. Technical report no. 35)

- 13877 -
STATE PLANNING OFFICE. Fundy tidal power development: preliminary evaluation of its environmental consequences to the resources of the State of Maine, a report to the Maine State Planning Office by the Bigelow Laboratory for Ocean Sciences, written by Peter F. Larsen [and others. Augusta] 1984. 136, 2, 2, 2, 2 p. ill. (Bigelow Laboratory for Ocean Sciences. Technical report no. 35)

MARYLAND

- 13878 -
ATTORNEY GENERAL['S] OFFICE. Annual index, foundation reports. 1982. Baltimore. 160 p.

- 13879 -
ATTORNEY GENERAL['S] OFFICE. Division [of] Consumer Protection. Annual report. 1982. Baltimore. 51 p. ill.

- 13880 -
ATTORNEY GENERAL['S] Office. Division [of] Consumer Protection. Consumer guide to Medicare assignment and cutting health care costs [by Deborah B. Bacharach and Peter V. Berns. Baltimore, n.d.] 15 p.
Issued by the Consumer Education Program, Office of the Attorney General, Consumer Protection Division in cooperation with the Office on Aging.

- 13881 -
ATTORNEY GENERAL['S] OFFICE. Division [of] Consumer Protection. Consumer tips on mobile home parks in Maryland. [Baltimore, n. d.] folder. ill.

- 13882 -
BOARD OF TRUSTEES OF THE STATE UNIVERSITIES AND COLLEGES. Annual report. 20th; 1983. [Annapolis] 9 p.
A65-7441

- 13883 -
COASTAL RESOURCES DIVISION. Maryland dredge and fill permit process handbook [by] Michael L. Clar [and] Jeffrey R. Hutchins. Prepared for Dept. of Natural Resources, Coastal Zone Management Program. [Developed in cooperation with Hittman Associates, Inc.] Annapolis, 1983. various pagings. ill.

- 13884 -
COMMISSION FOR WOMEN. Impact of a law: ten years of Title IX in Maryland [by] Barbara J. A. Gordon. Baltimore, 1983. viii, 69 p. ill.
84-621951

- 13885 -
COMMISSIONER OF CONSUMER CREDIT. The composite condition of consumer loan licensees, January 1, 1983 - December 31, 1983. [Baltimore] 1984. 10 p.
84-621947

- 13886 -
COMMISSION ON INDIAN AFFAIRS. Commission on Indian Affairs. [Annapolis, 1984. 3] p.

- 13887 -
DEPT. OF AGRICULTURE. Executive summary, 1983. Annapolis [1983] 7 p.
On t. p.: MDA 122-83
On cover: Fiscal years 1985 through 1989.

- 13888 -
DEPT. OF AGRICULTURE. Grain buyers license law, annual report. 1983. Annapolis. [1] l.

- 13889 -
DEPT. OF BUDGET AND FISCAL PLANNING. Division of Management Analysis and Audits. Review of hearing officer: consolidation in the Department of Licensing and Regulation. [Annapolis] 1983. 14 p.

- 13890 -
DEPT. OF ECONOMIC AND COMMUNITY DEVELOPMENT. Division of Research. Maryland statistical abstract. 1984-85. [Annapolis] xvii, 264 p. ill. biennial.
$20.00. 80-644045

- 13891 -
DEPT. OF HEALTH AND MENTAL HYGIENE. [Division of] Program Review and Planning. Maryland medical care programs: medical assistance program, pharmacy assistance program; the year in review, fiscal year 1983. [Baltimore] 1984. iii, 89 p. ill. 84-621948

- 13892 -
DEPT. OF HUMAN RESOURCES. Guide to DHR. [Baltimore, 1984] unpaged. ill.

- 13893 -
DEPT. OF HUMAN RESOURCES. Energy Assistance Program. Apartment dwellers' handbook, money-saving tips from Maryland Energy Assistance Program. [Baltimore, n.d.] folder. ill.

- 13894 -
DEPT. OF HUMAN RESOURCES. Energy Assistance Program. Heating resources in central Maryland (Anne Arundel, Baltimore County, Baltimore City, Calvert, Carroll, Charles, Harford, Howard, Montgomery, Prince George's, St. Mary's). [Baltimore, n.d. 7] p. ill.

- 13895 -
DEPT. OF HUMAN RESOURCES. Energy Assistance Program. Home heating help is available, Maryland Energy Assistance Program, winter, 1983-84. [Baltimore, n.d.] folder.

- 13896 -
DEPT. OF HUMAN RESOURCES. Energy Assistance Program. How to keep warm and cut your fuel bill. [Baltimore, n.d.] folder. ill.
Issued in cooperation with U.S. Dept. of Energy, Region 4, Office of External Relations.

- 13897 -
[DEPT. OF LAW] Annual report and official opinions of the attorney general of Maryland. Vol. 66; 1981. [Baltimore] xxxviii, 313 p. 50-23612

- 13898 -
DEPT. OF NATURAL RESOURCES. Erosion and sediment control practices: an annotated bibliography, compiled by Molly M. Bray. Edited by Earl H. Bradley, Jr. Annapolis, 1983. various pagings. ill.
On cover: General principles of erosion & sediment control. 84-621960

- 13899 -
DEPT. OF PERSONNEL. "Interview and hire positions." Rev. Baltimore, 1983. 7 p.

- 13900 -
DEPT. OF PUBLIC SAFETY AND CORRECTIONAL SERVICES. Inmate characteristics. [Towson] 1983. [7] l.

- 13901 -
DEPT. OF STATE PLANNING. Office of Planning Data. Department of State Planning DSP final population projections by age, race, and sex, 1980 - 2000 (total). [Baltimore] 1983. unpaged.
$2.00. 84-622014

- 13902 -
DEPT. OF STATE PLANNING. Office of Planning Data. Office of Planning Data product announcement, Maryland small area census data available on microfiche. [Baltimore, n.d. 9] p. ill.

- 13903 -
DIVISION OF AG[RICULTURAL] DEVELOPMENT AND MARKETING. Operation Maryland haylift: a directory of hay and straw suppliers. [Annapolis, n.d.] folder.

- 13904 -
DIVISION OF LIBRARY DEVELOPMENT AND SERVICES. Directory of school library media administrators, 1983-84. [Baltimore, n.d.] folder.

- 13905 -
DIVISION OF LIBRARY DEVELOPMENT AND SERVICES. The Maryland public library associate program, 1983. [Baltimore, 1983? 6] p.

- 13906 -
DRUG ABUSE ADMINISTRATION. Annual report. 1982/83. [Baltimore] v, 94 p. ill.

- 13907 -
GENERAL ASSEMBLY. The General Assembly of Maryland, intern handbook. [Annapolis, 1982] 47 p. ill.

- 13908 -
GENERAL ASSEMBLY. Your voice in Annapolis, the Maryland General Assembly. [Annapolis, 1983] 16 p. ill.

- 13909 -
GENERAL ASSEMBLY. Special Joint Committee on Health Care for the Uninsured. Report ... prepared by Research Division, Dept. of Legislative Reference. [Annapolis] 1983. iii, 68 p.
On cover: 1983 interim. 84-621946

- 13910 -
GOVERNOR'S COMMISSION ON WORKMEN'S COMPENSATION LAWS. Report. [Baltimore] 1983. 24, 2, 3, 4 l. 84-621949

- 13911 -
HALL OF RECORDS COMMISSION. The Charter of Maryland, 1632, 1965, 1983 [by] Walter J. Burghardt. Annapolis, 1983. 9 p.

- 13912 -
HALL OF RECORDS COMMISSION. Researching black families at the Maryland Hall of Records, by Phebe R. Jacobsen. [Annapolis, c1984] unpaged. ill.

HAZARDOUS WASTE FACILITIES SITING BOARD. Publication. [Annapolis]

- 13913 -
83-7. Hazardous and industrial waste management services directory for Maryland, Delaware, District of Columbia, New Jersey, New York, Pennsylvania, and Virginia. 1983. i, 44 p. 84-621945

- 13914 -
HAZARDOUS WASTE FACILITIES SITING BOARD. Research on hazardous waste management in Maryland: an exploration of content, approach, and applicability; proceedings of a symposium [held] October 5, 6, 7, 1983 at Aspen/Wye Institute. Annapolis, 1983. 39 l. 84-621950

- 13915 -
INDUSTRIAL DEVELOPMENT FINANCING AUTHORITY. Annual report. 1982. [Baltimore] 16 p. ill.

- 13916 -
INDUSTRIAL DEVELOPMENT FINANCING AUTHORITY. Industrial revenue bonds. [Baltimore, 1983. 2] p.

- 13917 -
INDUSTRIAL DEVELOPMENT FINANCING AUTHORITY. Maryland Industrial Development Financing Authority. [Baltimore, 1983. 4] p.

- 13918 -
MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION. A proposed budget. 1981/82-1982/83. [Silver Spring] 3 v. annual.

- 13919 -
MARYLAND STATE POLICE. Uniform Crime Reporting Section. Maryland uniform crime reporting; preliminary annual release. 1983. [Pikesville, 4] p.

- 13920 -
OFFICE OF ENVIRONMENTAL PROGRAMS. Amendment to the memorandum of agreement of July 14, 1981, between the State of Maryland and the United States Environmental Protection Agency, Region III, for phase II, interim authorization, components B and C. [Baltimore, 1984] 8 l.

- 13921 -
OFFICE OF PLANT INDUSTRIES AND PEST MANAGEMENT. Pesticide Applicators Law Section. Pesticide training manual on bird control. Rev. [Annapolis, n.d.] ii, 27 p. ill.

- 13922 -
POWER PLANT SITING PROGRAM. Hydrogeologic investigation of the Ritchie Road site [by] Charles A. Bandoian and Edward M. Simek. Submitted by Environmental Resources Management, Inc. Annapolis, 1983. various pagings. ill.
On cover: PPSP-MP-52.

- 13923 -
REGIONAL PLANNING COUNCIL. Residential property sales in Maryland: fiscal years 1982 and 1983 [by Robert M. Lefenfeld and Gail T. Owen] Baltimore, 1984. iv, 68 l. ill.
Cover title: Residential sales ...
$10.00. 84-621943

- 13924 -
REGIONAL PLANNING COUNCIL. What are your hidden costs of commuting? [Sponsored in cooperation with the Mass Transit Administration and others. Baltimore, n.d.] folder. ill.

- 13925 -
RETAIL SALES TAX DIVISION. Admissions and amusement tax rate chart, effective September 1, 1983. Baltimore [1983? 2] p.

- 13926 -
SCHOOL LIBRARY MEDIA SERVICES BRANCH. Resources for elementary social studies instruction. Baltimore, 1983. 69 p.

- 13927 -
SECRETARY OF STATE. State of Maryland annual report of the secretary of state of Maryland of charitable organizations. 6th; 1982/83. [Annapolis] 283 p.
Report year ends June 30.

- 13928 -
STATE BOARD FOR HIGHER EDUCATION. Follow-up survey of the 1981 bachelor's degree recipients from Maryland public institutions. Annapolis, 1984. iv, 81 p.
On cover: Postsecondary education research reports. 84-621942

- 13929 -
STATE BOARD FOR HIGHER EDUCATION. Maryland statewide plan for postsecondary education, fifth annual review. Annapolis, 1984. iv, 110 p. 84-621952

- 13930 -
STATE BOARD FOR HIGHER EDUCATION. The utility of HEGIS data in making institutional comparisons. [Annapolis] 1983. iv, 8 p.
On cover: Postsecondary education research reports.

- 13931 -
STATE DEPT. OF EDUCATION. Office of Management Information Systems. Federal program expenditures for Maryland public schools. 1981/82. Baltimore. unpaged.

- 13932 -
STATE DEPT. OF EDUCATION. Office of Management Information Systems. Summary of attendance, Maryland public schools, September - June, 1982-83. Baltimore [n.d.] unpaged.

- 13933 -
STATE HIGHWAY ADMINISTRATION. Bureau of Project Planning. Maryland Route 77, bridge over Double Pipe Creek, alternates public meeting [held] ... March 28, 1984... [at] Union Bridge, Maryland. [Baltimore, 1984] 6 p. ill.

- 13934 -
STATE INSURANCE DIVISION. Annual report of the insurance commissioner of the State of Maryland to the secretary of licensing and regulation. 112th; business of 1982. Baltimore. 67 p. ill. 32-16079

- 13935 -
STATE WATER QUALITY ADVISORY COMMITTEE. Annual report. 1983. [Baltimore] Office of Environmental Programs, Dept. of Health and Mental Hygiene. 12 p.
Issued in cooperation with the Water Resources Administration.

- 13936 -
TIDAL FISHERIES DIVISION. Survey and inventory of anadromous fish spawning streams and barriers in the Patuxent River drainage; final report, project AFC-10, July 1, 1980 - June 30, 1983, for Patuxent River drainage, by Jay O'Dell and James Mowrer. [Prepared] in cooperation with National Oceanic and Atmospheric Administration [and] National Marine Fisheries Service. Annapolis, 1984. xxiii, 207, A7, B2 p. ill. 84-621944

- 13937 -
TOWSON STATE UNIVERSITY. Admissions Office. Towson State University, a portfolio. [Towson, 1983?] unpaged. ill.

- 13938 -
UNIVERSITY OF MARYLAND. Report of the president. 1982/83. [College Park] 22, 10a, III p. annual.
Report year ends June 30.

- 13939 -
UNIVERSITY OF MARYLAND, College Park. Sea Grant Program. Sea grant in Maryland. 1980-81. [By Jack Greer. College Park] 28 p. ill. biennial.
Available from: Communications - Sea Grant Program, Room 1224, H. J. Patterson Hall, University of Maryland, College Park, Maryland 20742.

- 13940 -
WASHINGTON SUBURBAN TRANSIT COMMISSION. Financial statement, June 30, 1983 (with accountants' report thereon). [Washington D. C., Peat, Marwick, Mitchell & Co., 1983] 7 l.

- 13941 -
WATER RESOURCES ADMINISTRATION. Oil Spill Control Division. Oil spill communications directory, equipment and resource locator. [Annapolis] 1983. 55 p. ill.

- 13942 -
WATER RESOURCES ADMINISTRATION. Oil Spill Control Division. Oil spill events, July 1982 - June 1983. [Annapolis, 1983?] i, 12 p.

MASSACHUSETTS

All Massachusetts departmental reports bear a fixed document number. These annual reports are distributed by the Secretary of the Commonwealth, State House, Boston, Mass. Legislative documents, i. e. Senate and House documents, are available on exchange with the State Library, or from the Legislative Document Room, 428 State House, Boston, Mass.

- 13943 -
APPELLATE TAX BOARD. Annual report. 1982/83. Boston. unpaged. (Public document no. 148)
Report year ending June 30. 57-63163

CENTRAL TRANSPORTATION PLANNING STAFF. CTPS technical report. [Boston]

- 13944 -
34. An evaluation of the replacement bus service during the reconstruction of the Red Line/ Dorchester Branch [by Leland Morrison] 1982. v, 41 p. ill.

- 13945 -
36. A procedure for predicting queues and delays on expressways in urban core areas [by Thomas E. Lisco] 1983. vii, 43 p. ill.

- 13946 -
37. Bicycle-traffic volumes in metropolitan Boston [by Cathy A. Buckley] 1982. vii, 33 p. ill.

- 13947 -
39. 1981 MBTA fare-mix sampling program: analysis and documentation [by Alicia Powell Wilson] 1983. iv, 60 p. ill.

- 13948 -
CENTRAL TRANSPORTATION PLANNING STAFF. The transportation plan for the Boston region [by Sonia Weinstock] Endorsed by the Metropolitan Planning Organization. [Boston] 1983. ii, 75 p. ill. 84-621964

- 13949 -
COMMISSIONER OF VETERANS' SERVICES. Telephone & mailing directory of veterans agents & directors. [Boston] 1984. 21 l.

- 13950 -
COMPTROLLER'S DIVISION. Financial report. 1982/83. [Boston] xiv, 101 p. ill. annual. (House [document] no. 500)
Report year ends June 30. 25-27192

- 13951 -
COMPTROLLER'S DIVISION. Physical property inventory and control manual; policy and procedural guidelines for all State agencies. [Boston, n. d.] various pagings. ill.

- 13952 -
COMPTROLLER'S DIVISION. Statement of appropriations, expenditures and unencumbered balances. 1981/82-1982/83. [Boston] 2 v.
Report year ends June 30.

- 13953 -
COUNCIL ON THE ARTS AND HUMANITIES. Cultural resources programs, guidelines, fiscal year 1983. Boston [n. d.] folder.

- 13954 -
COUNCIL ON THE ARTS AND HUMANITIES. Guidelines, cultural resources, cultural resources program, fiscal year 1985. [Boston, n. d. 7] p.

- 13955 -
DEPT. OF CORRECTION. Research Unit. A statistical description of residents of the Massachusetts correctional institutions. Jan. 1, 1982. Prepared by Lawrence T. Williams. [Boston] 125 l. 77-644275

- 13956 -
DEPT. OF PERSONNEL ADMINISTRATION. Program Planning and Research Section. Documentation of the development of the November 14, 1981 entry level police services examination for the Commonwealth of Massachusetts [by] Deborah P. Ashton [and others. Boston] 1982. various pagings. ill.

- 13957 -
DEPT. OF THE STATE AUDITOR. Report on the examination of the accounts of the Cape Cod Regional Transit Authority, July 1, 1980 to June 30, 1981. [Boston, 1981] 13 l.

- 13958 -
DEPT. OF THE STATE AUDITOR. Report on the examination of the accounts of the Consolidated Prison Industries Program, July 1, 1980 to June 30, 1981. [Boston, 1981] 22 l.

- 13959 -
DEPT. OF THE STATE AUDITOR. Report on the examination of the accounts of the Division of Hazardous Waste in the Department of Environmental Quality Engineering from July 1, 1979 to June 30, 1981. [Boston, 1982] 12 l.

- 13960 -
DEPT. OF THE STATE AUDITOR. State auditor's report for the Commonwealth of Massachusetts financial statements and supplementary data, Federal General Revenue Sharing Funds, account no. 22, fiscal years ended June 30, 1981, 1980, and 1979. [Boston, n. d.] 9 l.

- 13961 -
DEPT. OF THE STATE AUDITOR. State auditor's report on the activities of the Board of State Examiners of Electricians, July 1, 1979 to June 30, 1981. [Boston, 1982] 13 l.

- 13962 -
DEPT. OF THE STATE AUDITOR. State auditor's report on the activities of the Bristol Community College, July 1, 1980 to June 30, 1981. [Boston, 1982] 23 p.

- 13963 -
DEPT. OF THE STATE AUDITOR. State auditor's report on the activities of the Brockton Area Transit Authority, July 1, 1980 to June 30, 1981. [Boston, n. d.] 16 l.

- 13964 -
DEPT. OF THE STATE AUDITOR. State auditor's report on the activities of the Bunker Hill Community College, July 1, 1979 to June 30, 1980. [Boston, n. d.] 19 l.

- 13965 -
DEPT. OF THE STATE AUDITOR. State auditor's report on the activities of the Cape Cod Community College, November 1 1980 to October 16, 1981. [Boston, 1982] 21 p.

- 13966 -
DEPT. OF THE STATE AUDITOR. State auditor's report on the activities of the Department of the State Secretary, two fiscal years ended June 30, 1981. [Boston, 1981] 30 p.

- 13967 -
DEPT. OF THE STATE AUDITOR. State auditor's report on the activities of the Division of Industrial Accidents, July 1, 1980 to June 30, 1981. [Boston, n. d.] 15 l.

- 13968 -
DEPT. OF THE STATE AUDITOR. State auditor's report on the activities of the Division of Registration, July 1, 1979 to June 30, 1981. [Boston, n. d.] 21 p.

- 13969 -
DEPT. OF THE STATE AUDITOR. State auditor's report on the activities of the Dukes County Superior Court — Superior Court Department, Clerk of Court's Office, July 1, 1979 to June 30, 1981. [Boston, n. d.] 21 p.

- 13970 -
DEPT. OF THE STATE AUDITOR. State auditor's report on the activities of the Dukes Division — District Court Department, July 1, 1979 to June 30, 1981. [Boston, n. d.] 19 l.

- 13971 -
DEPT. OF THE STATE AUDITOR. State auditor's report on the activities of the Fall River Line Pier, Inc., January 1, 1981 to December 31, 1981. [Boston, n. d.] 11 l.

- 13972 -
DEPT. OF THE STATE AUDITOR. State auditor's report on the activities of the Gardner — Division District Court Department, July 1, 1979 to June 30, 1981. [Boston, n. d.] 19 l.

- 13973 -
DEPT. OF THE STATE AUDITOR. State auditor's report on the activities of the Government Land Bank, July 1, 1979 to June 30, 1980. [Boston, n. d.] 23 l.

- 13974 -
DEPT. OF THE STATE AUDITOR. State auditor's report on the activities of the Governor's Commission on the Status of Women, July 1, 1979 to June 30, 1981. [Boston, 1982] 7 l.

- 13975 -
DEPT. OF THE STATE AUDITOR. State auditor's report on the activities of the Irving A. Glavin Regional Center at Shrewsbury, two fiscal years ended June 30, 1981. [Boston, 1982] 13 l.

- 13976 -
DEPT. OF THE STATE AUDITOR. State auditor's report on the activities of the Massachusetts Commission Against Discrimination, July 1, 1980 to June 30, 1981. [Boston, 1982] 9 l.

- 13977 -
DEPT. OF THE STATE AUDITOR. State auditor's report on the activities of the Massachusetts Correctional Institution, Bridgewater, July 1, 1980 to June 30, 1981. [Boston, n. d.] 12 l.

- 13978 -
DEPT. OF THE STATE AUDITOR. State auditor's report on the activities of the Massachusetts Turnpike Authority, January 1, 1981 to December 31, 1981. [Boston, 1982] 18 l.

- 13979 -
EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE. Metropolitan District Commission management action plan [by James Hoyte and others. Boston, 1983] 27 l. ill.

- 13980 -
MASSACHUSETTS BAY TRANSPORTATION AUTHORITY. Amendment #1 to the application of the Massachusetts Bay Transportation Authority for a mass transportation capital improvement grant for the commuter rail improvement program — phase III, MA-23-9011, under the Urbana mass transportation act of 1964, as amended, June 30, 1980. [Boston, 1980] 24, 2, 2, 4 p. +

- 13981 -
MASSACHUSETTS PORT AUTHORITY. Massport annual report. 1982/83. [Boston] 36 p. ill.
63-63587

- 13982 -
METROPOLITAN DISTRICT COMMISSION. Water supply study and environmental impact statement 2020; task 1: water demand projections; interim technical report, prepared by Arthur D. Little, Inc., Bechtel Civil & Minerals, Inc. [and] William Melia. Submitted by Wallace, Floyd, Associates, Inc. [Boston] 1983. 2v. ill.
Vol. 2 has also a distinctive title: Appendices

- 13983 -
METROPOLITAN DISTRICT COMMISSION. Water supply study and environmental impact statement 2020; task 3: demand management; report, prepared by Wallace, Floyd, Associates, Inc., Arthur D. Little, Inc. [and] Bechtel Civil & Minerals, Inc. [Boston] 1983. various pagings. ill.

- 13984 -
METROPOLITAN DISTRICT COMMISSION. Water supply study and environmental impact statement — 2020; task 3: demand management, summary report, prepared by Wallace, Floyd, Associates, Inc., Arthur D. Little, Inc. [and] Bechtel Civil & Minerals, Inc. [Boston] 1983. 99 p. ill.

- 13985 -
METROPOLITAN DISTRICT COMMISSION. Water supply study and environmental impact statement — 2020; task 4: determination of the Quabbin Reservoir minimum pool level, interim technical report, prepared by New England Research, Inc. in collaboration with J. E. Edinger Associates, Inc. Submitted by Wallace, Floyd, Associates Inc. [Boston] 1983. x, 137 p. + ill.

- 13986 -
METROPOLITAN DISTRICT COMMISSION. Water supply study and environmental impact statement — 2020; task 4: hydrothermal simulations of Quabbin Reservoir using longitudinal—vertical hydrodynamics; interim technical report, prepared by J. E. Edinger Associates, Inc. Submitted by Wallace, Floyd, Associates, Inc. [Boston] 1983. 43 p. ill.

- 13987 -
METROPOLITAN DISTRICT COMMISSION. Water supply study and environmental impact report — 2020; task 4: no action alternative: safe yield, summary report of: Safe yield: existing system without Sudbury; Determination of the Quabbin Reservoir minimum pool level; Hydrothermal simulations of Quabbin Reservoir using longitudinal vertical hydrodynamics, prepared by Arthur D. Little, Inc., New England Research, Inc. [and] J. E. Edinger Associates. Submitted by Wallace, Floyd, Associates Inc. [Boston] 1983. 35 l. ill.

- 13988 -
METROPOLITAN DISTRICT COMMISSION. Water supply study and environmental impact statement — 2020; task 4: safe yield — existing system; interim technical report, prepared by Arthur D. Little, Inc. Submitted by Wallace, Floyd, Associates Inc. [Boston] 1983. 91 p. ill.

- 13989 -
[OFFICE OF THE] INSPECTOR GENERAL. The Boston State Hospital land disposition proposal: a case study of needed improvements in the Commonwealth's management of surplus real property. [Boston] 1982. v-x, 135 p. ill.

- 13990 -
STATE AUDITOR'S OFFICE. State auditor's report on the activities of selected human service vendor agencies, July 1, 1981 - June 30, 1982. [Boston, 1983?] 56 p.

- 13991 -
STATE AUDITOR'S OFFICE. State auditor's report on the activities of the Boston Metropolitan District, January 1, 1982 to December 31, 1982. [Boston, n. d.] 12 l.

- 13992 -
STATE AUDITOR'S OFFICE. State auditor's report on the activities of the Commercial Motor Vehicles Division, Department of Public Utilities, July 1, 1981 to August 11, 1982. [Boston, 1983] 21 l.

- 13993 -
STATE AUDITOR'S OFFICE. State auditor's report on the activities of the Division of Water Pollution Control, July 1, 1980 to June 30, 1982. [Boston, 1983] 22 p.

- 13994 -
STATE AUDITOR'S OFFICE. State auditor's report on the activities of the Leominster Division, District Court Department, July 1 1979 to June 30, 1982. [Boston, 1983] 27 l.

- 13995 -
STATE AUDITOR'S OFFICE. State auditor's report on the activities of the Massachusetts Correctional Institution Framingham, July 1, 1980 to June 30, 1982. [Boston, 1983] 15 l.

- 13996 -
STATE AUDITOR'S OFFICE. State auditor's report on the activities of the Superior Court Department at Worcester, July 1, 1979 to June 30, 1982. [Boston, 1983] 27 l.

- 13997 -
STATE AUDITOR'S OFFICE. State auditor's report on the activities of the Woburn Golf and Ski Authority, April 1, 1981 to March 31, 1983. [Boston, 1983] 12 l.

- 13998 -
UNIVERSITY OF MASSACHUSETTS, Amherst. Fine Arts Center. Annual report. 1981/82. [Amherst] unpaged. ill.

MICHIGAN

- 13999 -
COMMISSION ON THE FUTURE OF HIGHER EDUCATION. Agenda for discussion: midyear progress report of the Governor's Commission on the Future of Higher Education in Michigan. [Lansing] 1984. 2, 2, 80 p. ill.
Commission established by Executive Order 1983-11 on September 19, 1983. 84-621984

- 14000 -
DEPT. OF CIVIL SERVICE. Annual report. 1982/83. [Lansing] 1, 59 p. 80-643829

- 14001 -
DEPT. OF EDUCATION. Disability Determination Service. Annual report. 1982. Lansing. [2] p. ill.

- 14002 -
DEPT. OF EDUCATION. Disability Determination Service. Family practice examination guidelines. [Lansing, 1984. 10] p.

- 14003 -
DEPT. OF EDUCATION. Disability Determination Service. Social security disability program. [Lansing] 1984. iii, 59 p. ill.

- 14004 -
DEPT. OF EDUCATION. Rehabilitation Services. Client assistance program helps you resolve questions, misunderstandings, and complaints concerning Michigan Rehabilitation Services. [Lansing, n.d.] folder.

- 14005 -
DEPT. OF STATE POLICE. Uniform crime report for the State of Michigan. 23d; 1981. East Lansing. 197 p. ill. annual 75-648835

- 14006 -
LAW REVISION COMMISSION. Annual report. 18th; 1983. [Lansing] 26 p.

- 14007 -
LEGISLATURE. House of Representatives. Journal. 1982 regular session. Lansing, T.S. Husband. 5 v. annual.
Printed by Speaker-Hines & Thomas, Inc. 53-30031

- 14008 -
[LEGISLATURE] Senate Fiscal Agency. Governor Blanchard's proposed budget; summary of recommendations and analysis of major budgetary issues. 1984/85. Lansing. 97 p. ill.

LIBRARY OF MICHIGAN. Current awareness. Lansing.

- 14009 -
2. Statistics: how to find the numbers you need. [n.d.] 16 p.

- 14010 -
5. The electronic office. 1984. 9 p.

- 14011 -
LIBRARY OF MICHIGAN. LSCA, Library services and construction act promotes: sharing, cooperation [and] linking; project descriptions and impact. [Lansing, n.d.] 56 p. ill.
Issued in cooperation with the Legislative Council.

- 14012 -
LIBRARY OF MICHIGAN. Michigan in brief. [Lansing 1984] 7 p. ill.

- 14013 -
MACKINAC BRIDGE AUTHORITY. Report on examination of combined financial statements and supplemental data for the six months ended December 31, 1983. [Detroit] Coopers & Lybrand [1984] 10 l.

- 14014 -
MICHIGAN STATE UNIVERSITY, East Lansing. African Studies Center. Nilo-Saharan language studies. Edited by M. Lionel Bender. Series editors, Harold G. Marcus and Grover Hudson. East Lansing [c1983] xviii, 374 p. ill. (Committee on Northeast African Studies. Monograph, no. 13) 84-622093

MICHIGAN STATE UNIVERSITY, East Lansing. Dept. of Agricultural Economics. MSU rural development series; working paper. East Lansing.

- 14015 -
22. Food consumption behavior in three villages of northern Nigeria, by Victor E. Smith, William Whelan, and Peter Schmidt. [1982] x, 92 p. (Michigan State University. Dept. of Economics. Econometrics workshop paper, no. 8104)
U.S. Agency for International Development. Consumption Effects of Economic Policy Project, report no. 8. 84-621983

- 14016 -
OFFICE OF THE AUDITOR GENERAL. Audit report; Adoption Services, Office of Children and Youth Services, Department of Social Services, October 1, 1980 through September 30, 1983. [Lansing, 1984] 17 p.

- 14017 -
OFFICE OF THE AUDITOR GENERAL. Audit report; Financial Institutions Bureau, Department of Commerce. Apr. 1, 1980/July 31, 1983. [Lansing] 21 p.

- 14018 -
OFFICE OF THE AUDITOR GENERAL. Audit report; Kinross Correctional Facility, Department of Corrections, December 1, 1979 through September 30, 1983. [Lansing, 1984] 26 p.

- 14019 -
OFFICE OF THE AUDITOR GENERAL. Audit report; Michigan Reformatory, Department of Corrections. July 1, 1980/Aug. 31, 1983. [Lansing] 36 p.

- 14020 -
OFFICE OF THE AUDITOR GENERAL. Audit report; Motor Fuel, Cigarette, and Miscellaneous Taxes Division, Bureau of Collections, Department of Treasury, April 1, 1979 through August 31, 1983. [Lansing, 1984] 19 p.

- 14021 -
PLANT INDUSTRY DIVISION. Nursery inspection bulletin. 1983/84. [Lansing] 79 p. ill. Agr11-2085

- 14022 -
RACING COMMISSION. Annual report of the Michigan racing commissioner to the Honorable James J. Blanchard, Governor. 1983. [Plymouth] vi, 21 p. ill. 64-64564

STATE BOARD OF EDUCATION. Bulletin. [Lansing]

- 14023 -
1011. Analysis of Michigan public school revenues and expenditures. 1982/83. 44 p. annual. 72-624681

- 14024 -
1014. Michigan K-12 public school districts ranked by selected financial data. 1982/83. 37 p. annual. 81-649983

- 14025 -
STATE BOARD OF EDUCATION. Off to a good start; practical nutrition for family day care, by Catherine Strobl and Nancy Van Domelen. With illustrations by Heidi Sparks. Denver, Dept. of Education, 1982 [1983] viii, 130 p. ill.
Issued by Wildwood Child Care Food Program.
Available from: Wildwood Child Care Food Program, 0243 Ventnor Avenue, Aspen, Colorado, 81611.
A reprint. 81-52802

[STATE] DEPT. OF SOCIAL SERVICES. DSS publication. [Lansing]

- 14026 -
179. Ayuda a niños dependientes. [Rev. n.d.] 12 p. ill.

- 14027 -
292. Foster care case management report. 1982/83. Prepared by Data Reporting Section. unpaged. ill. annual. 82-642270

- 14028 -
538. Michigan adoption subsidy program: questions and answers. [Prepared by Adoption Subsidy Program, Office of Children and Youth Services, Services, Dept. of Social Services. n.d.] 10 p.

STATEWIDE HEALTH COORDINATING COUNCIL. Issue summary. [Lansing]

- 14029 -
1. Health care for senior citizens: a policy agenda for the 1980s. [n.d.] ix, 35 p. ill.
On cover: Michigan State health plan, 1983-1987.

- 14030 -
2. Health initiatives for rural Michigan. [n.d.] vii, 19 p.
On cover: Michigan State health plan, 1983-1987.

- 14031 -
3. Health initiatives for urban Michigan. [n.d.] xi, 23 p.
On cover: Michigan State health plan, 1983-1987.

- 14032 -
4. Community health care for the developmentally disabled and mentally ill. [n.d.] xi, 18 p.
On cover: Michigan State health plan, 1983-1987.

- 14033 -
5. Prevention: a personal investment in the future. [n.d.] viii, 17 p.
On cover: Michigan State health plan, 1983-1987.

- 14034 -
6. Health care for women. [n.d.] vii, 24 p. ill.
On cover: Michigan State health plan, 1983-1987.

- 14035 -
7. The environment: our health depends on it. [n.d.] vii, 21 p.
On cover: Michigan State health plan, 1983-1987.

- 14036 -
8. Improving the health of Michigan's children and adolescents: an investment in the future. [n.d.] x, 24 p.
On cover: Michigan State health plan, 1983-1987.

- 14037 -
9. Improving Michigan's competitive position by reducing health care costs. [n.d.] vii, 32 p.
On cover: Michigan State health plan, 1983-1987.

- 14038 -
STATEWIDE HEALTH COORDINATING COUNCIL. Michigan State health plan, 1983-1987. Vol. 1. Health services. [Lansing] 1983. iv, 235 p. ill. 84-622007

- 14039 -
STATEWIDE HEALTH COORDINATING COUNCIL. Michigan State health plan, 1983-1987. Vol. 2. Health facilities. [Lansing] 1983. iii, 63 p. 84-622008

- 14040 -
STATEWIDE HEALTH COORDINATING COUNCIL. Michigan State health plan, 1983-1987. Vol. 3. Health personnel resources. [Lansing] 1983. iii, 142 p. ill. 84-622009

- 14041 -
STATEWIDE HEALTH COORDINATING COUNCIL. Michigan State health plan, 1983-1987. Vol. 4. Health care costs and financing. [Lansing] 1983. iii, 119 p. ill. 84-622010

- 14042 -
STATEWIDE HEALTH COORDINATING COUNCIL. Summary of the Michigan State health plan, 1983-1987. [Lansing, 1983] v, 72 p.
Cover title: Michigan State health plan, 1983-1987; summary.

- 14043 -
TRAVEL BUREAU. Yes Michigan travel events, April-September 1984. [Lansing, n.d.] unpaged. ill.

- 14044 -
UNIVERSITY OF MICHIGAN, Ann Arbor. Dept. of Naval Architecture and Marine Engineering. A naval architect's introduction to engineering economics, by Harry Benford. Ann Arbor, 1983. iii, 30 p. ill.
On t.p.: No. 282.

- 14045 -
VETERANS' TRUST FUND BOARD OF TRUSTEES. Annual report. 37th; 1982/83. Lansing. x, 56 p. ill.
Report year ends Sept. 30. 52-62662

- 14046 -
VETERANS' TRUST FUND BOARD OF TRUSTEES. Michigan Veterans Trust Fund directory. 1984. Lansing. 66 p.

- 14047 -
WAYNE STATE UNIVERSITY, Detroit. Financial report. 1982/83. [Detroit] 23 p. ill. annual.

MINNESOTA

Minnesota documents which are on microfiche may be purchased from the Documents Center, 117 University Avenue, St. Paul, Minnesota 55155. Prepayment is required; deposit accounts received.

- 14048 -
BOARD OF RESIDENTIAL UTILITY CONSUMERS. A resolution regarding the National Conference on Renewable Energy Technologies. [St. Paul] 1980. 1 sheet 10.5 x 15 cm. (microfiche)
80-1544.

- 14049 -
BOARD ON AGING. Alternatives to nursing home care in Minnesota; executive summary, prepared by Dorothy R. Gagnier. St. Paul, 1980. 1 sheet 10.5 x 15 cm. (microfiche)
81-1546.

- 14050 -
BUREAU OF CRIMINAL APPREHENSION. History and functions. St. Paul [n.d.] 1 sheet 10.5 x 15 cm. (microfiche)
80-3031.

- 14051 -
BUREAU OF CRIMINAL APPREHENSION. Law Enforcement Training Section. Selected Minnesota statutes pertaining to peace officers. [St. Paul] 1980. 1 sheet 10.5 x 15 cm. (microfiche)
80-2992.

- 14052 -
COUNCIL FOR THE HANDICAPPED. 1980 legislative review. 6th ed. St. Paul [1980] 1 sheet 10.5 x 15 cm. (microfiche)
80-3032.

- 14053 -
COUNCIL FOR THE HANDICAPPED. 1981 int'l year of disabled persons. [St. Paul, 1980] 1 sheet 10.5 x 15 cm. (microfiche) ill.
80-2803.

- 14054 -
COUNCIL FOR THE HANDICAPPED. 1983-1992, decade of disabled persons. [St. Paul, n.d.] folder.

- 14055 -
COUNCIL FOR THE HANDICAPPED. "Access to Opportunity." [St. Paul, 1980] 1 sheet 10.5 x 15 cm. (microfiche) ill.
80-2255.

- 14056 -
COUNCIL FOR THE HANDICAPPED. Handicapped parking in Minnesota. Rev. [St. Paul, 1980] 1 sheet 10.5 x 15 cm. (microfiche) ill.
80-1474.

- 14057 -
COUNCIL FOR THE HANDICAPPED. Options for the 80's. St. Paul, 1980. 1 sheet 10.5 x 15 cm. (microfiche)
81-0080.

- 14058 -
COUNCIL ON THE ECONOMIC STATUS OF WOMEN. Minnesota women: city & county employment. [St. Paul, 1980] 1 sheet 10.5 x 15 cm. (microfiche) ill.
80-1326.

- 14059 -
COUNCIL ON THE ECONOMIC STATUS OF WOMEN. Vocational education; program and staff statistical supplement. St. Paul, 1980. 1 sheet 10.5 x 15 cm. (microfiche)
80-2976.

- 14060 -
COUNCIL ON THE ECONOMIC STATUS OF WOMEN. Women in Minnesota. St. Paul, 1980. 1 sheet 10.5 x 15 cm. (microfiche) ill.
80-2448.

- 14061 -
COURT CONSOLIDATION STUDY COMMISSION. Final report, prepared by Janet Marshall. St. Paul, 1984. 19 l.
Commission created by Minnesota Statutes 1983 supplement, ch. 359. 84-622075

- 14062 -
DEPT. OF ADMINISTRATION. Feasibility study of proposed tunnels, Capitol complex, State of Minnesota, St. Paul, Minnesota. St. Paul, Toltz, King, Duvall, Anderson and Assoc., Inc., 1980. 1 sheet 10.5 x 15 cm. (microfiche)
80-2381.

- 14063 -
DEPT. OF ADMINISTRATION. A study of State owned and leased parking facilities. [St. Paul] 1984. 43, 3 p.

- 14064 -
DEPT. OF ADMINISTRATION. Contract Management Division. Socially/economically disadvantaged contract report, consultant and professional technical services for the period July 1, 1982 through June 30, 1983. [St. Paul] 1984. 2 l.

- 14065 -
DEPT. OF ADMINISTRATION. Division of Procurement. Annual report to the Legislature on the Small business procurement act. 1979/80. [St. Paul] 3 sheets 10.5 x 15 cm. (microfiche)
80-3147.

- 14066 -
DEPT. OF ADMINISTRATION. Division of Procurement. Small business set-aside program; directory for S/E/D vendors. Rev. [St. Paul] 1980. 1 sheet 10.5 x 15 cm. (microfiche)
80-1526.

- 14067 -
DEPT. OF ADMINISTRATION. Documents [Section] Procedures manual, 1980. [St. Paul, 1980] 1 sheet 10.5 x 15 cm. (microfiche) ill.
80-2185.

- 14068 -
DEPT. OF ADMINISTRATION. Information Services Bureau. Data processing plan for fiscal years 1981, 1982, and 1983. [St. Paul, 1980] 1 sheet 10.5 x 15 cm. (microfiche)
80-2936.

- 14069 -
DEPT. OF ADMINISTRATION. Information Services Bureau. Response to the Program Evaluation Division, Office of the Legislative Auditor; evaluation of the Information Services Bureau. [St. Paul, 1980] 1 sheet 10.5 x 15 cm. (microfiche)
80-2106.

- 14070 -
DEPT. OF ADMINISTRATION. Inventory Management Division. Consumable inventory management program manual. [St. Paul, 1980] 1 sheet 10.5 x 15 cm. (microfiche)
80-2938.

- 14071 -
DEPT. OF ADMINISTRATION. Management Analysis Division. Review of armory use and planning by the Department of Military Affairs. [St. Paul] 1984 26, A5 l.

- 14072 -
DEPT. OF ADMINISTRATION. Real Estate Management Division. Minnesota State facilities master planning process [by Facility Sciences Corp. and The Hodne/Stageberg Partners, Inc. St. Paul, 1980] 2 sheets 10.5 x 15 cm. (microfiche) ill.
80-1979.

- 14073 -
DEPT. OF ADMINISTRATION. Records Management Division. Micrographic Services Unit. Manual for micrographic services. [St. Paul] 1980. 1 sheet 10.5 x 15 cm. (microfiche)
80-1877.

- 14074 -
DEPT. OF ADMINISTRATION. Telecommunications Division. State of Minnesota telephone directory, 1984. [St. Paul, 1984] 224 p. ill.

- 14075 -
DEPT. OF AGRICULTURE. Apples. [St. Paul, n.d.] folder.

- 14076 -
DEPT. OF AGRICULTURE. Berries: strawberries & raspberries. [St. Paul, n.d.] folder. ill.

- 14077 -
DEPT. OF AGRICULTURE. Plant a tree, Minnesota: now, more than ever. [St. Paul, 1980] 1 sheet 10.5 x 15 cm. (microfiche) ill.
80-1528.

- 14078 -
DEPT. OF AGRICULTURE. Tomatoes. [St. Paul, n.d.] folder.

- 14079 -
DEPT. OF CORRECTIONS. Affirmative action plan. Rev. [St. Paul] 1980. 1 sheet 10.5 x 15 cm. (microfiche)
80-3015)

- 14080 -
DEPT. OF ECONOMIC SECURITY. Annual report. 1983. [St. Paul] 28 p. ill. 79-640324

- 14081 -
DEPT. OF ECONOMIC SECURITY. How to get government information. [St. Paul, 1980] 1 sheet 10.5 x 15 cm. (microfiche)
81-0288.

- 14082 -
DEPT. OF ECONOMIC SECURITY. Labor market information summary for 1980, Minneapolis-St. Paul SMSA (standard metropolitan statistical area), prepared by Twin Cities Labor Market Information Center. St. Paul, 1980. 1 sheet 10.5 x 15 cm. (microfiche) ill.
80-2221.

- 14083 -
DEPT. OF ECONOMIC SECURITY. Minnesota youth employment act report; summer 1980. [St. Paul] 1980. 1 sheet 10.5 x 15 cm. (microfiche)
81-1819.

- 14084 -
DEPT. OF ECONOMIC SECURITY. Report to the Legislature. Jan. 1984. [St. Paul] il, 41 p. ill. annual. 79-640984

- 14085 -
DEPT. OF ECONOMIC SECURITY. Summary of the Minnesota balance of State application for funding under Title IV for the FY 1980 summer youth employment program. St. Paul, 1980. 1 sheet 10.5 x 15 cm. (microfiche)
Title on header.
80-1169.

- 14086 -
DEPT. OF ECONOMIC SECURITY. Summary of the Minnesota balance of State application for funding under Title IV of the FY 1980 summer youth employment program (SYEP) [St. Paul, 1980] 1 sheet 10.5 x 15 cm. (microfiche)
Title from header.
80-0976.

- 14087 -
DEPT. OF ECONOMIC SECURITY. Unemployment insurance information for employers. Rev. St. Paul [1983?] 32 p.

- 14088 -
DEPT. OF ECONOMIC SECURITY. Office of Policy and Planning. Job service and unemployment insurance desk guide to the Minnesota data practices act and data privacy responsibilities. [St. Paul] 1980. 1 sheet 10.5 x 15 cm. (microfiche)
81-0302.

- 14089 -
DEPT. OF ECONOMIC SECURITY. Research and Statistical Services Office. Characteristics of Minnesota workers who filed claims during the calendar year; unemployment insurance claimants. 1980. St. Paul. 1 sheet 10.5 x 15 cm. (microfiche) annual.
81-0330.

- 14090 -
DEPT. OF ECONOMIC SECURITY. Research and Statistical Services Office. Manpower information for affirmative action programs. St. Paul, 1980. 2 sheets 10.5 x 15 cm. (microfiche)
Title from header.
80-1900.

- 14091 -
DEPT. OF ECONOMIC SECURITY. Research and Statistical Services Office. Minnesota nonagricultural wages & salary employment hours & earnings, January, 1976-December, 1983. [St. Paul] 1984. 24 l.
Issued in cooperation with the U.S. Bureau of Labor Statistics. 84-621981

- 14092 -
DEPT. OF ECONOMIC SECURITY. Research and Statistical Services Office. Minnesota occupational hiring patterns. [St. Paul] 1980. 1 sheet 10.5 x 15 cm. (microfiche)
80-2960.

- 14093 -
DEPT. OF ECONOMIC SECURITY. Research and Statistical Services Office. Of Indians and jobs; a report on the problem in Minnesota, and the role of the Minnesota job service. [St. Paul] 1980. 1 sheet 10.5 x 15 cm. (microfiche) ill.
80-2092.

- 14094 -
DEPT. OF EDUCATION. ESEA Title I, P.L. 95-561, compliance review manual. [St. Paul] 1980. 1 sheet 10.5 x 15 cm. (microfiche) ill.
Title on header: Compliance review manual: ESEA Title I, P.L. 95-561.
80-1552.

- 14095 -
DEPT. OF EDUCATION. Minnesota dialogue on education report. [St. Paul] 1984. 53 p. ill.

- 14096 -
DEPT. OF EDUCATION. Minnesota rule, chapter seven/P.L. 94-142; compliance review manual. [St. Paul] 1980. 1 sheet 10.5 x 15 cm. (microfiche) ill.
Title on header: Compliance review manual: Minnesota rule, chapter seven/P.L. 94-142.
80-1553.

- 14097 -
DEPT. OF EDUCATION. Review and comment report on school construction to the Minnesota State Legislature. 6th; 1984. [St. Paul] 3 l.

- 14098 -
DEPT. OF EDUCATION. Division of Instruction. Safe driving and energy conservation through mathematics. Edited by David L. Dye and Joseph Meyerring. [St. Paul] 1980. 1 sheet 10.5 x 15 cm. (microfiche) ill.
81-0809.

- 14099 -
DEPT. OF EDUCATION. Public Information/Publications Section. The condition of education [by the Education Statistics Section and the Office of Planning and Evaluation, Dept. of Education. St. Paul] 1980. 1 sheet 10.5 x 15 cm. (microfiche) ill.
80-1182.

- 14100 -
DEPT. OF EDUCATION. Vocational-Technical [Division] Focus on excellence; secondary vocational education. [St. Paul] 1984. 15 p.
Issued in cooperation with the State Advisory Council for Vocational Education.

- 14101 -
DEPT. OF EMPLOYEE RELATIONS. Getting there; a career planning guide for State employees. [St. Paul, 1980] 1 sheet 10.5 x 15 cm. (microfiche) ill.
80-2100.

- 14102 -
DEPT. OF EMPLOYEE RELATIONS. A guidebook for managers and personnel staff. [St. Paul] 1980. 1 sheet 10.5 x 15 cm. (microfiche)
80-2101.

- 14103 -
DEPT. OF EMPLOYEE RELATIONS. Training and Development Office. Public sector labor relations in Minnesota; the resolution of bargaining disputes and grievances, by Frank J. Madden. [St. Paul] 1980. 2 sheets 10.5 x 15 cm. (microfiche)
81-0108.

- 14104 -
DEPT. OF EMPLOYEE RELATIONS. Training and Development [Office] Supervisor's role in State government. [St. Paul, 1980] 1 sheet 10.5 x 15 cm. (microfiche) ill.
80-2664.

- 14105 -
DEPT. OF ENERGY AND ECONOMIC DEVELOPMENT. Financial Management Division. Annual report; municipal revenue bonds. 1983. [St. Paul] 14 p.

- 14106 -
DEPT. OF FINANCE. 1983-85 supplemental budget requests, presented by Governor Rudy Perpich to the seventy-third Legislature. [St. Paul] 1984. iv, 104 p. 84-622081

- 14107 -
DEPT. OF FINANCE. 1984 legislative session, supplemental budget recommendations. [St. Paul, 1984] 61 p. ill. 84-622080

- 14108 -
DEPT. OF HUMAN RIGHTS. Department of Human Rights charge processing policies. [St. Paul] 1984. 2, 3, 13 p.+

- 14109 -
DEPT. OF NATURAL RESOURCES. 1984 Minnesota fishing regulations, effective March 1, 1984. [St. Paul, 1984] 20 p. ill.

- 14110 -
DEPT. OF NATURAL RESOURCES. Feasibility study, Flandrau Dam, New Ulm, Minnesota. [Minneapolis] Donohue & Assoc., Inc., 1980. 2 sheets 10.5 x 15 cm. (microfiche) ill.
80-3209.

- 14111 -
DEPT. OF NATURAL RESOURCES. Management and protection policies; acquired abandoned railroad right-of-ways from the time of acquisition until open for public use. [Rev. St. Paul] 1980. 1 sheet 10.5 x 15 cm. (microfiche)
80-2979.

- 14112 -
DEPT. OF NATURAL RESOURCES. The peat development program: a six-month progress report. [St. Paul, 1983?] 11 l.

- 14113 -
DEPT. OF NATURAL RESOURCES. Resource 2000; phase III proposal/1979-1981 biennium. [St. Paul, 1980] 1 sheet 10.5 x 15 cm. (microfiche) ill.
80-2565.

- 14114 -
DEPT. OF NATURAL RESOURCES. Revised work program for the Legislative Commission on Minnesota Resources. St. Paul, 1980. 1 sheet 10.5 x 15 cm. (microfiche)
80-1949.

- 14115 -
DEPT. OF NATURAL RESOURCES. Water resources, Lake Bronson watershed, prepared by Barr Engineering Co. [St. Paul] 1980. 1 sheet 10.5 x 15 cm. (microfiche) ill.
80-2135.

- 14116 -
DEPT. OF NATURAL RESOURCES. Wetland typing for Minnesota's tax credit and exemption program. Prepared for county and township assessors. [St. Paul, n.d.] 4 p.

- 14117 -
DEPT. OF NATURAL RESOURCES. Bureau of Engineering. Sign manual. [St. Paul] 1980. 1 sheet 10.5 x 15 cm. (microfiche) ill.
Title on header: "New" Department of Resources sign manual.
80-0872.

DEPT. OF NATURAL RESOURCES. Bureau of Information and Education. DNR reports. [St. Paul]

- 14118 -
86. Danger! Thin Ice! [By Kim Elverum. 1980] 1 sheet 10.5 x 15 cm. (microfiche) ill.
80-1047.

- 14119 -
91. Muskellunge [by the Division of Fish and Wildlife. n.d.] 1 sheet 10.5 x 15 cm. (microfiche) ill.
80-2720.

- 14120 -
92. Attract wildlife to your back yard [by Charles A. Wechsler. n.d.] 1 sheet 10.5 x 15 cm. (microfiche) ill.
80-2718.

- 14121 -
93. Fishing the elusive walleye [by Richard B. Sternberg. n.d.] 1 sheet 10.5 x 15 cm. (microfiche) ill.
80-2719.

DEPT. OF NATURAL RESOURCES. Bureau of Information and Education. Minnesota heritage series. [St. Paul]

- 14122 -
21. Wilderness first aid [by Ken Gilbertson. n.d.] 21 p. ill.

- 14123 -
22. Survival [by Craig Prudhomme. n.d.] 14 p. ill.

- 14124 -
23. Mos booklet — leadership [by Mike Link. n.d.] 13 p. ill.

- 14125 -
24. Wilderness search and rescue [by Steve Smith. n.d.] 16 p. ill.

- 14126 -
DEPT. OF NATURAL RESOURCES. Office of Planning. DNR in house interim working draft; Taconite State Trail, Ely-Grand Rapids. [St. Paul] 1980. 1 sheet 10.5 x 15 cm. (microfiche) ill.
80-2148.

- 14127 -
DEPT. OF PERSONNEL. Changes in the classification and compensation plans effected by the commissioner of personnel between October 1, 1979 and December 31, 1979. [St. Paul, 1980] 1 sheet 10.5 x 15 cm. (microfiche)
80-0691.

- 14128 -
DEPT. OF PUBLIC WELFARE. Adoption annual report. 1979/80. [St. Paul] 1 sheet 10.5 x 15 cm. (microfiche)
Report year ends June 30.
80-3224.

- 14129 -
DEPT. OF PUBLIC WELFARE. Business enterprises program for the blind; work manual. [St. Paul] 1980. 1 sheet 10.5 x 15 cm. (microfiche) ill.
80-2160.

- 14130 -
DEPT. OF PUBLIC WELFARE. CSSA evaluation report from the county/State CSSA project on evaluation, reporting requirements, and information systems. [St. Paul] 1980. 1 sheet 10.5 x 15 cm. (microfiche) ill.
80-2596.

DEPT. OF PUBLIC WELFARE. Statistical bulletin. [St. Paul]

- 14131 -
124. Minnesota aid to families with dependent children, county payment case load, fiscal year 1980. 1980. 1 sheet 10.5 x 15 cm. (microfiche) ill.
81-0003.

- 14132 -
126. General assistance standards. 1980. 1 sheet 10.5 x 15 cm. (microfiche) ill.
Issued by its Bureau of Income Maintenance, Operations Review Division, Reports and Statistics Unit.
81-0685.

- 14133 -
DEPT. OF PUBLIC WELFARE. Chemical Dependency Program Division. Lakeside Chemical Dependency Center; 1984 report. [St. Paul] 1984. iii, 14 l.

- 14134 -
DEPT. OF REVENUE. 1980 report of substandard housing. [St. Paul, 1980] 1 sheet 10.5 x 15 cm. (microfiche)
81-1854.

- 14135 -
DEPT. OF TRANSPORTATION. 1980 municipal State aid street apportionment data. [St. Paul] 1980. 1 sheet 10.5 x 15 cm. (microfiche)
80-0299.

- 14136 -
DEPT. OF TRANSPORTATION. Alternative solutions to railroad impacts on communities; phase II, technical report case studies, prepared by Ernst & Whinney in [cooperation] with Barton-Aschman Assoc., Inc. [and] R. L. Banks & Assoc., Inc. for Minnesota Dept. of Transportation [and] North Dakota State Highway Dept. [St. Paul] 1980. 1 sheet 10.5 x 15 cm. (microfiche) ill.
80-2887.

- 14137 -
DEPT. OF TRANSPORTATION. Minnesota Trunk Highway 60 and Wisconsin State Highway 25, Mississippi River Bridge & approaches at Wabasha, Minnesota from U.S. 61 at Wabash, Minnesota to W.S.H. 35 at Nelson, Wisconsin...draft environmental impact statement & section 4(f) evaluation. St. Paul [1980] 2 sheets 10.5 x 15 cm. (microfiche) ill.
Issued in cooperation with the Federal Highway Administration.
80-2492.

- 14138 -
DEPT. OF TRANSPORTATION. Status of construction projects (State), June 18, 1980. [St. Paul, n.d.] 1 sheet 10.5 x 15 cm. (microfiche)
80-2494.

- 14139 -
DEPT. OF TRANSPORTATION. District Nine. I-494 & I-35E Dakota County status & schedules. [St. Paul] 1980. 1 sheet 10.5 x 15 cm. (microfiche) ill.
80-2888.

- 14140 -
DEPT. OF TRANSPORTATION. [Office of] Engineering Standards. Maintenance standards, Snow and Ice Committee report on snow and ice formula, report prepared by Ronald B. Erickson. [St. Paul] 1983. v, 51 p. ill.
Available from: National Technical Information Service, Springfield, VA 22161.
MN/ES-84/02.

- 14141 -
DEPT. OF TRANSPORTATION. Office of Research and Development. Six-year growth of trees and shrubs along Minnesota roads especially as affected by deicing salts, prepared by Cynthia Buschena and Edward Sucoff. [St. Paul] 1980. 1 sheet 10.5 x 15 cm. (microfiche) ill. (Minnesota Local Road Research Board. Supplemental LRRB investigation 636)
Issued in cooperation with the Minnesota Local Road Research Board and College of Forestry, University of Minnesota.
FHWA/MN-80/7.
81-0258.

- 14142 -
DEPT. OF TRANSPORTATION. Operations Division. Office of Maintenance. A report on maintenance preservation program, fiscal 1980, prepared by Gregory C. Duevel. [St. Paul] 1980. 1 sheet 10.5 x 15 cm. (microfiche) ill.
81-0044.

- 14143 -
DIVISION OF FISH AND WILDLIFE. A guide to lakes managed for stream trout. [St. Paul, 1981] 27 p. ill.

- 14144 -
DIVISION OF FISH AND WILDLIFE. Red Lake wildlife management area master plan, 1980-1989, prepared by Kim Hennings, Jon Parker, and James Hanson. St. Paul, 1980. 3 sheets 10.5 x 15 cm. (microfiche) ill.
81-1561.

- 14145 -
DIVISION OF FISH AND WILDLIFE. Roseau River wildlife management area master plan, 1980-1989, prepared by James L. Hansen, Jon M. Parker [and] Kim R. Hennings. St. Paul, 1980. 3 sheets 10.5 x 15 cm. (microfiche) ill.
81-1562.

- 14146 -
DIVISION OF FISH AND WILDLIFE. Ecological Services Section. Prairie Island nuclear generating plant environmental monitoring program 1979 annual report, ecological studies; 1979 progress report on the Prairie Island fish population study (2.4) prepared by Scott P. Gustafson, Joseph L. Geis [and] Carl J. Bublitz for Northern States Power Co. [St. Paul, 1980] 1 sheet 10.5 x 15 cm. (microfiche) ill.
80-2138.

- 14147 -
DIVISION OF FORESTRY. Forest insect and disease report. 1980. [St. Paul] 1 sheet 10.5 x 15 cm. (microfiche) ill. annual.
81-1184.

- 14148 -
DIVISION OF HEALTH SYSTEMS. Directory [of] licensed & certified health care facilities. 1980. Minneapolis. 1 sheet 10.5 x 15 cm. (microfiche)
80-2937 76-644459

- 14149 -
DIVISION OF MATERNAL AND CHILD HEALTH. Lead exposure and the health effects on children; report to the Minnesota Legislature. [St. Paul] 1984. xii, 86 p. ill. 84-621982

- 14150 -
DIVISION OF MINERALS. The geologic terranes of Minnesota and their uranium potential, by G. B. Morey. St. Paul, 1980. 1 sheet 10.5 x 15 cm. (microfiche) ill.
80-2144.

- 14151 -
DIVISION OF MINERALS. Inventory of peat resources, Koochiching County, Minnesota [by] L. S. Severson, H. D. Mooers, and T. J. Malterer. Hibbing, 1980. 3 sheets 10.5 x 15 cm. (microfiche) ill.
81-1569.

- 14152 -
DIVISION OF MINERALS. Recovery of uranium from Minnesota natural resources [by N. F. Schulz. St. Paul] 1980. 1 sheet 10.5 x 15 cm. (microfiche) ill.
80-2146.

- 14153 -
DIVISION OF MOTOR VEHICLES. Dealer list. [St. Paul, 1980] 2 sheets 10.5 x 15 cm. (microfiche)
80-2156.

- 14154 -
[DIVISION OF PARKS AND RECREATION] Rivers Section. When all the clean water is gone [by Kathleen Brundl and Linda Watson. St. Paul] 1980. 1 sheet 10.5 x 15 cm. (microfiche) ill.
81-1376.

- 14155 -
DIVISION OF SOCIAL SERVICES. Monitoring and Reporting Section. Minnesota subsidized adoptions annual report. 1979/80. [St. Paul] 1 sheet 10.5 x 15 cm. (microfiche) ill.
Report year ends June 30.
81-0515.

- 14156 -
DIVISION OF WATER QUALITY. Planning Section. Water quality management, Minnesota's 208 plan. Roseville, 1980. 1 sheet 10.5 x 15 cm. (microfiche)
80-1228.

DIVISION OF WATERS. Bulletin. [St. Paul]

- 14157 -
28. Ground water hydrology of Swift County, Minnesota; a preliminary investigation and data summary, by John G. Fax [and] Dennis R. Belssel. 1980. 1 sheet 10.5 x 15 cm. (microfiche) ill.
80-2149.

- 14158 -
DIVISION OF WATERS. Rules for appropriation of waters of the State. [St. Paul, 1980] 1 sheet 10.5 x 15 cm. (microfiche)
80-2469.

- 14159 -
DIVISION OF WATERS. Flood Plain/Shoreland Management Section. Flood plain management status report. [St. Paul] 1984. 21 p. ill.

- 14160 -
EDUCATIONAL COMPUTING CONSORTIUM. Annual report. 1979/80. [St. Paul] 1 sheet 10.5 x 15 cm. cm. (microfiche) ill.
Report year ends June 30.
81-0297.

- 14161 -
ENERGY AGENCY. 1980 Minnesota directory for adult and post-secondary energy education. [St. Paul, 1980] 1 sheet 10.5 x 15 cm. (microfiche)
81-1268.

- 14162 -
ENERGY AGENCY. Development options for existing municipal steam district heating systems. [St. Paul] 1980. 1 sheet 10.5 x 15 cm. (microfiche) ill.
80-2102.

- 14163 -
ENERGY AGENCY. Emergency building temperature restrictions; summary report, prepared by Rolf H. Kirkegard. Edina, Robert O. Brown Co. [1980] 1 sheet 10.5 x 15 cm. (microfiche) ill.
80-2419.

- 14164 -
ENERGY AGENCY. Federal and State grant fund availability for conducting technical assistance maxi-audits. St. Paul, 1980. 1 sheet 10.5 x 15 cm. (microfiche) ill.
80-2103.

- 14165 -
ENERGY AGENCY. Federal grant fund availability for school and hospital energy conservation measures. St. Paul, 1980. 1 sheet 10.5 x 15 cm. (microfiche) ill.
80-2104.

- 14166 -
ENERGY AGENCY. Recommendations of the Energy Agency to the commissioner of administration regarding the operation of the State resource recovery program. [St. Paul] 1980. 1 sheet 10.5 x 15 cm. (microfiche)
80-2528.

- 14167 -
ENERGY AGENCY. Alternative Energy [Development] Division. District heating/cogeneration application studies for the Minneapolis-St. Paul area; institutional issues of a new district heating/cogeneration system-ownership options, barriers, and implementation strategy [by] Ronald E. Sundberg [and others] Oak Ridge, TN, Oak Ridge National Laboratory, 1980. 1 sheet 10.5 x 15 cm. (microfiche) ill.
80-1469.

- 14168 -
ENERGY AGENCY. Energy Information Center. Earth sheltered homes bibliography. St. Paul, 1980. 1 sheet 10.5 x 15 cm. (microfiche)
81-1284.

- 14169 -
ENERGY AGENCY. Energy Information Center. Gasohol bibliography. St. Paul [1980] 1 sheet 10.5 x 15 cm. (microfiche)
80-2891.

- 14170 -
ENERGY AGENCY. Energy Information Center. Resource options for inventors: invention evaluation services. St. Paul [n.d.] 1 sheet 10.5 x 15 cm. (microfiche)
81-0294.

- 14171 -
ENERGY DIVISION. An overview of Energy Division projects funded by the Legislative Commission on Minnesota Resources, FY 82-83. [St. Paul] 1983. 17 l.

- 14172 -
ENVIRONMENTAL EDUCATION BOARD. MEEB/REECs our story; a grassroots approach. [St. Paul, 1980] 1 sheet 10.5 x 15 cm. (microfiche) ill.
80-1303.

- 14173 -
ENVIRONMENTAL EDUCATION BOARD. Tools for local action; alternatives for municipal environmental protection in Minnesota. [Prepared] in cooperation with the Association of New Jersey Environmental Commissions. [St. Paul] 1980. 1 sheet 10.5 x 15 cm. (microfiche) ill.
80-1559.

- 14174 -
ENVIRONMENTAL QUALITY BOARD. Development, Presbyterian Church Camp, Lake Aerie, Alborn, Minnesota. St. Paul [1980] 1 sheet 10.5 x 15 cm. (microfiche)
80-2424.

- 14175 -
ENVIRONMENTAL QUALITY BOARD. Environmental assessment worksheet and notice of findings; Carver County ditch no. 10. [St. Paul, 1980] 1 sheet 10.5 x 15 cm. (microfiche) ill.
80-2237.

- 14176 -
ENVIRONMENTAL QUALITY BOARD. Environmental assessment worksheet (EAW) and notice of findings; Lillie Pond. [St. Paul, 1980] 1 sheet 10.5 x 15 cm. (microfiche) ill.
80-2239.

- 14177 -
ENVIRONMENTAL QUALITY BOARD. Environmental assessment worksheet (EAW) and notice of findings; preliminary plat of Waldon Woods. [St. Paul, 1980] 2 sheets 10.5 x 15 cm. (microfiche) ill.
80-2425.

- 14178 -
ENVIRONMENTAL QUALITY BOARD. Environmental assessment worksheet (EAW) and notice of findings; Rivers Edge. [St. Paul, 1980] 1 sheet 10.5 x 15 cm. (microfiche) ill.
80-2240.

- 14179 -
ENVIRONMENTAL QUALITY BOARD. In the matter of the hearing concerning the petition for an environmental impact statement of the proposed relocation of a race track from the Kandiyohi County Fair Grounds. [St. Paul, 1980] 1 sheet 10.5 x 15 cm. (microfiche)
Title on header: Hearing concerning...
80-2426.

- 14180 -
ENVIRONMENTAL QUALITY BOARD. In the matter of the petition for an EIS on Shoreview/Roseville storm drainage project. [St. Paul, 1980] 1 sheet 10.5 x 15 cm. (microfiche)
Title on header: Petition for an EIS...
80-2428.

- 14181 -
ENVIRONMENTAL QUALITY BOARD. Public hearing on Wasson Lake Acres project. [St. Paul, 1980] 1 sheet 10.5 x 15 cm. (microfiche)
80-2429.

- 14182 -
ENVIRONMENTAL QUALITY BOARD. Power Plant Siting Program. Power from water. Prepared [by] CH_2M Hill Hydropower Group for Minnesota Environmental Quality Board. Editor: E. M. Clinton. [St. Paul] 1980. 1 sheet 10.5 x 15 cm. (microfiche) ill.
Cover title: Considerations in electric power plant siting; power from water: low-head hydroelectric power.
80-2669.

- 14183 -
FOREST WILDLIFE POPULATION AND RESEARCH GROUP. Information submitted for 1980 seasons. [St. Paul, 1980] 1 sheet 10.5 x 15 cm. (microfiche) ill.
80-2140.

- 14184 -
GOVERNOR. State of Minnesota proposed biennial budget fund statements to the Legislature, 1983/85. [St. Paul, 1983] 1 sheet 10.5 x 15 cm. (microfiche)
83-0722.

- 14185 -
GOVERNOR. A survey of existing and potential relationships between local government/regional development commissions, and State/Federal agencies. [St. Paul] 1980. 1 sheet 10.5 x 15 cm. (microfiche) ill.
81-0760.

- 14186 -
GOVERNOR'S PLANNING COUNCIL ON DEVELOPMENTAL DISABILITIES. State of Minnesota developmental disabilities; a three year plan 10/1/83-9/30/86. [St. Paul, 1983] 40 p. ill.
Issued in cooperation with the Developmental Disabilities Program, State Planning Agency.
Available from: Developmental Disabilities Program, 201 Capitol Square Building, 550 Cedar Street, St. Paul, Minnesota 55101.

- 14187 -
GOVERNOR'S QUALITY ENVIRONMENT PROGRAM. A report on the: Governor's Quality Environment Program. Submitted by: Frank V. Ongaro. [St. Paul, 1984] 49 l.

- 14188 -
GOVERNOR'S TASK FORCE ON PERSONNEL MANAGEMENT. Personnel management for the 80's; report and recommendations for the State of Minnesota to Governor Albert H. Quie and commissioner Barbara L. Sundquist. [St. Paul] 1980. 1 sheet 10.5 x 15 cm. (microfiche)
80-2676.

HIGHER EDUCATION COORDINATING BOARD. Basic data series report. [St. Paul]

- 14189 -
8. Fall 1979 post secondary education enrollment survey. 1980. 2 sheets 10.5 x 15 cm. (microfiche)
80-2439.

- 14190 -
HIGHER EDUCATION COORDINATING BOARD. Final report of board action on program review 80-7. St. Paul, 1980. 1 sheet 10.5 x 15 cm. (microfiche)
80-2440.

- 14191 -
HIGHER EDUCATION COORDINATING BOARD. Funding of programs for part-time and returning students. [St. Paul] 1980. 1 sheet 10.5 x 15 cm. (microfiche) (Its Working paper, no. 17, draft no. 2)
81-0009.

- 14192 -
HIGHER EDUCATION COORDINATING BOARD. Interim report on the Minnesota community college system; technical report no. 1: report on enrollment and costs, Minnesota community college system; a study prepared by John D. Millett. [St. Paul] 1980. 1 sheet 10.5 x 15 cm. (microfiche) ill.
81-0112.

- 14193 -
HIGHER EDUCATION COORDINATING BOARD. Interim report on the Minnesota community college system; technical report no. 2: report on the General College, the University of Minnesota, prepared by John D. Millett. [St. Paul] 1980. 1 sheet 10.5 x 15 cm. (microfiche)
80-2946.

- 14194 -
HIGHER EDUCATION COORDINATING BOARD. Minnesota AVTIS and associate degrees: a briefing paper. St. Paul, 1980. 1 sheet 10.5 x 15 cm. (microfiche)
80-1567.

- 14195 -
HIGHER EDUCATION COORDINATING BOARD. Minnesota Higher Education Coordinating Board. [St. Paul, 1980] 1 sheet 10.5 x 15 cm. (microfiche) ill.
80-2441.

- 14196 -
HIGHER EDUCATION COORDINATING BOARD. Private institution registration program. [St. Paul, 1980] 1 sheet 10.5 x 15 cm. (microfiche)
80-1568.

- 14197 -
HIGHER EDUCATION COORDINATING BOARD. Review and comment on plans for cooperation by area vocational-technical institutes and community colleges. [St. Paul] 1983. vi, 34, A2 p. ill.

- 14198 -
HIGHER EDUCATION COORDINATING BOARD. Review and comment on proposals for admissions requirements for incoming freshmen. [St. Paul] 1984. vi, 48 p. ill.

- 14199 -
HIGHER EDUCATION COORDINATING BOARD. A review of policies related to standards of progress in Minnesota post-secondary institutions with coordinating board recommendations. [St. Paul] 1984. 9, vi, 75 p. ill. (Its A policy paper)
84-621980

- 14200 -
HIGHER EDUCATION COORDINATING BOARD. Statewide inventory of services providing education and career information. [St. Paul, 1980] 1 sheet 10.5 x 15 cm. (microfiche)
80-2678.

- 14201 -
HOUSING FINANCE AGENCY. 1980 home mortgage loan program. [St. Paul] 1980. 1 sheet 10.5 x 15 cm. (microfiche)
80-1930.

- 14202 -
HOUSING FINANCE AGENCY. Accessibility improvement assistance program procedural guides. [St. Paul, 1980] 1 sheet 10.5 x 15 cm. (microfiche)
80-2680.

- 14203 -
HOUSING FINANCE AGENCY. Apartment development program. St. Paul [1980] 1 sheet 10.5 x 15 cm. (microfiche)
80-2681.

- 14204 -
HOUSING FINANCE AGENCY. Home improvement grant program; year V procedural guides. [St. Paul, 1980] 1 sheet 10.5 x 15 cm. (microfiche)
80-2682, 81-0286.

- 14205 -
HOUSING FINANCE AGENCY. List of apartment developments finance through the MHFA. [St. Paul, 1980] 1 sheet 10.5 x 15 cm. (microfiche)
Title on header.
80-2683.

- 14206 -
HOUSING FINANCE AGENCY. Section 8. St. Paul [1980] 1 sheet 10.5 x 15 cm. (microfiche)
Title on header.
80-2684.

- 14207 -
HUMAN RESOURCES PLANNING [DIVISION] The elderly as a resource: an examination of volunteersim among the elderly in Minnesota, prepared by Robin Lackner and Cynthia Koech. [St. Paul] 1980. 1 sheet 10.5 x 15 cm. (microfiche)
81-0645.

- 14208 -
INTERAGENCY BOARD FOR QUALITY ASSURANCE. Program report. Prepared for the Commissioners of Health, Welfare, and Public Safety and the Minnesota Legislature. St. Paul, 1984. various pagings.
Interagency board established by the 1983 Minnesota Laws, Chapter 199.

- 14209 -
LAWS, STATUTES, ETC. Laws relating to game and fish, 1979-1980. [St. Paul] Dept. of Natural Resources [1980] 1 sheet 10.5 x 15 cm. (microfiche)
80-1812.

- 14210 -
LAWS, STATUTES, ETC. Laws relating to the practice of pharmacy and the manufacture and distribution of drugs. Minneapolis, State Board of Pharmacy [1980] 1 sheet 10.5 x 15 cm. (microfiche)
80-2470.

- 14211 -
LAWS, STATUTES, ETC. Minnesota government data practices act. St. Paul, Dept. of Administration, Data Privacy Division, 1980. 1 sheet 10.5 x 15 cm. (microfiche)
80-2184.

- 14212 -
LEGISLATIVE COMMISSION ON EMPLOYEE RELATIONS. Structure and duties of Minnesota public sector labor relations agencies: a report, by Mark Shepard and Bob Lacy. [St. Paul] 1980. 1 sheet 10.5 x 15 cm. (microfiche)
80-2686.

- 14213 -
LEGISLATIVE COMMISSION ON EMPLOYEE RELATIONS. Summary of "Structure and duties of Minnesota labor relations agencies." St. Paul, 1980. 1 sheet 10.5 x 15 cm. (microfiche)
80-2687.

- 14214 -
LEGISLATURE. House of Representatives. Education Committee. Financing education, Minnesota, 1980-81. [St. Paul, 1980] 1 sheet 10.5 x 15 cm. (microfiche) ill.
80-2449.

- 14215 -
LEGISLATURE. House of Representatives. Research Dept. Minnesota school finance; a guide for legislators [by] Barbara M. Diamond, Alan R. Hopeman [and] Donna Falk. St. Paul, 1980. 1 sheet 10.5 x 15 cm. (microfiche) ill.
80-2959.

- 14216 -
LEGISLATURE. House of Representatives. Research Dept. Property tax equalization in Minnesota: a review of the sales ratio study (overview and summary) [by] Karen Baker [and] James D. Cleary. St. Paul, 1980. 1 sheet 10.5 x 15 cm. (microfiche)
80-2689.

LEGISLATURE. Science and Technology Research Office. Inquiry response. St. Paul.

- 14217 -
114. Heavy metals in sewage sludge. 1980. 1 sheet 10.5 x 15 cm. (microfiche)
80-2813.

- 14218 -
MENTAL RETARDATION PROGRAM DIVISION. Minnesota model standards; the development, testing, and evaluation of a proactive quality assurance mechanism for facilities for the mentally retarded; final report [by Minnesota Management Model for Deinstitutionalization Project] St. Paul, 1980. 1 sheet 10.5 x 15 cm. (microfiche) ill.
80-1515.

- 14219 -
MINNESOTA INFORMATION NETWORK FOR EDUCATORS. The Computer Experience: presented by educators who use them; a report on the conference, by George J. Vensel. Sponsored by the ESEA Title IV, Part C Office and the Council on Quality Education, State Dept. of Education. St. Paul, 1980. 1 sheet 10.5 x 15 cm. (microfiche) ill.
80-3204.

- 14220 -
OFFICE OF CONSUMER SERVICES. A consumer's mini guide to medicare supplemental insurance. [St. Paul, n.d.] 1 sheet 10.5 x 15 cm. (microfiche) ill.
80-1543.

- 14221 -
OFFICE OF HEALTH FACILITY COMPLAINTS. Annual report. 1979. [St. Paul] 1 sheet 10.5 x 15 cm. (microfiche) ill.
80-1198.

- 14222 -
OFFICE OF PUBLIC LIBRARIES AND INTERLIBRARY COOPERATION. The Minnesota library development program; report to the 1981 Minnesota Legislature. [St. Paul, 1980] 1 sheet 10.5 x 15 cm. (microfiche) ill.
Title on header: Report to the 1981 Minnesota Legislature: the Minnesota...
80-3202.

- 14223 -
OFFICE OF PUBLIC LIBRARIES AND INTERLIBRARY COOPERATION. The Minnesota multi-county multi-type library cooperation program; report to the 1981 Minnesota Legislature. [St. Paul, 1980] 1 sheet 10.5 x 15 cm. (microfiche) ill.
Title on header: Report to the 1981 Minnesota Legislature: the Minnesota...
80-3201.

- 14224 -
OFFICE OF STATE DEMOGRAPHER. Characteristics of women in Minnesota, 1977. [St. Paul, 1980] 1 sheet 10.5 x 15 cm. (microfiche) ill.
80-2977.

- 14225 -
OFFICE OF STATE DEMOGRAPHER. Migration as a household innovation. [St. Paul] 1980. 1 sheet 10.5 x 15 cm. (microfiche)
80-2361.

- 14226 -
OFFICE OF STATE DEMOGRAPHER. Population estimates and housing units for selected Minnesota cities and townships, January 1, 1980. St. Paul, 1980. 1 sheet 10.5 x 15 cm. (microfiche)
80-2362.

- 14227 -
OFFICE OF STATE DEMOGRAPHER. Population estimates for Minnesota legislative districts, 1978. [St. Paul] 1980. 1 sheet 10.5 x 15 cm. (microfiche) ill.
80-2363.

OFFICE OF STATE DEMOGRAPHER. Technical memorandum. [St. Paul]

- 14228 -
80-1. An interim guide for preparing local population projections. 1980. 1 sheet 10.5 x 15 cm. (microfiche)
80-2360.

- 14229 -
OFFICE OF THE GOVERNOR. Report to State of Minnesota, Office of the Governor; evaluation of ESV-IS & SDE-IS; response to the request for proposal questions. [St. Paul, 1980] 1 sheet 10.5 x 15 cm. (microfiche) ill.
80-0658.

- 14230 -
OFFICE OF THE LEGISLATIVE AUDITOR. Financial Audits Division. Audit report; Department of Corrections, social welfare accounts at Minnesota correctional facilities - Stillwater, St. Cloud, and Lino Lakes, year ended June 30, 1979. [St. Paul, 1980] 1 sheet 10.5 x 15 cm. (microfiche)
80-0992.

- 14231 -
OFFICE OF THE LEGISLATIVE AUDITOR. Financial Audits Division. Audit report, Metropolitan State University, St. Paul, Minnesota. [St. Paul, 1980] 1 sheet 10.5 x 15 cm. (microfiche)
80-1486.

- 14232 -
OFFICE OF THE LEGISLATIVE AUDITOR. Financial Audits Division. Audit report; University Board of the State of Minnesota, Revenue Fund, year ended June 30, 1979. [St. Paul] 1980. 1 sheet 10.5 x 15 cm. (microfiche)
80-2444.

- 14233 -
OFFICE OF THE LEGISLATIVE AUDITOR. Financial Audits Division. Audit report; University of Minnesota, years ended June 30, 1977, 1978, and 1979. [St. Paul, 1980] 1 sheet 10.5 x 15 cm. (microfiche)
80-2445.

- 14234 -
OFFICE OF THE LEGISLATIVE AUDITOR. Financial Audits Division. Community College System; report on a survey of external financial reporting. [St. Paul, 1980] 1 sheet 10.5 x 15 cm.
80-2446.

- 14235 -
OFFICE OF THE LEGISLATIVE AUDITOR. Financial Audits Division. State University System; report on a survey of external financial reporting. [St. Paul, 1980] 1 sheet 10.5 x 15 cm. (microfiche)
80-2447.

- 14236 -
OFFICE OF THE LEGISLATIVE AUDITOR. Program Evaluation Division. Evaluation of the Minnesota State Arts Board: individual artists grants program. [St. Paul] 1980. 1 sheet 10.5 x 15 cm. (microfiche) ill.
81-0122.

- 14237 -
OFFICE OF THE LEGISLATIVE AUDITOR. Program Evaluation Division. Evaluation of the statewide bicycle registration program. [St. Paul] 1980. 1 sheet 10.5 x 15 cm. (microfiche)
81-0123.

- 14238 -
POLLUTION CONTROL AGENCY. Ground water in Minnesota; a user's guide to understanding Minnesota's ground water resource, a report to the citizens of Minnesota [by Linda B. Bruemmer and Thomas P. Clark] Prepared [in cooperation with] the State Planning Agency. [Roseville] 1984. vii, 64 p. ill.

- 14239 -
SECTION OF FISHERIES. A fish management guide for northern prairie farm ponds, by James A. Schneider. Rochester, 1983. 22, viii p. ill.

- 14240 -
SECTION OF WILDLIFE. Minnesota timber wolf management plan, 1980. [St. Paul, 1980] 1 sheet 10.5 x 15 cm. (microfiche) ill.
80-2824.

- 14241 -
SECTION OF WILDLIFE. A preliminary atlas of breeding birds in Minnesota [(as derived from U.S. Fish and Wildlife Service breeding bird survey results, 1967-1979)] by Carrol L. Henderson. St. Paul [n.d.] 32 p. ill.

- 14242 -
STATE ADVISORY COUNCIL FOR VOCATIONAL EDUCATION. Annual evaluation report. 14th; 1983. Minneapolis. xiii, 82 p.

- 14243 -
STATE ADVISORY COUNCIL FOR VOCATIONAL EDUCATION. A call to policy; executive summary; fourteenth annual evaluation report, 1983. Minneapolis, 1983?] 24 p.

- 14244 -
STATE ADVISORY COUNCIL FOR VOCATIONAL EDUCATION. Everyone's a winner in Minnesota. [Minneapolis] 1984. unpaged.

- 14245 -
STATE ADVISORY COUNCIL FOR VOCATIONAL EDUCATION. Minnesota State Advisory Council for Vocational Education, 1983-84. [Minneapolis, n.d.] unpaged. ill.

- 14246 -
STATE AUDITOR. Report...industrial revenue bonds amounts authorized, issued and outstanding thru fiscal year ended December 31, 1978. St. Paul [1980] 1 sheet 10.5 x 15 cm. (microfiche) ill.
80-0778.

- 14247 -
STATE AUDITOR. Report...on the financial affairs of Dodge County, year ended December 31, 1979. St. Paul [1981] 1 sheet 10.5 x 15 cm. (microfiche)
81-0317.

- 14248 -
STATE AUDITOR. Report...on the financial affairs of East Central Regional Development Commission (Region 7E) year ended June 30, 1980. St. Paul [1981] 1 sheet 10.5 x 15 cm. (microfiche)
81-0311.

- 14249 -
STATE AUDITOR. Report...on the financial affairs of Goodhue County, year ended December 31, 1979. St. Paul [1981] 1 sheet 10.5 x 15 cm. (microfiche)
81-0340.

- 14250 -
STATE AUDITOR. Report...on the financial affairs of Houston County, years ended December 31, 1978 and 1979. St. Paul [1981] 1 sheet 10.5 x 15 cm. (microfiche)
81-0339.

- 14251 -
STATE AUDITOR. Report...on the financial affairs of independent school district 319, Nashvauk-Keewatin, year ended June 30, 1980. St. Paul [1981] 1 sheet 10.5 x 15 cm. (microfiche)
81-0336.

- 14252 -
STATE AUDITOR. Report...on the financial affairs of Lincoln County, year ended December 31, 1979. St. Paul [1981] 1 sheet 10.5 x 15 cm. (microfiche)
81-0314.

- 14253 -
STATE AUDITOR. Report...on the financial affairs of Metropolitan Council of the Twin Cities area, St. Paul, Minnesota, Land Transportation Planning and Coordination...for the two years ended December 31, 1979. St. Paul [1981] 1 sheet 10.5 x 15 cm. (microfiche)
81-0310.

- 14254 -
STATE AUDITOR. Report...on the financial affairs of Redwood County, years ended December 31, 1978 and 1979. St. Paul [1981] 1 sheet 10.5 x 15 cm. (microfiche)
81-0315.

- 14255 -
STATE AUDITOR. Report...on the financial affairs of Roseau County, year ended December 31, 1979. St. Paul [1981] 1 sheet 10.5 x 15 cm. (microfiche)
81-0337.

- 14256 -
STATE AUDITOR. Report...on the financial affairs of Six East Regional Development Commission (Region 6E) year ended June 30, 1980. St. Paul [1981] 1 sheet 10.5 x 15 cm. (microfiche)
81-0308.

- 14257 -
STATE AUDITOR. Report...on the financial affairs of Southwest Regional Development Commission (Region 8) year ended June 30, 1980. St. Paul [1981] 1 sheet 10.5 x 15 cm. (microfiche)
81-0313.

- 14258 -
STATE AUDITOR. Report...on the financial affairs of Stearns County, year ended December 31, 1979. St. Paul [1981] 1 sheet 10.5 x 15 cm. (microfiche)
81-0309.

- 14259 -
STATE AUDITOR. Report...on the financial affairs of the city of Saint Paul, Ramsey County, year ended December 31, 1979. St. Paul [1980] 1 sheet 10.5 x 15 cm. (microfiche)
81-0307.

- 14260 -
STATE AUDITOR. A report...on the financial affairs of Upper Minnesota Valley Regional Development Commission (Region 6W) year ended June 30, 1980. St. Paul [1981] 1 sheet 10.5 x 15 cm. (microfiche)
81-0318.

- 14261 -
STATE AUDITOR. Report...on the financial affairs of Waseca County, years ended December 31, 1978 and 1979. St. Paul [1981] 1 sheet 10.5 x 15 cm. (microfiche)
81-0316.

- 14262 -
STATE AUDITOR. Report...on the financial affairs of Watonwan County, years ended December 31, 1978 and 1979. St. Paul [1981] 1 sheet 10.5 x 15 cm. (microfiche)
81-0338.

- 14263 -
STATE AUDITOR. Report...on the revenues, expenditures, and debt of the counties in Minnesota, 1982. St. Paul. 41 p. ill.

- 14264 -
STATE AUDITOR. Report...on the Rochester Fire Department Relief Association, year ended December 31 1979. St. Paul [1981] 1 sheet 10.5 x 15 cm. (microfiche)
81-0312.

- 14265 -
STATE AUDITOR. Governmental Information Division. Fiscal overview of local government in Minnesota. [St. Paul] 1980. 1 sheet 10.5 x 15 cm. (microfiche) ill.
80-2762.

- 14266 -
STATE BOARD OF VOCATIONAL-TECHNICAL EDUCATION. AVTI system minimum placement and ADM to teacher ratio report. [St. Paul] 1984. 10, 2, 2 p.

- 14267 -
STATE ETHICAL PRACTICES BOARD. 1979 campaign finance summary; political committees and funds, contributions and major donors. St. Paul [1980] 1 sheet 10.5 x 15 cm. (microfiche)
Title on header: Campaign finance summary...
80-2245.

- 14268 -
STATE ETHICAL PRACTICES BOARD. 1980, January 1-August 22 reporting period; campaign finance summary. St. Paul [1980] 1 sheet 10.5 x 15 cm. (microfiche)
80-2971.

- 14269 -
[STATE] ETHICAL PRACTICES BOARD. Campaign finance summary, 1983: State officeholders [and] special election. St. Paul, 1984. 43 p.
On cover: Minnesota Public disclosure law.
84-622082

- 142670 -
STATE ETHICAL PRACTICES BOARD. Supplemental lobby list, January 1-March 31, 1984. St. Paul [1984. 5] p.

- 146271 -
STATE FAIR. Premium list, livestock. 1980. [St. Paul] 2 sheets 10.5 x 15 cm. (microfiche) ill.
80-2754.

- 14272 -
STATE HEALTH PLANNING AND DEVELOPMENT AGENCY. Application for full designation and funding of the Minnesota State Planning Agency as the State Health Planning and Development Agency, as approved in sections 1521-25, National health planning and resources development act of 1974. St. Paul, 1980. 2 sheets 10.5 x 15 cm. (microfiche) ill.
80-1837.

- 14273 -
STATE HEALTH PLANNING AND DEVELOPMENT AGENCY. Minnesota State health plan. St. Paul, 1980. 3 sheets 10.5 x 15 cm. (microfiche) ill.
80-1608, 81-1704.

- 14274 -
STATE PLANNING AGENCY. Report to the Governor on copper-nickel tax policy issues. [St. Paul] 1980. 1 sheet 10.5 x 15 cm. (microfiche)
81-0128.

- 14275 -
STATE PLANNING AGENCY. Training curricula; region V small cities, prepared by MKGK Inc. for U.S. Dept. of Housing and Urban Development, Minneapolis-St. Paul Area Office and State Planning Agency. St. Paul [n.d.] 2 sheets 10.5 x 15 cm. (microfiche) ill.
80-2358.

- 14276 -
STATE PLANNING AGENCY. Land Management Information Center. Computer assisted approaches to reapportionment; prepared for presentation to the Joint Legislative Coordinating Commission. Prepared [in cooperation with] Minnesota Analysis and Planning System, Agricultural Extension Service, University of Minnesota. [St. Paul] 1980. 1 sheet 10.5 x 15 cm. (microfiche)
80-1838.

- 14277 -
STATE SOLAR OFFICE. Minnesota solar business. St. Paul, 1980. 1 sheet 10.5 x 15 cm. (microfiche) ill.
80-2529.

- 14278 -
STATE SOLAR OFFICE. Minnesota solar products guide. St. Paul [1980] 1 sheet 10.5 x 15 cm. (microfiche)
80-2530.

- 14279 -
STATE SOLAR OFFICE. The Minnesota solar standard; a Solar Office summary. St. Paul [1980] 1 sheet 10.5 x 15 cm. (microfiche)

- 14280-
STATE SOLAR OFFICE. Passive solar design "rules of thumb." Edited by Val Jensen. St. Paul [1980] 1 sheet 10.5 x 15 cm. (microfiche)
80-2420.

- 14281 -
STATE SOLAR OFFICE. Selling solar in Minnesota business guide. St. Paul [1980] 1 sheet 10.5 x 15 cm. (microfiche)
80-2531.

- 14282 -
STATE SOLAR OFFICE. Sources of window insulation. St. Paul, 1980. 1 sheet 10.5 x 15 cm. (microfiche)
80-2421.

- 14283 -
STATE ZOOLOGICAL BOARD. Volunteer training manual. Rev. [St. Paul, 1980] 2 sheets 10.5 x 15 cm. (microfiche) ill.
80-2874.

- 14284 -
TEACHERS' RETIREMENT ASSOCIATION. Actuarial valuation report as of December 31, 1979. St. Paul [1980] 1 sheet 10.5 x 15 cm. (microfiche)
80-1840.

- 14285 -
TRAFFIC ENGINEERING SECTION. FHWA/Minnesota speed monitoring program; annual summary. 1979/80. [St. Paul] 1 sheet 10.5 x 15 cm. (microfiche) ill.
Report year ends Sept. 30.
80-2897.

- 14286 -
TRAILS AND WATERWAYS UNIT. A master plan for the Luce Line Trail. Rev. [St. Paul] 1980. 1 sheet 10.5 x 15 cm. (microfiche) ill.
80-2566.

UNIVERSITY OF MINNESOTA, Minneapolis. Dept. of Agricultural and Applied Economics. Staff papers series. St. Paul.

- 14287 -
P80-15. Future of Minnesota animal industry; its structure, profitability, and size, by Paul Hasbargen. 1980. 1 sheet 10.5 x 15 cm. (microfiche) ill.
80-2496.

- 14288 -
WATER PLANNING BOARD. Annual report...to the Legislative Commission on Minnesota Resources. 1979/80. [St. Paul] 1 sheet 10.5 x 15 cm. (microfiche)
80-2501.

- 14289 -
WATER RESOURCES BOARD. Section II of Minnesota Water Resources Board managers' handbook; roster of watershed district boards of managers in Minnesota and of officers of other organizations. [St. Paul] 1980. 1 sheet 10.5 x 15 cm. (microfiche) ill.
Title on header: Roster of watershed...
81-0361.

MISSISSIPPI

AGRICULTURAL AND FORESTRY EXPERIMENT STATION, Mississippi State. Information sheet. Mississippi State.

- 14290 -
1315. Blackberry field trials at the Alcorn Branch Experiment Station [by] S.C. Tiwari [and others] 1984. [2] p.

AGRICULTURAL AND FORESTRY EXPERIMENT STATION, Mississippi State. Research report. Mississippi State.

- 14291 -
v. 8, no. 15. Germplasm release of 54 $BC_1 F_4$ and 5 $BC_1 F_4$ flowering germplasm lines of upland cotton involving Gossypium hirsutum L. race accessions [by] J.C. McCarty, Jr., J.N. Jenkins, and W.L. Parrott. 1984. [3] p.
Issued in cooperation with USDA-ARS.

- 14292 -
v. 8, no. 19. Postproduction effects of dark storage and temperature on African violet cultivars when shipped in a non-flowering or flowering condition [by] James R. Yelverton [and] Thomas M. Blessington. 1984. [4] p. ill.

- 14293 -
v. 8, no. 20. The effects of different levels of fertilizer and previous crop on the yield of cucumber (Cucumis sativus L.) [by] S.C. Tiwari [and others] 1984. [3] p.

- 14294 -
v. 9, no. 1. Rape as a winter oilseed crop in Mississippi [by] J.E. Hairston, J.O. Sanford and V.H. Watson. 1984. [4] p.
Issued in cooperation with the ARS, USDA.

- 14295 -
v. 9, no. 2. Production acclimatization of foliage plants as affected by light and chemical growth regulation [by] Pamela C. Collins [and] Thomas M. Blessington. 1984. [3] p.

- 14296 -
BUREAU OF RECREATION AND PARKS. Mississippi State Parks - yours to explore. [Jackson] 1984. folder. ill.

- 14297 -
DEPT. OF ARCHIVES AND HISTORY. Walter Anderson for children [an art activity book by the Mississippi State Historical Museum. Jackson, c1984] unpaged. ill.

- 14298 -
DEPT. OF BANKING AND CONSUMER FINANCE. Annual report. 1983. Jackson. 100 p.
81-643490

- 14299 -
EGG MARKETING BOARD. Annual report...to the Honorable William Winter, Governor, and of the Legislature of Mississippi. 1981/82. [Jackson] 1 v.

- 14300 -
HEALTH CARE COMMISSION. Annual report. 1982/83. Jackson. 21 l. ill.

- 14301 -
LEGISLATURE. Joint Committee on Performance Evaluation and Expenditure Review. Needed improvements in the financial management system of the State of Mississippi, information compiled and prepared by Wanda G. Ray. Edited by Ava L. Welborn. [Jackson] 1983. vi, 38 p. ill.
On cover: Report to the Mississippi Legislature.
84-621986

- 14302 -
LIBRARY COMMISSION. Statistics for public libraries: annual report of Mississippi public libraries. 1982/83. [Compiled by Library Development Division. Jackson] iii, 27 p. ill.
Report year ends Sept. 30.

- 14303 -
SECRETARY OF STATE. State of Mississippi official telephone directory. [Jackson] 1984. 28, 13 p.
Issued in cooperation with Capitol Commission, Central Data Processing Authority, and Dept. of Corrections.

- 14304 -
TRANSPORTATION PLANNING DIVISION. General highway map[s]...Mississippi. Prepared in cooperation with the Federal Highway Administration. [Jackson] maps on sheets 62 x 47 cm.
Copies available at a nominal cost from: Map Sales, State Highway Dept., P.O. Box 1850, Jackson, Mississippi 39205.

6. Bolivar County. 1980.
14. Coahoma County. 1981.
15. Copiah County. 1982.
17. De Soto County. 1980.
25. Hinds County. 1982.
29. Itawamba County. 1983.
32. Jefferson County. 1982.
36. Lafayette County. 1982.
41. Lee County. 1981.
47. Marshall County. 1982.
48. Monroe County. 1982.
54. Panola County. 1981.
60. Quitman County. 1981.
69. Tate County. 1982.
72. Tunica County. 1982.
73. Union County. 1982.
75. Warren County. 1981.

MISSOURI

- 14305 -
[BUREAU] OF MATERNAL AND CHILD HEALTH. Rape and sexual abuse. [Jefferson City, n.d.] unpaged. ill.

- 14306 -
DEPT. OF AGRICULTURE. Biennial report. 1979/81. [Jefferson City] 28 p. ill.
Report period ends June 30.

- 14307 -
[DEPT. OF CONSERVATION] Missouri deer harvest, 1983. [Jefferson City, n.d.] 3 p.

- 14308 -
DIVISION OF COMMUNITY AND ECONOMIC DEVELOPMENT. Community profile[s. Jefferson City] 76-622415

Belton, Missouri, Cass County. [1984. 4] p.
Boonville, Missouri, Cooper County. [1984. 4] p.
Bunker, Missouri, Reynolds County. [1984. 4] p.
Caruthersville, Missouri, Pemiscot County. [1984. 4] p.
Centerville, Missouri, Reynolds County. [1984. 4] p.
Clinton, Missouri, Henry County. [1984. 4] p.
Doniphan, Missouri, Ripley County. [1984. 4] p.
Ellington, Missouri, Reynolds County. [1984. 4] p.
Ellsinore, Missouri, Carter County. [1984. 4] p.
Fisk, Missouri, Butler County. [1984. 4] p.
Grandin, Missouri, Carter County. [1984. 4] p.
Grant City, Missouri, Worth County. [1984. 4] p.
Greenville, Missouri, Wayne County. [1984. 4] p.
Mill Springs, Missouri, Wayne County. [1984. 4] p.
Naylor, Missouri, Ripley County. [1984. 4] p.
Neelyville, Missouri, Butler County. [1984. 4] p.
New Madrid, Missouri, New Madrid County. [1984. 4] p.
Perryville, Missouri, Perry County. [1984. 4] p.
Poplar Bluff, Missouri, Butler County. [1984. 4] p.
Qulin, Missouri, Butler County. [1984. 4] p.
Van Buren, Missouri, Carter County. [1984. 4] p.
West Plains, Missouri, Howell County. [1984. 4] p.
Williamsville, Missouri, Wayne County. [1984. 4] p.

- 14309 -
DIVISION OF HEALTH. Section of Laboratory Services. Missouri's public health laboratory — a profile. Jefferson City [n.d.] folder. ill.

- 14310 -
DIVISION OF INSURANCE. Statistical Section. Medical malpractice in Missouri, 1982. [Jefferson City] 1984. 38 p. ill. 84-621987

- 14311 -
DIVISION OF TOURISM. Missouri travel guide. [1984. Jefferson City] 45 p. ill. annual.

- 14312 -
FISH AND WILDLIFE RESEARCH CENTER. Missouri fish kill investigations. 1982. By James M. Czarnezki. Columbia. 22 p. ill. 80-646183

- 14313 -
HOUSING DEVELOPMENT COMMISSION. Annual report. 12th; 1982/83. [Kansas City] 20 p.
Report year ends June 30. 74-641669

- 14314 -
OFFICE OF ADMINISTRATION. Division of Accounting. Annual report of the old age, survivors, disability, and health insurance program. 1983. [Jefferson City] 10 p.

- 14315 -
STATE AUDITOR. Missouri Local Government Employees Retirement System, three years ended June 30, 1983. Jefferson City, 1984. ii, 29 p. (Its Report no. 84-24)

- 14316 -
UNIVERSITY OF MISSOURI, Columbia. [University] Extension Division. Before you start to can—learn the basics [by] Karla Vollmar Hughes [and] Barbara Willenberg. [Columbia, n.d. 4] p. ill. (Its Home economics guide)
Issued in cooperation with the College of Home Economics, University of Missouri.

- 14317 -
UNIVERSITY OF MISSOURI, Columbia. [University] Extension Division. Getting ready to can: a guide to canning equipment [by] Barbara Willenberg [and] Karla Vollmar Hughes. [Columbia, n.d. 7] p. ill. (Its Home economics guide)
Issued in cooperation with the College of Home Economics, University of Missouri.

- 14318 -
UNIVERSITY OF MISSOURI, Columbia. [University] Extension Division. Home canning: processing know-how [by] Karla Vollmar Hughes. [Columbia, n.d. 4] p. ill. (Its Home economics guide)
Issued in cooperation with the College of Home Economics, University of Missouri.

- 14319 -
UNIVERSITY OF MISSOURI, Columbia. [University] Extension Division. Interior storm windows for energy control [by] Beverly Wiles [and] Wanda Eubank. [Columbia, n.d. 4] p. ill. (Its Home economics guide)
Issued in cooperation with the College of Home Economics, University of Missouri.

- 14320 -
UNIVERSITY OF MISSOURI, Columbia. [University] Extension Division. Winter rations for beef calves [by Homer Sewell. Columbia, n.d.] folder. ill. (Its Agricultural guide; cattle feeding)

MONTANA

- 14321 -
ADVISORY COUNCIL FOR VOCATIONAL EDUCATION. Investing intelligently in educational excellence; a position of the Montana Advisory Council for Vocational Education, prepared by Kathryn M. Penrod. [Helena] 1984. [5] p.

- 14322 -
DEPT. OF AGRICULTURE. Draft environmental impact statement on restricting sales and use of endrin in Montana. [Helena] 1983. ix, 191 p. ill.

- 14323 -
DEPT. OF AGRICULTURE. Final environmental impact statement on restricting sales and use of endrin in Montana. Helena, 1984. ii, 80 p.

- 14324 -
DEPT. OF COMMERCE. Transportation Division. Montana rail plan; supplement. 1983. [Helena] v, 73, A5, B5, C1 p. ill. annual.
On cover: final report. 81-640409

- 14325 -
DEPT. OF HEALTH AND ENVIRONMENTAL SCIENCES. Montana health data book and medical facilities inventory, 1983. [4th ed. Helena, n.d.] 106 p. 84-621985

- 14326 -
DEPT. OF REVENUE. Research Bureau. Montana taxpayers digest, including license, permit, and related fees. [Helena, 1983] 22 p.

- 14327 -
HIGHWAY PATROL [BUREAU] Annual report. 1983. [By Accident Records Bureau. Helena] unpaged. ill. 42-23896

MONTANA STATE UNIVERSITY, Bozeman. Cooperative Extension Service. Bulletin. [Bozeman]

- 14328 -
1303. Crop insurance: one alternative in the management of production risk [by James B. Johnson and Duane Griffith] 1983. 12 p.

MONTANA STATE UNIVERSITY, Bozeman. Cooperative Extension Service. Circular. [Bozeman]

- 14329 -
242. Custom rates for farm work in Montana [by Robert F. Bucher] Rev. 1984. 15 p.

MONTANA STATE UNIVERSITY, Bozeman. Cooperative Extension Service. Montguide; agriculture. [Bozeman]

- 14330 -
MT 8353. Sainfoin—alternate forage crop for Montana, by Donald E. Baldridge, Howard Bowman, and Raymond L. Ditterline. [1983. 2] p.

- 14331 -
MT 8359. How to collect, press, and mount plants, by John Lacey and Sam Short. [1983. 4] p. ill.

- 14332 -
MT 8361. Respirators—breathe clean air, by Roy Linn. [1983. 2] p.

- 14333 -
MT 8365. Asparagus in the home garden, by Orville W. McCarver. [1983. 2] p.

- 14334 -
MT 8368. Small scale swine production: facility, feed, and health requirements, by Wayne F. Gipp. [1983. 4] p.

- 14335 -
MT 8369. Small scale swine production: management requirements, by Wayne F. Gipp. [1983. 3] p.

- 14336 -
MT 8371. Fire blight, by Jack Riesselman and Rhoda Burrows. [1983. 3] p. ill.

- 14337 -
MT 8373. Irrigation water quality in Montana, by William M. Schafer. [1983. 4] p. ill.

- 14338 -
MT 8374. Private pesticide applicator training and certification, by Jack Riesselman and Mike Jackson. [1983. 2] p. ill.

- 14339 -
MT 8381. Managing dryland sodic soils, by William M. Schafer. [1983. 4] p. ill.

- 14340 -
MT 8382. Salinity control under irrigation, by William M. Schafer. [1983. 4] p. ill.

- 14341 -
MT 8383. Estimating your net farm grain price for a harvest hedge, by Henry M. Bahn. [1983. 2] p.

- 14343 -
MT 8384. Estimating your net farm grain price for a storage hedge, by Henry M. Bahn. [1983. 2] p.

- 14344 -
MT 8385. Estimating elevator grain handling charges, by Henry M. Bahn. [1983. 2] p.

- 14344 -
MT 8389. Ethanol production, by Roy Linn and P.W. Gras. [1983. 3] p.

- 14345 -
MT 8390. How to select an accountant, by Robert F. Bucher. [1983. 2] p.

- 14346 -
MT 8391. Estimating grain transportation costs per bushel, by Henry M. Bahn and Tim Watts. [1983. 2] p.

MONTANA STATE UNIVERSITY, Bozeman. Cooperative Extension Service. Montguide; human resource development. [Bozeman]

- 14347 -

MT 8322. Storm window options, by Michael P. Vogel. [1983. 4] p. ill.

- 14348 -

MT 8345. Preventing adverse drug reactions, by Monte Gagliardi and Dennis Staples. [1983. 3] p.

- 14349 -

MT 8346. How to cut up a chicken. [1983. 2] p. ill.
A reprint.

- 14350 -

MT 8347. How to bone chicken breasts. [1983. 2] p. ill.
A reprint.

- 14351 -

MT 8351. Medical tests — rights and responsibilities, by Monte Gagliardi. [1983. 2] p.

- 14352 -

MT 8352. Second opinions: the patient's medical alternatives, by Monte Gagliardi. [1983. 2] p.

- 14353 -

OFFICE OF PUBLIC INSTRUCTION. Annual report. 2d; 1982/83. [Helena] 33 p. ill.
Issued in cooperation with the Board of Public Education.
Has also a distinctive title: Partners in learning: working for Montana schools.

- 14354 -

WATER DEVELOPMENT BUREAU. Montana water development program for private individuals, corporations and associations, irrigation districts, conservation districts, water and sewer districts, counties [and] cities. [Helena, n.d.] folder. ill.

NEBRASKA

- 14355 -

AIR POLLUTION CONTROL DIVISION. The Nebraska air quality report. 1983. [Lincoln] various pagings. ill. annual.

- 14356 -

[AIR POLLUTION CONTROL DIVISION] Supplement to the Nebraska air quality report, 1983. [Lincoln, 1983?] 46, 48, 6, 2, 78, 4 p.

- 14357 -

BRAND COMMITTEE. Livestock Brand Recording [Division] 1983 expired brands unrenewed as of December 31, 1983. [Lincoln, 1983?] 56 p. ill.

- 14358 -

DEPT. OF ADMINISTRATIVE SERVICES. Division of Communications. Nebraska State government directory. 1984. [Lincoln] iii, 224 p. ill. annual. 80-640231

- 14359 -

DEPT. OF CORRECTIONAL SERVICES. Annual report. 9th; 1982/83. [Lincoln] 47 l. ill.
Report year ends June 30. 76-644092

- 14360 -

DEPT. OF REVENUE. Nebraska tax forms guide; package XN. 1983. [Lincoln] iv, 202 p. annual. 80-644571

- 14361 -

DEPT. OF ROADS. Office of Engineering Services. Planning Division. Projected highway user revenue distribution. Jan. 1984/June 1985. Prepared in cooperation with the Federal Highway Administration. [Lincoln] 20 p. annual.

- 14362 -

DIVISION OF EMPLOYMENT. Affirmative action data...update. [Lincoln] annual.

Adams. 1982. 2 l.
Antelope. 1982. 2 l.
Arthur. 1982. 2 l.
Banner. 1982. 2 l.
Blaine. 1982. 2 l.
Boone. 1982. 2 l.
Box Buttle. 1982. 2 l.
Boyd. 1982. 2 l.
Brown. 1982. 2 l.
Buffalo. 1982. 2 l.
Burt. 1982. 2 l.
Butler. 1982. 2 l.
Cass. 1982. 2 l.
Cedar. 1982. 2 l.
Chase. 1982. 2 l.
Cherry. 1982. 2 l.
Cheyenne. 1982. 2 l.
Clay. 1982. 2 l.
Colfax. 1982. 2 l.
Cuming. 1982. 2 l.
Custer. 1982. 2 l.
Dakota. 1982. 2 l.
Dawes. 1982. 2 l.
Dawson. 1982. 2 l.
Deuel. 1982. 2 l.
Dixon. 1982. 2 l.
Dodge. 1982. 2 l.
Douglas. 1982. 2 l.
Dundy. 1982. 2 l.
Fillmore. 1982. 2 l.
Franklin. 1982. 2 l.
Frontier. 1982. 2 l.
Furnas. 1982. 2 l.
Gage. 1982. 2 l.
Garden. 1982. 2 l.
Garfield. 1982. 2 l.
Gosper. 1982. 2 l.
Grant. 1982. 2 l.
Greeley. 1982. 2 l.
Hall. 1982. 2 l.
Hamilton. 1982. 2 l.
Harlan. 1982. 2 l.
Hayes. 1982. 2 l.
Hitchcock. 1982. 2 l.
Holt. 1982. 2 l.
Hooker. 1982. 2 l.
Howard. 1982. 2 l.
Jefferson. 1982. 2 l.
Johnson. 1982. 2 l.
Kearney. 1982. 2 l.
Keith. 1982. 2 l.
Keya Paha. 1982. 2 l.
Kimball. 1982. 2 l.
Knox. 1982. 2 l.
Lincoln. 1982. 2 l.
Lincoln SMSA. 1982. 4 l.

Logan. 1982. 2 l.
Loup. 1982. 2 l.
Madison. 1982. 2 l.
McPherson. 1982. 2 l.
Merrick. 1982. 2 l.
Morrill. 1982. 2 l.
Nance. 1982. 2 l.
Nebraska. 1982. 4 l.
Nemaha. 1982. 2 l.
Nuckolls. 1982. 2 l.
Omaha SMSA. 1982. 4 l.
Otoe. 1982. 2 l.
Pawnee. 1982. 2 l.
Perkins. 1982. 2 l.
Phelps. 1982. 2 l.
Pierce. 1982. 2 l.
Platte. 1982. 2 l.
Polk. 1982. 2 l.
Red Willow. 1982. 2 l.
Richardson. 1982. 2 l.
Rock. 1982. 2 l.
Saline. 1982. 2 l.
Sarpy. 1982. 2 l.
Saunders. 1982. 2 l.
Scotts Bluff. 1982. 2 l.
Seward. 1982. 2 l.
Sheridan. 1982. 2 l.
Sherman. 1982. 2 l.
Sioux. 1982. 2 l.
Stanton. 1982. 2 l.
Thayer. 1982. 2 l.
Thomas. 1982. 2 l.
Thurston. 1982. 2 l.
Valley. 1982. 2 l.
Washington. 1982. 2 l.
Wayne. 1982. 2 l.
Webster. 1982. 2 l.
Wheeler. 1982. 2 l.
York. 1982. 2 l.

- 14363 -

DIVISION OF EMPLOYMENT. Average hourly wage rates. [Lincoln]

Alliance. 1983. 11 l.
Beatrice. 1983. 11 l.
Columbus. 1983. 11 l.
Falls City. 1983. 11 l.
Fremont. 1983. 11 l.
Grand Island. 1983. 11 l.
Hastings. 1983. 11 l.
Kearney. 1983. 11 l.
Lincoln. 1983. 11 l.
McCook. 1983. 11 l.
Nebraska. 1983. 11 l.
Nebraska City. 1983. 11 l.
Norfolk. 1983. 11 l.
North Platte. 1983. 11 l.
Omaha. 1983. 11 l.
Scottsbluff. 1983. 11 l.
Sidney. 1983. 11 l.

- 14364 -

DIVISION OF EMPLOYMENT. Research and Statistics. Nebraska occupational employment statistics; trade - transportation - utilities. [Lincoln, n.d.] 69 p. ill.

- 14365 -

LIBRARY COMMISSION. Go hog wild with books; a planning and activity guide. [Lincoln] 1984. 121 p. ill.

Issued in cooperation with the Nebraska Library Association.

Cover title: 1984 summer reading program manual.

- 14366 -

MOTOR VEHICLE INDUSTRY LICENSING BOARD. Licensed motor vehicle dealers. 1983-84. Lincoln. 2 v.

$15.00.

- 14367 -

NATURAL RESOURCES COMMISSION. Policy issue study on water and energy; State water planning and review process. [Lincoln, 1984] folder. ill.

- 14368 -

OIL AND GAS CONSERVATION COMMISSION. Nebraska oil activity summary. 1983. [Lincoln. 5] p.

- 14369 -

SPECIAL EDUCATION BRANCH. Nebraska Department of Education, Special Education Branch compliance criteria and record review. [Lincoln, 1982] 26 p.

- 14370 -

[STATE] DEPT. OF EDUCATION. Nebraska Department of Education rule 1: regulations governing audit procedures, Title 92, Nebraska administrative code, Chapter 1, effective date December 6, 1980. Rev. Lincoln [n.d.] 3 p.

- 14371 -

[STATE] DEPT. OF EDUCATION. Nebraska Department of Education rule 3: regulations for approved programs and criteria for the classification of gifted/talented students and culturally and educationally deprived students, Title 92, Nebraska administrative code, Chapter 3, effective date February 21, 1977. Lincoln [n.d.] 9 p.

- 14372 -

[STATE] DEPT. OF EDUCATION. Nebraska Department of Education rule 4: regulations for the payment of the cost of education for pupils who are wards of the State or any court, Title 92, Nebraska administrative code, Chapter 4, effective date December 9, 1980. Rev. Lincoln [n.d.] 3 p.

- 14373 -

[STATE] DEPT. OF EDUCATION. Nebraska Department of Education rule 14: regulations and procedures for approving the continued legal operation of all schools and the opening of new schools, Title 92, Nebraska administrative code, Chapter 14, effective date July 4, 1976. Rev. Lincoln [n.d.] 23 p.

- 14374 -

[STATE] DEPT. OF EDUCATION. Nebraska Department of Education rule 15: (formerly NDE rule 11) regulations and procedures for the accreditation of public and non-public schools, Title 92, Nebraska administrative code, Chapter 15, effective date April, 14, 1979. Rev. Lincoln [n.d.] 22 p.

- 14375 -

[STATE] DEPT. OF EDUCATION. Nebraska Department of Education rule 21: regulations for the issuance of certificates and permits to teach, counsel, supervise, and administer in Nebraska schools, Title 92, Nebraska administrative code, Chapter 21, effective date August 20, 1977. Rev. Lincoln [n.d.] 28 p.

- 14376 -

[STATE] DEPT. OF EDUCATION. Nebraska Department of Education rule 31: regulations governing the operation of school transportation vehicles, Title 92, Nebraska administrative code, Chapter 31, effective date October 18, 1981. Rev. Lincoln [n.d.] 9 p.

- 14377 -

[STATE] DEPT. OF EDUCATION. Nebraska Department of Education rule 32: minimum standards governing school transportation vehicles, Title 92, Nebraska administrative code, Chapter 32, effective date February 10, 1982. Rev. Lincoln [n.d.] 63 p. ill.

- 14378 -

[STATE] DEPT. OF EDUCATION. Nebraska Department of Education rule 33: regulations for the reimbursable motorcycle safety education program, Title 92, Nebraska administrative code, Chapter 33, effective date, June 15, 1982. Lincoln [n.d.] 9 p.

- 14379 -

[STATE] DEPT. OF EDUCATION. Nebraska Department of Education rule 41: regulations governing the authorization to operate private vocational institutions/schools, Title 92, Nebraska administrative code, Chapter 41, effective date April 4, 1983. Rev. Lincoln [1983?] 9 p.

- 14380 -

[STATE] DEPT. OF EDUCATION. Nebraska Department of Education rule 42: regulations governing the registration of agents for private vocational institutions, Title 92, Nebraska administrative code, Chapter 42, effective date April 4, 1983. Rev. Lincoln [1983?] 3 p.

- 14381 -

[STATE] DEPT. OF EDUCATION. Nebraska Department of Education rule 45: (formerly NDE rule 30) regulations for the equal opportunity for displaced homemakers program, Title 92, Nebraska administrative code, Chapter 45, effective date September 15, 1978. Lincoln [n.d.] 5 p.

- 14382 -

[STATE] DEPT. OF EDUCATION. Nebraska Department of Education rule 51: regulations for school age special education programs, Title 92, Nebraska administrative code, Chapter 51, effective date September 6, 1981. Rev. Lincoln [n.d.] 66, d p.

- 14383 -

[STATE] DEPT. OF EDUCATION. Nebraska Department of Education rule 53: regulations for special education residential care, Title 92, Nebraska administrative code, Chapter 53, effective date November 18, 1978. Lincoln [n.d.] 4 p.

- 14384 -

[STATE] DEPT. OF EDUCATION. Nebraska Department of Education rule 55: regulations for special education appeals, Title 92, Nebraska administrative code, Chapter 55, effective date July 21, 1980. Rev. Lincoln [n.d.] 8 p.

- 14385 -

[STATE] DEPT. OF EDUCATION. Nebraska Department of Education rule 56: regulations for the operation of the Nebraska Diagnostic Resource Center, Title 92, Nebraska administrative code, Chapter 56, effective date November 18, 1978. Lincoln [n.d.] 6 p.

- 14386 -

[STATE] DEPT. OF EDUCATION. Nebraska Department of Education rule 62: regulations for the preparation of rules, Title 92, Nebraska administrative code, Chapter 62, effective date September 14, 1980. Rev. Lincoln [n.d.] 2 p.

- 14387 -

UNIVERSITY OF NEBRASKA, Lincoln. Bureau of Educational Research and Field Services. Butte and Spencer school districts survey report; a cooperative survey provided by the State Department of Education and the University of Nebraska-Lincoln. Lincoln, 1984. ix, 143 l. ill.

On t.p.: School survey advisory services.

- 14388 -

UNIVERSITY OF NEBRASKA, Lincoln. Conservation and Survey Division. Soil survey of Cass County, Nebraska [by Glenn A. Borchers and others. Lincoln, 1984] vii, 137, 48 p. ill.

Issued in cooperation with the U.S. Soil Conservation Service. 84-602588

UNIVERSITY OF NEBRASKA, Lincoln. Cooperative Extension Service. NebGuide. [Lincoln]

- 14389 -

G74-162. Apple scab [by] David S. Wysong [and] Don Steinegger. Rev. 1984. [4] p. ill.

- 14390 -

G74-167. Face fly control guide [by] John B. Campbell. Rev. 1984. [2] p.

- 14391 -

G75-204. Irrigating soybeans [by] Dean E. Eisenhauer [and others] Rev. 1984. [2] p. ill.

- 14392 -

G75-244. Health program for beef or dairy replacement heifers [by] Alex Hogg [and] Duane N. Rice. Rev. 1984. [2] p.

- 14393 -

G76-319. Pocket gophers and their control [by] Robert M. Timm, Ronald M. Case [and] J. Stubbendieck. Rev. 1984. [4] p. ill.

- 14394 -

G77-357. Alfalfa variety selection [by] Bruce Anderson [and others. Rev. 1984. [4] p.

- 14395 -

G79-461. Controlling rats [by] Robert M. Timm. Rev. 1984. [4] p. ill.

- 14396 -

G79-470. Controlling house mice [by] Robert M. Timm. Rev. 1984. [4] p. ill.

- 14397 -

G83-682. Joint machinery ownership [by] Douglas D. Duey. [1984. 4] p.

- 14398 -

G84-688. Brown patch disease of turfgrass [by] John E. Watkins, David M. Bishop [and] Robert C. Shearman. [1984. 2] p. ill.

- 14399 -

G84-695. Factors affecting milk protein and related recommendations for dairymen [by] Foster G. Owen, Don J. Kubik [and] Larry L. Larson. [1984. 4] p. ill.

- 14400 -

G84-696. Small grains for silage or hay [by] Paul Q. Guyer and Terry Mader. [1984. 3] p.

- 14401 -

G84-697. Ground covers, their establishment and maintenance [by] Luann Finke [and] Donald H. Steinegger. [1984. 2] p.

- 14402 -

G84-698. Selecting a ground cover [by] Luann Finke [and] Donald H. Steinegger. [1984. 4] p. ill.

- 14403 -

G84-702. Root and soil analyses for nematodes in corn [by] David S. Wysong and Eric D. Kerr. [1984. 2] p. ill.

- 14404 -

UNIVERSITY OF NEBRASKA AT OMAHA. Office of Institutional Research. Age distribution of fall on-campus students. Number of students enrolled in regularly scheduled on-campus classes by time of day and campus zone. Fall 1983. [Omaha] 37 l. annual.

- 14405 -

UNIVERSITY OF NEBRASKA AT OMAHA. Office of Institutional Research. Management information series. Vol. 1. Selected professional and biographical characteristics of full-time faculty and staff. Fall 1982, Fall 1983. [Omaha] 2 v. annual.

- 14406 -

WILDLIFE DIVISION. Morning [sic] dove population densities and harvest surveys, work plan R-83, Pittman-Robertson project W-15-R-40: job no. R1-mourning dove population densities, job no. R2-collection of mourning dove hunting data, job completion report, investigations project as required by Federal aid in wildlife restoration act; report for the period March 1, 1983 through February 29, 1984 [by Jim Mitchell. Lincoln, 1984] ii, 2 p.

Cover title: Surveys and management of mourning dove, work plan R-83, March 1983 through February 1984; Pittman-Robertson project W-15-R-40.

- 14407 -

WILDLIFE DIVISION. Mortality and disease investigations, work plan S-83, Pittman-Robertson project W-15-R-40, job progress report, investigations projects as required by Federal aid in wildlife restoration act; report for the period January 1, 1983 to December 31, 1983 [by George Schildman. Lincoln, 1983?] i, 17 l. ill.

Cover title: Wildlife disease and mortality investigations, work plan S-83, January 1, 1983 to December 31, 1983, Pittman-Robertson project W-15-R-40.

- 14408 -

WILDLIFE DIVISION. Mourning dove population densities and harvest surveys, work plan R-82, Pittman-Robertson project W-15-R-39: job no. R1-mourning dove population densities, job no. R2-collection of mourning dove hunting data, job completion report, investigations projects as required by Federal aid in wildlife restoration act; report for the period March 1, 1982 through February 28, 1983 [by Jim Mitchell. Lincoln, 1984] iii, 6 l. ill.

Cover title: Surveys and management of mourning dove, work plan R-82, March 1982 through February 1983; Pittman-Robertson project W-15-R-39.

- 14409 -

WILDLIFE DIVISION. Survey of habitat, work plan K-83, Pittman-Robertson project W-15-R-40, job no. K3 - update wetland survey of the 1960s, work plan report, investigations projects as required by Federal aid in wildlife restoration act; report for the period March 1, 1983 to February 29, 1984 [by George Schildman and Jim Hurt. Lincoln, n.d.] ii, 13 p. ill.

- 14410 -

WILDLIFE DIVISION. Surveys and management of deer, work plan A-82 [Pittman-Robertson project W-15-R-39] job progress report, investigations projects as required by Federal aid in wildlife restoration act; report for the period March 1, 1982 through February 28, 1983 [by Bruce Trindle and Karl Menzel. Lincoln, n.d.] ii, 46 p. ill.

- 14411 -

WILDLIFE DIVISION. Surveys and management of small game mammals, work plan F-83, Pittman-Robertson project W-15-R-40, job no. F2-cottontail and squirrel population inventories and harvest, job completion report, investigations projects as required by Federal aid in Wildlife restoration act; report for the period March 1, 1983 through February 29, 1984 [by Jim Mitchell. Lincoln, 1984] iii, 8 p. ill.

NEVADA

All Nevada publications are distributed by the agencies issuing them. They are not available from the State Printing Office.

- 14412 -

COMMISSION ON ECONOMIC DEVELOPMENT. Nevada industrial directory, 1983-84 [a directory of manufacturers, wholesalers, distributors, and those performing industrial services in Nevada] Carson City [1983] xv, 109 p. ill. 84-622085

- 14413 -

DEPT. OF TRANSPORTATION. Planning Division. Nevada transit plan; final report. [Carson City, 1984] vii, 197 p. ill.

Issued with Nevada State transportation map. 84-622087

- 14414 -

DEPT. OF TRANSPORTATION. Planning Division. Statewide Highway Systems Section. Nevada's Federal and State systems descriptions and index. [Carson City] 1983. vi, 69, 68 p. 84-622088

- 14415 -

DEPT. OF TRANSPORTATION. Planning Division. Statewide Highway Systems Section. Nevada's maps of Federal & State highway systems. [Rev. Carson City] 1983. unpaged. ill. 84-622084

- 14416 -

DEPT. OF WILDLIFE. Habitat Section. Fish and wildlife input into land and resource management plans, job performance report, statewide technical guidance, project FW-3T, study I, job 2 [period covered: July 1, 1982 through June 30, 1983] by Robert P. McQuivey. Reno, 1983. 6 l.

- 14417 -

EMPLOYMENT SECURITY RESEARCH [SECTION] Balance of State occupational employment projections program, 1984. [Carson City, n.d.] 18 p.

- 14418 -

EMPLOYMENT SECURITY RESEARCH [SECTION] Las Vegas metropolitan statistical area occupational employment projections program, 1984. [Carson City, n.d.] 23 p.

- 14419 -

EMPLOYMENT SECURITY RESEARCH [SECTION] Nevada statewide occupational employment projections program, 1984. [Carson City, n.d.] 28 p. 84-622086

- 14420 -

EMPLOYMENT SECURITY RESEARCH [SECTION] Reno metropolitan statistical area occupational employment projections program, 1984. [Carson City, n.d.] 20 p.

- 14421 -

LAWS, STATUTES, ETC. Domestic and foreign corporation laws. July 1, 1983. Compiled by Wm. D. Swackhamer, secretary of state. Carson City. 3009-3381 p.
On cover: Chapters 78, 80, and 89 of NRS. 56-63072

- 14422 -

LAWS, STATUTES, ETC. Employment security in the State of Nevada; Chapter 612 of NRS, unemployment compensation, as amended [by the] 1983 Legislature. [Carson City, 1984] 23137-23218 p.

- 14423 -

LAWS, STATUTES, ETC. The Nevada Boat act, Chapter 488, Nevada revised statutes and Nevada administrative code. Rev. Reno, Dept. of Wildlife, 1983. 26 p. ill.

- 14424 -

LAWS, STATUTES, ETC. State of Nevada election laws (Title 24 of NRS) 1983. Compiled by Wm. D. Swackhamer, secretary of state. Carson City. 10983-11265 p. 11-32604

- 14425 -

LAWS, STATUTES, ETC. State of Nevada nonprofit and cooperative corporations and associations: Chapter 81, 82, 83, 84, 85, and 86 of NRS, current as of July 1, 1983. Carson City, Wm. D. Swackhamer, secretary of state, 1983. 3145-3298 p.

- 14426 -

LEGISLATIVE COUNSEL BUREAU. State of Nevada, Comstock Historic District Commission, audit report, year ended June 30, 1982. Carson City [1984] 16 l.

- 14427 -

LEGISLATIVE COUNSEL BUREAU. State of Nevada, Department of Commerce, Director's Office, audit report, fiscal year ended June 30, 1982. Carson City [1984] 27 l.

- 14428 -

LEGISLATIVE COUNSEL BUREAU. State of Nevada, Department of Conservation and Natural Resources, Division of Environmental Protection, audit report, year ended June 30, 1982. Carson City [1984] 22 l.

- 14429 -

LEGISLATIVE COUNSEL BUREAU. State of Nevada, Department of Motor Vehicles, Highway Safety Program Planning Fund, audit report, for the eighteen months ended June 30, 1982. Carson City [1983] 24 l.

- 14430 -

LEGISLATIVE COUNSEL BUREAU. State of Nevada, Office of State Treasurer, Travel Advance Fund, audit report for the period December 3, 1982 through December 2, 1983. Carson City [1984] 19 l.

- 14431 -

PUBLIC EMPLOYEES RETIREMENT BOARD. Benefit recipient document of the Public Employees' Retirement System of Nevada. Rev. [Carson City, n.d.] folder.

- 14432 -

PUBLIC EMPLOYEES RETIREMENT BOARD. Disability retirement document of the Public Employees' Retirement System of Nevada. Rev. [Carson City, n.d.] folder.

- 14433 -

PUBLIC EMPLOYEES RETIREMENT BOARD. Regular membership document of the Public Employees' Retirement System of Nevada. Rev. [Carson City, 1983] 16 p.

- 14434 -

PUBLIC EMPLOYEES RETIREMENT SYSTEM. Employer-pay contribution plan. Carson City [n.d.] 11 p.

- 14435 -

STATE COUNCIL ON THE ARTS. NSCA grants guidelines. Reno [n.d.] 38 p.

- 14436 -

STATE MUSEUM, Carson City. The Nevada State Museum. [Carson City, n.d. 2] p. ill.

- 14437 -

UNIVERSITY OF NEVADA, Las Vegas. Center for Business and Economics Research. Clark County fact book [by] William Robinson. 3d ed. Las Vegas, 1982. xxi, 540 p. ill.
On cover: A faculty research paper.

- 14438 -

UNIVERSITY OF NEVADA, Las Vegas. Center for Business and Economics Research. Supplement to the Clark County fact book. Las Vegas, 1981. iv, 70 p. ill.
On cover: A faculty research paper.

- 14439 -
UNIVERSITY OF NEVADA, Reno. Financial aid, 1984-85. [Reno, n.d.] folder.

NEW HAMPSHIRE

- 14440 -
GENERAL COURT. House of Representatives. Journal. 1980 recall session; Jan. 1981 session; 1981-82 special session. [Concord] 2 v. 53-34482

- 14441 -
GENERAL COURT. Senate. Journal. Jan. 1981 session; 1981-82 special session. [Concord] 3 v. 53-34279

NEW JERSEY

- 14442 -
BASIC SKILLS COUNCIL. Report to the Board of Higher Education on the results of the New Jersey college basic skills placement testing and recommendations on instruction and curriculum. Fall 1983. [Trenton] ix, 44 p. ill. annual.

- 14443 -
BUREAU OF TRANSPORTATION SYSTEMS RESEARCH. Left turn treatments at signalized intersections without turn slots; final report, by Mark J. Smith. [Prepared] in cooperation with the Federal Highway Administration. [Trenton] 1983. iv, 40 p. ill. FHWA/NJ-84/008.

- 14444 -
BUREAU OF TRANSPORTATION TECHNICAL RESEARCH. Determination of hot and cold start percentages in New Jersey; final report, by Karl J. Brodtman [and] Thomas A. Fuca. Prepared in cooperation with the Federal Highway Administration. [Trenton] 1984. v, 85 p. ill. FHWA/NY-84/001.

- 14445 -
CONSOLIDATED POLICE AND FIREMEN'S PENSION FUND. Annual report. 31st; 1982/83. [Trenton] 8 p.
Report year ends June 30. 55-62224

- 14446 -
DEPT. OF CIVIL SERVICE. Division of Classification and Compensation. Sick leave use in State service. 1982. [Trenton] 9 l. 80-641074

- 14447 -
DEPT. OF HEALTH. Venereal disease clinics in New Jersey. Rev. [Trenton] 1983. folder.

- 14448 -
DEPT. OF HUMAN SERVICES. Office of Education. Directory: New Jersey child study teams, compiled by Florence L. Voorhees. [Trenton, 1984] various pagings. ill.

- 14449 -
DEPT. OF INSURANCE. Annual report of the commissioner of insurance. 1982. [Trenton] 195 p. 73-640312

- 14450 -
DEPT. OF TRANSPORTATION. Division of Research and Demonstration. Statistical specification development; final report [by] Richard M. Weed. [Trenton, 1982] xi, 315 p. ill. FHWA/NJ-83/007.

- 14451 -
DEVELOPMENTAL DISABILITIES COUNCIL. Resources for persons with developmental disabilities in New Jersey. [Rev.] 2d ed. [Trenton, 1984] 56 p. ill.

- 14452 -
[DIVISION OF ENERGY PLANNING AND CONSERVATION] Office of Recycling. The integration of energy & material recovery in the Essex County solid waste management program. [Belleville] County of Essex, Dept. of Planning and Economic Development, Division of Solid Waste Management, 1983. iii, 153 p. ill.

- 14453 -
DIVISION OF PENSIONS. Annual report. 28th; 1982/83. [Trenton] 16 p.
Report year ends June 30.

- 14454 -
DIVISION OF VOCATIONAL REHABILITATION SERVICES. Facilities Unit. Directory; vocational rehabilitation facilities directory/fee schedule. [Trenton] 1983. xxiv, 57 l.

GEOLOGICAL SURVEY. Open file report. Trenton.

- 14455 -
83-3. Results of the 1980-81 drought emergency ground water investigation in Morris and Passaic counties, New Jersey, by Robert Canace [and others] 1983. vii, 132 p. ill.
Issued with 2 geological plates.

- 14456 -
HISTORICAL COMMISSION. Annual report. 1982/83. [Trenton] 29 l.
Report year ends June 30.

- 14457 -
JOINT STATEWIDE TASK FORCE ON PRE-COLLEGE PREPARATION. Report. Submitted to Saul Cooperman and T. Edward Hollander. [Trenton] 1983 [i.e. 1984] 51 p.

- 14458 -
JUDICIAL RETIREMENT SYSTEM. Annual report. 10th; 1983. [Trenton] 10 p. 75-643110

- 14459 -
LAWS, STATUTES, ETC. Acts of the Legislature of the State of New Jersey. Vol. 1. 199th Legislature, 2d session, 1981. [Trenton] 1094 p. annual.
Title on spine: Laws of New Jersey. 11-33142

- 14460 -
LEGISLATURE. [General] Assembly. Agriculture and Environment Committee. Committee meeting... on construction permit process under Coastal area facilities review act, P.L.1973, C.185 (C.13:19-1 et seq.) (historic Smithville development corporation) held: February 21, 1984...Trenton, New Jersey. [Trenton, 1984] 55 p. 84-621993

- 14461 -
LEGISLATURE. [General] Assembly. Committee on Aging. Public hearing... on the issues and concerns of senior citizens in the State of New Jersey, held: March 22, 1984...Vineland, New Jersey. [Trenton, 1984] 17 p. 84-621991

- 14462 -

LEGISLATURE. [General] Assembly. County Government and Regional Authorities Committee. Public hearing...on Assembly bill 1778 (provides for a resource recovery investment tax on solid waste disposal at sanitary landfills) held: April 5, 1984 ...Trenton, New Jersey. [Trenton, 1984] 23, 12 p. 84-621990

- 14463 -

LEGISLATURE. Senate. Institutions, Health, and Welfare Committee. Public hearing...on (private-pay contracts in nursing homes and nursing home bed shortages) held: March 19, 1984...Trenton, New Jersey. [Trenton, 1984] 61, 13x p. 84-621992

- 14464 -

LEGISLATURE. Senate. Judiciary Committee. Committee meeting of Senate Judiciary Committee (nominations) held: March 1, 1984...Trenton, New Jersey. [Trenton, 1984] 46 p. 84-621989

- 14465 -

LIBRARY NETWORK/PUBLIC LIBRARY SERVICES SECTION. Library grant programs; a report to the libraries of New Jersey. 1980/81-1981/82. Edited by Vianne Connor. Trenton. ii, 33 p.
Combined report.
Report year ends June 30. 73-641262

- 14466 -

POLICE AND FIREMEN'S RETIREMENT SYSTEM. Annual report. 38th; 1983. [Trenton] 16 p. 51-30786

- 14467 -

PRISON OFFICERS' PENSION FUND. Annual report. 1983. [Trenton] 6 p. A60-9733

- 14468 -

PUBLIC EMPLOYEES' RETIREMENT SYSTEM. Annual report. 29th; 1983. [Trenton] 18 p. A58-9231

- 14469 -

RACING COMMISSION. Annual report ... to the Honorable Thomas H. Kean, Governor of New Jersey. 43d; 1982. [Trenton] 16 p. ill. 42-36531

- 14470 -

RUTGERS UNIVERSITY, New Brunswick. Financial report. 1982/83. [New Brunswick] 16 p. ill. annual.
Report year ends June 30. 52-62089

- 14471 -

STATE AGENCY FOR SOCIAL SECURITY. Annual report. 32d; 1983. [Trenton] 7 p. 74-643394

- 14472 -

STATE DATA CENTER. New Jersey 1980 census of population and housing municipal profiles. Trenton, Dept. of Labor, Division of Planning and Research, Office of Demographic and Economic Analysis, 1982 [1983] 5 v. in 7.
Contents: —v. 1. Characteristics of persons. —v. 2. Characteristics of households and families. —v. 3. Characteristics of housing units. —v. 4. Labor force and employment characteristics. —v. 5. Income and proverty estimates for families, households, and persons. 84-622015

- 14473 -

STATE HEALTH BENEFITS COMMISSION. State health benefits program of New Jersey; annual report. 21st; 1983. [Trenton] 8 p. 75-647050

- 14474 -

STATE LIBRARY, Trenton. Foundation collection [by Margaret Nizolek] Trenton, 1984. 7 p. (Its Special bibliography)

- 14475 -

STATE LIBRARY, Trenton. Fund raising [by Margaret Nizolek] Trenton, 1984. 3 p. (Its Special bibliography)

- 14476 -

STATE LIBRARY, Trenton. Proposal writing [by Margaret Nizolek] Trenton, 1984. 2 p. (Its Special bibliography)

- 14477 -

STATE PENSION STUDY COMMISSION. Executive summary of the Report to the Governor. [Trenton] 1984. 47 p. ill.
Commission formed pursuant to Executive Order 9, 1982.

- 14478 -

STATE PENSION STUDY COMMISSION. Report to the Governor. [Trenton] 1984. 2v.
Vol. 2 has also a distinctive title: Appendix. Vol. 1 is ill. 84-622013

- 14479 -

STATE POLICE RETIREMENT SYSTEM. Annual report. 18th; 1982/83. [Trenton] 10 p.
Report year ends June 30.

- 14480 -

STOCKTON STATE COLLEGE, Pomona. Center for Environmental Research. New Jersey's endangered and threatened plants and animals [papers from the Second Symposium on Endangered and Threatened Plants and Animals of New Jersey, February 28-March 1, 1981] Stockton State College [Pomona, New Jersey] William J. Cromartie, editor. [Pomona, c1982] iv, 385 p. ill. 83-214668

- 14481 -

SUPERIOR COURT. Reports of cases argued and determined in the Superior Court: Appellate Division, Chancery Division, Law Division, and in the Tax Court of the State of New Jersey. Vol. 191. [St. Paul] West Pub. Co., 1984. xxviii, 697 p.
Title on spine: New Jersey Superior Court reports. 50-62943

- 14482 -

SUPPLEMENTAL ANNUITY COLLECTIVE TRUST. Annual report. 20th; 1983. [Trenton] 7 p. 74-647874

- 14483 -

SUPREME COURT. Reports of cases argued and determined in the Supreme Court of New Jersey. Vol. 94. [St. Paul] West Pub. Co., 1983. xxxi, 679 p.
Title on spine: New Jersey reports. 50-62944

- 14484 -

TEACHERS' PENSION AND ANNUITY FUND. Annual report. 64th; 1983. [Trenton] 17 p. 34-34809

- 14485 -

WATER SUPPLY AUTHORITY. Annual report. 1983. [Clinton] 31 p. ill.
Authority created by P. L. 1981 c. 293 on October 7, 1981.

NEW MEXICO

- 14486 -

ATTORNEY GENERAL'S OFFICE. Annual report. 1983. [Santa Fe] 28 p. 12-33549

- 14487 -

COMMISSION ON THE STATUS OF WOMEN. Annual report to the Governor and Legislature. 1982/83. Albuquerque. 1, 23 p.
Report year ends June 30.

- 14488 -

DEPT. OF EDUCATION. [Administration Division] Data Management [Unit] New Mexico educational personnel directory. 1983/84. Santa Fe. xii, 72 p. ill. 78-643259

- 14489 -

DEPT. OF GAME AND FISH. Annual report. 71st; 1982/83. Santa Fe. 62 p.
Report year ends June 30. 17-985

- 14490 -

DIVISION OF VOCATIONAL REHABILITATION. Annual report. 1982/83. [Santa Fe] 18 p. ill.
Report year ends June 30. 80-643446

- 14491 -

EMPLOYMENT SECURITY DEPT. Las Cruces area nonagricultural wage and salary employment. [Prepared in cooperation with the U.S. Bureau of Labor Statistics. Albuquerque, 1984. 10] l.

- 14492 -

EMPLOYMENT SECURITY DEPT. Research and Statistics Section. Labor market information: industry data, labor force data, demographic data, occupational data [and] supply demand data. [Albuquerque, 1984] 92 p. ill.
On cover: JTPA, Job training partnership act. 84-622011

- 14493 -

EMPLOYMENT SECURITY DEPT. Research and Statistics Section. Large employers in the Albuquerque area. Albuquerque, 1984. 22 p.

- 14494 -

ENERGY AND MINERALS DEPT. Heating the New Mexico Tech campus with geothermal energy. Pt. 2. Final report (7/1/78-/0/3/79) [by] Vernon LeFebre [and] Alan Miller. [Santa Fe, New Mexico Energy Research and Development Program] 1979 [i.e. 1980] vii, 98 p. ill.
Issued in cooperation with the Energy Institute, New Mexico State University.
On t.p.: EMD 78-2333.

- 14495 -

ENVIRONMENTAL IMPROVEMENT DIVISION. New Mexico Environmental Improvement Division, a citizen's guide [by Sharon P. Murray. Santa Fe, 1983] 31 p. ill.
Available from: Program Support Bureau, Environmental Improvement Division, New Mexico Health and Environment Dept., P.O. Box 968, Santa Fe, New Mexico 87504-0968.

- 14496 -

GOVERNOR'S COMMISSION ON HIGHER EDUCATION. The future is excellence, report. Santa Fe, 1983. v, 184 p. ill.
Available from: Board of Educational Finance, 1068 Cerrillos Road, Santa Fe, New Mexico 87503. 84-621988

- 14497 -

GOVERNOR'S COMMISSION ON HIGHER EDUCATION. The future is excellence, report [summary and recommendations] Santa Fe, 1983. iii, 20 p.
Available from the Board of Educational Finance, 1068 Cerrillos Rd., Santa Fe, NM 87503.

- 14498 -

GROUND WATER AND HAZARDOUS WASTE BUREAU. Organic water contaminants in New Mexico; an assessment of known and potential problems, a report prepared by Dennis M. McQuillan [for] the Soil and Water Conservation Division of the Natural Resources Dept. [Santa Fe] 1984. iv, 58 p. ill.
On t.p.: EID/GWH-84/3. 84-622083

- 14499 -

GROUND WATER AND HAZARDOUS WASTE BUREAU. Water quality concerns in the Albuquerque South Valley, prepared by Dennis M. McQuillan for the Governor's South Valley Public Health Emergency Response Team. [Santa Fe] 1984. 18 p. ill.
On t.p.: EID/GWH-84/2.

- 14500 -

GROUND WATER SECTION. Pre-hearing, ground-water discharge plan analysis for Homestake's uranium mill near Milan, New Mexico, Homestake Mining Company, prepared by Kent Bostick, Joel Hubbell [and] Devon Jercinovic. [Santa Fe] 1984. vi, 82 p. ill.
On t.p.: EID/GWH-84/1.

- 14501 -

INCOME SUPPORT DIVISION. Medical Assistance Bureau. Approval of application; ISD-Rule 383.0000. Santa Fe [n.d.] 8 l.

- 14502 -

INCOME SUPPORT DIVISION. Medical Assistance Bureau. Conditions of eligibility, State and Federal; ISD-Rule 381.0000. Santa Fe [n.d.] 8 l.

- 14503 -

INCOME SUPPORT DIVISION. Medical Assistance Bureau. Denial of application; ISD-Rule 384.0000. Santa Fe [n.d.] 1 l.

- 14504 -

INCOME SUPPORT DIVISION. Medical Assistance Bureau. Federal conditions - medicaid eligibility under SSI criteria; ISD-Rule 382.0000. Santa Fe [n.d.] 33 l.

- 14505 -

INCOME SUPPORT DIVISION. Medical Assistance Bureau. Medical assistance for persons requiring institutional care; ISD-Rule 380.0000. Santa Fe [n.d.] 3 l.

- 14506 -

INCOME SUPPORT DIVISION. Medical Assistance. Bureau. Retroactive medicals; ISD-Rule 385.0000. Santa Fe [n.d.] 2 l.

- 14507 -

NEW MEXICO ENERGY RESEARCH AND DEVELOPMENT INSTITUTE. Demonstration of a solar gel pond; final report [by] Ebtisam S. Wilkins. [Santa Fe] 1984. xix, 316 p. ill.

Available from: New Mexico Energy Research and Development Institute, Information Center, University of New Mexico, 457 Washington SE, Suite M, Albuquerque, N.M. 87108.

NMERDI 2-69-2107.

- 14508 -

NEW MEXICO ENERGY RESEARCH AND DEVELOPMENT INSTITUTE. Geologic investigations in support of a proposed carbon dioxide miscible flood in the MCA Unit Maljamar-Grayburg/San Andres Pool, Lea County, New Mexico; final report [by] Roy W. Foster. [Santa Fe] 1984. vii, 236 p. ill. (New Mexico Institute of Mining and Technology. Petroleum Recovery Research Center. PRRC report no. 84-4)

Available from: New Mexico Energy Research and Development Institute, Information Center, University of New Mexico, 457 Washington S.E., Albuquerque, NM 87108.

NMERDI 2-68-3308.

- 14509 -

NEW MEXICO ENERGY RESEARCH AND DEVELOPMENT INSTITUTE. New Mexico energy management information system; final report [by] Brian McDonald. Contributors: Michael Byrnes [and others. Santa Fe] 1984. vi, 57 p. ill.

Available from: New Mexico Energy Research and Development Institute, Information Center, University of New Mexico, Suite M, 457 Washington SE, Albuquerque, NM 87108.

NMERDI 2-68-1103.

- 14510 -

NEW MEXICO ENERGY RESEARCH AND DEVELOPMENT INSTITUTE. Relationship of pore structure to fluid behavior in low permeability gas sands, phase II; final technical report [by] Norman R. Morrow, K.R. Brower [and] Neal H. Kilmer. Contributors: Earl Barber [and others. Santa Fe] 1984. vii, 74 p. ill.

Available from: New Mexico Energy Research and Development Institute, Information Center, University of New Mexico, 117 Richmond Drive, N.E., Albuquerque, N.M. 87106.

NMERDI 2-70-3303.

- 14511 -

NEW MEXICO ENERGY RESEARCH AND DEVELOPMENT INSTITUTE. Santa Rosa oil sands project; final technical report [by] George M. Forster. Contributors: Jerry V. Fox [and] Sun Sea Pao. [Santa Fe] 1984. xvi, 111 p. ill.

Available from: New Mexico Energy Research and Development Institute, Information Center, University of New Mexico, 457 Washington, SE, Suite M, Albuquerque, NM 87108.

NMERDI 2-71-4604.

- 14512 -

OCCUPATIONAL HEALTH AND SAFETY BUREAU. Fact sheet; arsenic. Santa Fe [n.d. 2] p.

- 14513 -

OCCUPATIONAL HEALTH AND SAFETY BUREAU. Fact sheet; employee right of access to medical and exposure records. Santa Fe [n.d. 2] p.

- 14514 -

OCCUPATIONAL HEALTH AND SAFETY BUREAU. Fact sheet; health hazards in the home. Santa Fe [n.d. 2] p.

- 14515 -

OCCUPATIONAL HEALTH AND SAFETY BUREAU. Fact sheet; how to read an OSHA no. 200 log form. Santa Fe [n.d. 2] p.

- 14516 -

OCCUPATIONAL HEALTH AND SAFETY BUREAU. Fact sheet; it is against the law for your employer to punish you for exercising your rights under the Occupational health and safety act. Santa Fe [n.d. 2] p.

- 14517 -

OCCUPATIONAL HEALTH AND SAFETY BUREAU. Fact sheet; lead. Santa Fe [n.d. 2] p.

- 14518 -

OCCUPATIONAL HEALTH AND SAFETY BUREAU. Fact sheet; refusing dangerous work: your legal rights. Santa Fe [n.d. 2] p.

- 14519 -

OCCUPATIONAL HEALTH AND SAFETY BUREAU. Fact sheet: reproductive hazards at work for both women and men. Santa Fe [n.d. 2] p.

- 14520 -

OCCUPATIONAL HEALTH AND SAFETY BUREAU. Fact sheet; sulfur dioxide. Santa Fe [n.d. 2] p.

- 14521 -

OCCUPATIONAL HEALTH AND SAFETY BUREAU. Fact sheet; welding #1, health hazards. Santa Fe [n.d. 2] p.

- 14522 -

OCCUPATIONAL HEALTH AND SAFETY BUREAU. Fact sheet; welding #2, safety guidelines. Santa Fe [n.d. 2] p.

- 14523 -

OCCUPATIONAL HEALTH AND SAFETY BUREAU. Fact sheet; worker health and safety rights. Santa Fe [n.d. 2] p.

- 14524 -

SOLAR ENERGY INSTITUTE, Las Cruces. Solar business directory, New Mexico, 1983-1984. Prepared [in cooperation with] the New Mexico Solar Industry Development Corporation. [Las Cruces] 1984. vi, 45 p.

Issued by the New Mexico Energy Research and Development Institute Information Center.

- 14525 -

STATE BOARD OF PSYCHOLOGIST EXAMINERS. Annual report to the Governor. 1982/83. Albuquerque. 3 l.

Report year ends June 30.

- 14526 -

STATE GAME COMMISSION. Order no. 1-84; amendment no. 1 to regulation no. 582; amending boundaries of game management units. Santa Fe, 1984. 6 p. ill.

- 14527 -

STATE GAME COMMISSION. Order no. 2-84; amendment no. 2 to regulation no. 612; amending use of vehicles and roads in hunting; establishing guidelines for hunting and fishing license revocation recommendations; camping near water hole. Santa Fe, 1984. 5 p.

- 14528 -

STATE GAME COMMISSION. Order no. 3-84; amendment no. 2 to regulation no. 598. Santa Fe, 1984. 2 p.

- 14529 -

STATE GAME COMMISSION. Order no. 4-84; amendment no. 3 to regulation no. 619; amending closing and opening dates at Springer Lake and conditions for speedboating. Santa Fe, 1984. 2 p.

- 14530 -

STATE GAME COMMISSION. Regulation no. 627; reasonable notice of open meetings of the State Game Commission. Santa Fe, 1984. 3 p.

- 14531 -

STATE GAME COMMISSION. Regulation no. 628; establishing open seasons on deer, turkey, bear, cougar, elk, antelope, barbary sheep, bighorn sheep, javelina, oryx, and ibex for the period April 1, 1984 through March 31, 1985. Santa Fe, 1984. iv, 57 p.

- 14532 -

STATE GAME COMMISSION. Regulation no. 629; establishing 1984 seasons on furbearers. Santa Fe, 1984. i, 6 p.

- 14533 -

STATE HIGHWAY DEPT. Planning [Division] Five year construction plan, 1984/85 through 1988/89; five year maintenance plan, 1983/84 through 1987/88. [Prepared in cooperation with the Federal Highway Administration. Santa Fe] 1984. xv, 160 p. ill.

- 14534 -

STATE POLICE. Annual report. 1983. [Santa Fe] 154 p. 42-37236

- 14535 -

TRANSPORTATION DEPT. New Mexico railroad plan. [Santa Fe] 1983. 168 l. ill.
Cover title: 1983 New Mexico rail plan update. 84-622012

- 14536 -

UNIVERSITY OF NEW MEXICO, Albuquerque. School of Law. Library. New acquisitions. 1983. [Albuquerque] 35 p. annual.

NEW YORK

- 14537 -

BUREAU OF FISHERIES. Acidity status of lakes in the Adirondack region of New York in relation to fish resources, by Martin H. Pfeiffer and Patrick J. Festa. [Albany] 1980. 36, 17, 12 p. ill. 84-622059

- 14538 -

DEPT. OF LAW. Opinions of the attorney general. 1982. Albany. 359 p. annual. A61-9178

- 14539 -

DEPT. OF STATE. Index of local laws of the counties, cities, towns, and villages, by subject. 1981. [Albany] 305 p.
Cover title: Index...by subject and municipality. 80-620646

- 14540 -

DEPT. OF STATE. Manual for the use of the Legislature of the State of New York. 151st; 1982-83. Albany. iv, 1256 p. ill. biennial.
Title on spine: Legislative manual. 9-34832

- 14541 -

DIVISION OF HOUSING AND COMMUNITY RENEWAL. Annual report to the Legislature on Mitchell-Lama housing companies in New York State. 1982/83. [New York] ix, 431 p. ill.

- 14542 -

HIGHER EDUCATION SERVICES CORPORATION. New York State lenders participating in State & Federal guaranteed education loan programs. [2d. ed. Albany] 1983. I 52, II 28, III 7, IV 2 p.

- 14543 -

LEGISLATURE. Assembly. Committee on Oversight, Analysis, and Investigation. 1983 Freedom of information law survey. Albany, 1983. 3 p.

- 14544 -

LEGISLATURE. Assembly. Program Development Group. The case against mandatory retirement; a staff report, prepared by Abby B. Helfer. [Albany, 1983] 38 p. 84-622016

- 14545 -

LEGISLATURE. Assembly. Standing Committee on Cities. Annual report. 1983. [Albany] 9 p. 82-647237

- 14546 -

LEGISLATURE. Assembly. Standing Committee on Commerce, Industry, and Economic Development. Annual report. 1983. [Albany] 14 p. 82-645877

- 14547 -

LEGISLATURE. Assembly. Standing Committee on Consumer Affairs and Protection. Annual report. 1980. [Albany] 19 p.

- 14548 -

LEGISLATURE. Senate. Task Force on Critical Problems. Educational partnership: nonpublic and public elementary and secondary education in New York State. Albany, 1983. x, 166 p. ill. 84-622017

NEW YORK STATE COLLEGE OF AGRICULTURE AND LIFE SCIENCES, Ithaca. Cornell international agriculture mimeograph. Ithaca.

- 14549 -

100. Strategy for improving beef and dairy cattle in the Tropics, by R. E. McDowell. 1983. 34 p. ill.
Single copy free; additional copies 25 cents each.

- 14550 -

STATE ADVISORY COUNCIL ON VOCATIONAL EDUCATION. Annual report. 14th; 1982/83. Albany. v, 85 p. ill.
Report year ends June 30. 71-615923

- 14551 -

STATE BRIDGE AUTHORITY. Annual report. 1981. [Highland] unpaged. ill.

- 14552 -

STATE CONSUMER PROTECTION BOARD. Consumer tips [by Laura Rosenblatt Letson and Joyce Chupka. Albany, 1983?] 100 p. ill.

- 14553 -

STATE UNIVERSITY OF NEW YORK. The impact of SUNY: the State University of New York. [Albany, 1982] 58 p. ill.

- 14554 -

TEMPORARY COMMISSION OF INVESTIGATION. Sales and use tax evasion by boat owners and dealers. New York, 1982. 51 p. 84-622029

- 14555 -

TEMPORARY STATE COMMISSION ON JUDICIAL COMPENSATION. Report. [Albany, 1982] 36 p. 84-622028

NORTH CAROLINA

- 14556 -

ADVISORY COUNCIL ON EDUCATION. The North Carolina story, by E. Michael Latta. [Raleigh] 1983. 23 p.

AGRICULTURAL RESEARCH SERVICE. Technical bulletin. Raleigh.

- 14557 -

275. Harvesting and curing of flue-cured tobacco; the effects of ripeness at harvest and duration of yellowing on yield, physical characteristics, chemical composition and smoker preference [by] J. A. Weybrew, W. G. Woltz [and] R. J. Monroe. 1984. 26 p. ill.

- 14558 -

DEPT. OF REVENUE. [The attached tables provide sales and use tax data pertaining to business activity in the State and in each county during 1983 as compared to 1982] Raleigh, 1984. [9] p.

- 14559 -

DEPT. OF TRANSPORTATION. Bicycle Program. 1984 calendar of bicycle events. Raleigh [n.d. 2] p. ill.

- 14560 -

DIVISION OF HIGHWAYS. Planning and Research Branch. Robersonville thoroughfare plan, prepared in cooperation with the town of Robersonville [and] the Federal Highway Administration. [Raleigh] 1983. 25, A 1, B 13 p. ill.

On cover: March 1984.

- 14561 -

DIVISION OF HIGHWAYS. Planning and Research Branch. Thoroughfare Planning Unit. Troutman thoroughfare plan, prepared in cooperation with the town of Troutman [and] Federal Highway Administration. [Raleigh] 1983. 32, B 13 p. ill.

- 14562 -

DIVISION OF MOTOR VEHICLES. North Carolina traffic accident summary. 1983. [Raleigh] unpaged. annual. 81-641949

- 14563 -

DIVISION OF SCHOOL MEDIA PROGRAMS. Prototype grade-by-grade media skills continuum. Raleigh, 1982. various pagings.

- 14564 -

LEGISLATIVE RESEARCH COMMISSION. Committee on Aging. Aging; report to the 1983 General Assembly of North Carolina, 1984 session. [Raleigh, 1984] various pagings.

Limited availability from Legislative Library, Rm. 2126, 2226, State Legislative Bldg., Raleigh, NC 27611 or Legislative Library, Rm. 500, Legislative Office Bldg., Raleigh, NC 27611. 84-622056

- 14565 -

LEGISLATIVE RESEARCH COMMISSION. Committee on Confidentiality of Legislative Communications. Confidentiality of legislative communications; report to the 1983 General Assembly of North Carolina, 1984 session. [Raleigh, 1984] various pagings.

Limited availability from Legislative Library, Rm. 2126, 2226 State Legislative Bldg., Raleigh, NC 27611 or Legislative Library Rm. 500, Legislative Office Bldg., Raleigh, NC 27611. 84-622057

- 14566 -

LEGISLATIVE RESEARCH COMMISSION. Committee on the Taxation and Regulation of Banks, Savings, and Loan Associations and Credit Unions. Taxation and regulation of banks, savings and loan associations and credit unions; report to the 1983 General Assembly of North Carolina, 1984 session. [Raleigh, 1984] various pagings.

Limited availability from Legislative Library, Rm. 2126, 2226, State Legislative Bldg., Raleigh, NC 27611 or Legislative Library, Rm. 500, Legislative Office Bldg., Raleigh, NC 27611. 84-622058

- 14567 -

LEGISLATIVE RESEARCH COMMISSION. Motorboat Study Committee. Motorboat titles and insurance; report to the 1983 General Assembly of North Carolina, 1984 session. [Raleigh, 1984] 9, 2, 3, 2, 2 p.

Limited availability from Legislative Library, Rm. 2126, 2226, State Legislative Bldg., Raleigh, NC 27611 or Legislative Library, Rm. 500, Legislative Office Bldg., Raleigh, NC 27611.

- 14568 -

MUSEUM OF ART, Raleigh. Jugtown Pottery: the Busbee Vision [held] May 5 through August 19, 1984. [Raleigh, n.d.] unpaged. ill.

- 14569 -

STATE CENTER FOR HEALTH STATISTICS. North Carolina reported abortions. 1981-82. [Raleigh] ix, 2, 29, 11, 6 p. + ill. 75-643858

- 14570 -

STATE HIGHWAY PATROL. Zone operations, annual report. 1983. [Raleigh] unpaged. 74-646268

- 14571 -

TRANSPORTATION PLANNING DIVISION. Transportation indicators, North Carolina [by Joseph Kott and Toni Foxwell. Raleigh] 1984. 43 p. ill. 84-622053

- 14572 -

UNIVERSITY OF NORTH CAROLINA. General Administration. Planning Division. Statistical abstract of higher education in North Carolina. 16th [i.e. 17th] 1983/84. [Chapel Hill] xii, 178 p. ill. annual. (Its Research report no. 1-84) 79-647373

UNIVERSITY OF NORTH CAROLINA. Institute of Statistics. Institute of Statistics mimeo series. [Chapel Hill]

- 14573 -

1457. Statistical interaction revisited, by Regina C. Elandt-Johnson. 1984. 13 p.
Issued by Dept. of Biostatistics, University of North Carolina at Chapel Hill.

UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL. Institute of Government. Jail law bulletin. Chapel Hill.

- 14574 -

3. Shakedown searches in jails [by] Michael R. Smith. 1984. 4 p.

- 14575 -

WATER RESOURCES RESEARCH INSTITUTE. Application of wastewater to wetlands, by Mark M. Brinson and Forrest R. Westall. [Raleigh] 1983. vii, 27 p. ill. (Its Land treatment series report, no. 5)
Issued in cooperation with the Division of Environmental Management, State Department of Natural Resources and Community Development and others.
$8.00.

- 14576 -

WATER RESOURCES RESEARCH INSTITUTE. General guidelines for land treatment of sludge [by] Larry D. King [and] Philip W. Westerman. [Raleigh] 1983. vii, 37 p. ill. (Its Land treatment series report no. 3)
Issued in cooperation with the Division of Environmental Management, State Department of Natural Resources and Community Development and others.
$8.00.

- 14577 -

WATER RESOURCES RESEARCH INSTITUTE. General guidelines for land treatment of wastewater [by] Philip W. Westerman [and] Larry D. King. [Raleigh] 1983. vii, 51 p. ill. (Its Land treatment series report, no. 2)
Issued in cooperation with the Division of Environmental Management, State Department of Natural Resources and Community Development and others.
$8.00.

- 14578 -

WATER RESOURCES RESEARCH INSTITUTE. General guidelines for subsurface treatment of wastewater, by Craig G. Cogger and A. Robert Rubin. [Raleigh] 1983. v, 28 p. (Its Land treatment series report, no. 4)
Issued in cooperation with the Division of Environmental Management, State Department of Natural Resources and Community Development and others.
$8.00.

- 14579 -

WATER RESOURCES RESEARCH INSTITUTE. Policies and procedures for land treatment of wastewater, by W. Lee Fleming, David H. Howells [and] Frank J. Humenik. [Raleigh] 1983. v, 12 p. (Its Land treatment series report, no. 1)
Issued in cooperation with the Division of Environmental Management, State Department of Natural Resources and Community Development and others.
$8.00.

WATER RESOURCES RESEARCH INSTITUTE. Report. Raleigh.

- 14580 -

210. An integrated methodology for instream flow strategies, by Miguel A. Medina, Jr. 1983. xxii, 142 p. ill.
$8.00.
UNC-WRRI-83-210.

- 14581 -

215. Benthic nutrient cycling in the Pamlico River, by Edward J. Kuenzler [and others] 1984. xvi, 148 p. ill.
$8.00.
UNC-WRRI-84-215.

NORTH DAKOTA

AGRICULTURAL EXPERIMENT STATION, Fargo. Agronomy circular. Fargo.

- 14582 -

118. North Dakota hybrid corn performance testing, 1983 [by] H. Z. Cross. 1984. 33 p. ill.

AGRICULTURAL EXPERIMENT STATION, Fargo. Dept. of Agricultural Economics. Agricultural economics report. Fargo.

- 14583 -

175. Characteristics, needs, and attitudes of snowmobilers in North Dakota in the eighties [by] Jay A. Leitch, Bruce R. West, and Randall S. Anderson. 1983. iv, 39 p. ill.

- 14584 -

DEPT. OF PUBLIC INSTRUCTION. Office of Information and Research. Administrative and instructional personnel in North Dakota. 1983/84. Bismarck. 30 p. ill. annual. 75-641273.

- 14585 -

DEPT. OF PUBLIC INSTRUCTION. Office of Information and Research. School finance facts; mill levies, taxable valuation, expenditures, average cost per pupil [and] average daily membership. 1983/84. Bismarck. 30 p. 82-642123

- 14586 -

GEOLOGICAL SURVEY. Biennial report. 23d; 1981/83. [Bismarck] 6 l.

- 14587 -

JOB SERVICE. Research and Statistics Section. Government, North Dakota occupational profiles, second quarter 1982, prepared by Duane Broschat. Bismarck, 1984. 39 p. ill. 84-622054

NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service. Circular. Fargo.

- 14588 -

AE-825. Fire extinguishers for the farm & home [by] Bob Fanning. 1984. [7] l. ill.

- 14589 -

AE-826. Reduced tillage seeding equipment for small grains [by] Duane D. Hauck [and] Carl Fanning. 1984. 7 p. ill.

- 14590 -

EC-827. All risk crop insurance. What is it? Shall I buy it? [By] Arlen G. Leholm and Elmer C. Vangsness. 1984. 9 p.

- 14591 -

HE-118. Hurray for honey! [By] Rose Anne Millette. 1984. [2] p. ill.

- 14592 -
HE-172. Jellies, jams, & preserves [by] Pat Beck. 1984. [4] p. ill.

- 14593 -
HE-190. The daily food guide way to food and fitness [by] Pat Beck. 1984. [4] p. ill.

- 14594 -
HE-220. Safety awareness in the home [by] Annette L. Bach. Rev. 1984. [4] p. ill.

- 14595 -
HE-277. Family records: what to keep and where [by] Elizabeth Scannell. 1984. [3] p. ill.

- 14596 -
HE-339. Sewing for children [by] Sonja Rue and Ruth R. Gulbrandson. 1984. [4] p. ill.

- 14597 -
PP-469. Plant disease control in the home garden [by] H. Arthur Lamey. Rev. 1984. 7 p.

- 14598 -
PP-589. Wheat leaf rust [by] H. Arthur Lamey [and] Glen D. Statler. Rev. 1983. [4] p. ill.

- 14599 -
R-648. Alfalfa; seed germination, seedling growth, vegetative development [by] Duaine L. Dodds [and] Dwain Meyer. Rev. 1984. [3] p. ill.

- 14600 -
NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service. Consumer choice standards. [Fargo] 1984. unpaged. ill.

NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service. Extension special report. Fargo.

- 14601 -
1. Implementing and evaluating short-duration grazing systems; preliminary guidelines [by] Don Kirby [and] Paul M. Bultsma. 1984. [6] p. ill.

- 14602 -
NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service. Taking care; a way of life; leader guide. [Fargo, n.d.] 30 p. ill.

- 14603 -
NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service. Taking care; a way of life; member/family guide. [Fargo, n.d.] 54 p. ill.

- 14604 -
OFFICE OF MANAGEMENT AND BUDGET. Salary and fringe benefit survey report. 1983. Bismarck. 35 p. ill. annual.

- 14605 -
STATE DEPT. OF HEALTH. Division of Environmental Engineering. Technical Services Branch. North Dakota air quality monitoring data summary, 1982; final report, prepared by Arlen L. Jacobson. Bismarck, 1983. vii, 125 p. ill. 84-622032

- 14606 -
STATE HIGHWAY DEPT. Transcript of public hearing held at Minot...May 2, 1984...project no. M-4-989 ( )014 involves the construction of 16th Street, N.W. and 21st Avenue, N.W. in Minot. [Bismarck, 1984] 27 l. ill.

- 14607 -
STATE HIGHWAY DEPT. Planning Division. General highway map[s]...North Dakota. Prepard in cooperation with the Federal Highway Administration. Bismarck. col. maps on sheets 46 x 76 cm.

3. Benson County. 1983. 2 sheets.
16. Foster County. 1983.
40. Rolette County. 1983.
[48] Towner County. 1983.

- 14608 -
STATE HIGHWAY DEPT. Planning Division. Urban area map, Devils Lake, Ramsey County, North Dakota. Prepared in cooperation with the Federal Highway Administration. Bismarck, 1984. map on sheet 46 x 76 cm.

- 14609 -
STATE LIBRARY, Bismarck. North Dakota public library standards, approved by Governor's Advisory Council on Libraries and the North Dakota Library Association. Bismarck, North Dakota Library Association, Public Library Planning Committee, Subcommittee on Standards, 1983. vii, 60 p. 84-622033

- 14610 -
TAX DEPT. North Dakota sales and use tax statistical report. 1980-83. [Bismarck] 4 v. annual. 75-644538

OHIO

- 14611 -
ADVISORY COUNCIL FOR COLLEGE PREPARATORY EDUCATION. Reports of the Task Forces on Science, Social Studies, Foreign Language, English and Mathematics. Columbus, 1982. ii, 27 p.
Issued in cooperation with the State Board of Education and the Ohio Board of Regents.
A reprint.

- 14612 -
ADVISORY COUNCIL FOR VOCATIONAL EDUCATION. Annual report. 12th; 1980/81. [Westerville] 24 p.
Has also a distinctive title: The reindustrialization of Ohio vocational education. 75-643791

AGRICULTURAL RESEARCH AND DEVELOPMENT CENTER, Wooster. Research bulletin. Wooster.

- 14613 -
1156. A circuity cost model for rehabilitation/closure of rural bridges: a Wayne County, Ohio application [by] Fred J. Hitzhusen [and] Kofi Hyamaah. 1984. 17 p. ill.

AGRICULTURAL RESEARCH AND DEVELOPMENT CENTER, Wooster. Research circular. Wooster.

- 14614 -
279. Ornamental plants--1984: a summary of research. 1984. 65 p. ill.

- 14615 -
AGRICULTURAL RESEARCH AND DEVELOPMENT CENTER, Wooster. Research publications, 1984. [Wooster, 1984] 17 p.

AGRICULTURAL RESEARCH AND DEVELOPMENT CENTER, Wooster. Dept. of Agricultural Economics and Rural Sociology. Department series. [Wooster]

- 14616 -

1057. Ohio farm income; cash receipts by Ohio farmers, from livestock, crops, and government payments by five-year intervals and yearly. 1982. [By Bernard L. Erven and others] 26 p. ill. 78-648450

- 14617 -

BOARD OF REGENTS. Chancellor's report, 1979-1983. [Columbus] 1983. 19 p. ill.

- 15618 -

BOARD OF REGENTS. College and university remedial course enrollments in mathematics and English, 1982-83. Columbus, 1984. xxi p.

- 14619 -

BOARD OF REGENTS. Employer - sponsored instruction: focus on Ohio business and industry [by Ann K. Pruitt] Columbus, 1982. 58 p. ill.

- 14620 -

BOARD OF REGENTS. Handbook of Ohio colleges and universities; a counseling guide for students enrolling during the academic year. 1983/84. [Columbus] 288 p. ill.

Issued in cooperation with the Ohio Association of College Admissions Counselors and the Ohio Association of Student Financial Aid Administrators.

- 14621 -

BOARD OF REGENTS. Ohio resource network; mobilizing colleges and universities to benefit business & industry. [Columbus, n.d. 10] p. ill.

Issued in cooperation with the Ohio Chamber of Commerce, the Ohio Manufacturers' Association, and the Ohio Dept. of Economic and Community Development.

- 14622 -

BOARD OF REGENTS. A proposal to establish the Ohio Business, Education, and Government Alliance, prepared for 114th General Assembly pursuant to Am. Sub. H.B. 694. Columbus, 1982. iii, 16 l. + ill.

- 14623 -

BOARD OF REGENTS. Report: Advisory Commission on Articulation between Secondary Education and Ohio Colleges. [Columbus] 1981. iv, 20 p.

Issued in cooperation with the State Board of Education.

- 14624 -

BOARD OF REGENTS. Report on health manpower and programs in Ohio. Pt. 2. Allied health, area health education centers, dentistry, emergency medical services, nursing, optometry, pharmacy, podiatry, and veterinary medicine. Columbus, 1983. iii, 97 p. ill. 84-622024

- 14625 -

BOARD OF REGENTS. Report on international graduate students and subsidy in Ohio universities. Columbus, 1982. iii, 46 p. ill. 84-622031

- 14626 -

BOARD OF REGENTS. Report on physician manpower in Ohio: requirements, supply and cost. Columbus, 1983. 34, M 15 p. ill. 84-622025

- 14627 -

BOARD OF REGENTS. Student inventory data. 15th, 17th-18th; 1980, 1982-83. Columbus. 3 v. ill. 73-642420

- 14628 -

CONSUMERS' COUNCIL GOVERNING BOARD. Annual report to the members of the General Assembly. 1984. [Columbus] 194 p. ill. 82-646467

- 14629 -

DEPT. OF ENERGY. An assessment of the supplies of natural gas and fuels for generating electricity in Ohio from July 1981 - June 1982, presented to Governor James A. Rhodes, Ohio Legislature [and] Public Utilities Commission of Ohio. [Columbus] 1981. iii, 104 l. ill. 84-622018

- 14630 -

DEPT. OF TRANSPORTATION. Instrumentation for weighing trucks-in-motion for highway bridge loads; final report, by Fred Moses and Michel Ghosn. [Prepared] in cooperation with Dept. of Civil Engineering, Case Western Reserve University and the Federal Highway Administration. [Columbus] 1983. iii, 123 p. ill.

Available from: National Technical Information Service, Springfield, VA 22161.

FHWA/OH-83/001.

- 14631 -

DIVISION OF PLANT INDUSTRY. Plant Pest Control. Ohio nursery stock producers and dealers. 1983/84. Reynoldburg. IV, 75 l. ill.

- 14632 -

OCCUPATIONAL INFORMATION COORDINATING COMMITTEE. Occupational profiles in Ohio manufacturing, 1980; Ohio occupational employment survey, prepared by Harry Blaine, S. C. Kelley [and] Marcus H. Sandver. [Columbus, n.d.] various pagings. ill.

Issued in cooperation with the Center for Human Resource Research, Ohio State University. 84-622019

- 14633 -

OFFICE OF CRIMINAL JUSTICE SERVICES. Statistical Analysis Center. OCJS research requests and responses: an analysis. [Columbus, n.d.] 22 l. ill.

- 14634 -

OFFICE OF CRIMINAL JUSTICE SERVICES. Statistical Analsyis Center. Profiles in Ohio law enforcement: technical assistance, budgets, and benefits. [Columbus, 1981] 38 p. ill.

- 14635 -

OFFICE OF CRIMINAL JUSTICE SERVICES. Statistical Analysis Center. Property crime victimization: the Ohio experience. Edited by Linda Moore, assisted by Timothy A. Aspenwald. Columbus, 1981. ii, 34 l. ill. 84-622026

- 14636 -

OFFICE OF CRIMINAL JUSTICE SERVICES. Statistical Analysis Center. A stability profile of Ohio law enforcement trainees: 1974-1979. [Columbus, n.d.] 7 l. ill.

- 14637 -

OFFICE OF CRIMINAL JUSTICE SERVICES. Statistical Analysis Center. State of the States report: statistical analysis centers (emphasis Ohio) [by] Jeffrey J. Knowles. [Columbus, n.d.] 9 l. ill.

OHIO STATE UNIVERSITY, Columbus. Cooperative Extension Service. OCES bulletin. [Columbus]

- 14638 -

715. Pesticide use on major field crops in Ohio - 1982, prepared by Acie C. Waldron. 1984. 72 p. ill. (OAR C Bulletin no. 1157) Agdex 100/600. 84-622052

OKLAHOMA

AGRICULTURAL EXPERIMENT STATION, Stillwater. Bulletin. [Stillwater]

- 14639 -

B-773. A guidebook for economic planning of rural water systems [by Harold L. Goodwin, Jr. and Gerald A. Doeksen] 1984. 37 p. ill.

- 14640 -

BEEF COMMISSION. Oklahoma: cattle country U.S.A. [Oklahoma City, n.d.] IV 1.

- 14641 -

[DEPT. OF CIVIL DEFENSE] Oklahoma emergency operations plan. [Oklahoma City, 1983] various pagings. ill.

DEPT. OF HUMAN SERVICES. DHS pub[lication. Oklahoma City]

- 14642 -

81-11. Choosing a day care center for your child. [Rev. n.d.] folder. ill.

- 14643 -

82-25. DHS home maintenance services; aides for persons with special needs. [Rev. n.d.] folder. ill.

- 14644 -

84-14. Opening a new world for Oklahoma's blind and visually impaired children; Parkview School, the Oklahoma School for the Blind. [n.d. 3] p. ill.

- 14645 -

DEPT. OF LIBRARIES. Adult programming kits available from the Oklahoma Department of Libraries. Oklahoma City [n.d.] unpaged. ill.

- 14646 -

DEPT. OF VETERANS AFFAIRS. Veterans benefits of the State of Oklahoma. Oklahoma City, 1983. 15 p.

- 14647 -

[DEPT. OF VOCATIONAL AND TECHNICAL EDUCATION] Microcumputer applications in agriculture. [Stillwater] Mid-America Vocational Curriculum Consortium [n.d. 3] p. ill.

- 14648 -

DEPT. OF VOCATIONAL AND TECHNICAL EDUCATION. Residential solar systems, by Dan Fulkerson. Developed by the Mid-America Vocational Curriculum Consortium, Inc. [Stillwater, c1982] x, 208 p. ill.

- 14649 -

DEPT. OF VOCATIONAL AND TECHNICAL EDUCATION. Status report for vocational-technical education in Oklahoma, fiscal 1983. [Stillwater, 1983 7] p. ill.

- 14650 -

DEPT. OF VOCATIONAL AND TECHNICAL EDUCATION. Trade and industrial education; instructor's leadership development activities guide, 1983-84. [Stillwater, 1983] 56 p. + ill.

- 14651 -

DEPT. OF VOCATIONAL AND TECHNICAL EDUCATION. Agriculture Division. 1983-84 vo-ag teachers & staff directory & pictorial. Stillwater [1983] unpaged. ill.

- 14652 -

DEPT. OF VOCATIONAL AND TECHNICAL EDUCATION. Educational Equity Division. Annual status report on female and male students and employees in vocational education. 1983/84. Prepared by educational equity coordinator. Stillwater. unpaged. ill.

Cover title: Status report on ...

- 14653 -

DEPT. OF WILDLIFE CONSERVATION. Attracting birds. [Oklahoma City, 1983?] 20 p. ill.

- 14654 -

ENERGY CONSERVATION SERVICES DIVISION. Proposed rules and regulations governing the commerical [sic] and apartment conservation service program. [Oklahoma City, 1984] ii, 27 l.

- 14655 -

OFFICE OF THE AUDITOR AND INSPECTOR. The Board of Governors of the Registered Dentists of Oklahoma, compilation report for the year ended June 30, 1983. [Oklahoma City, 1984] 9 l.

- 14656 -

OFFICE OF THE AUDITOR AND INSPECTOR. Office of Handicapped Concerns, compilation report for the years ended June 30, 1982 and 1983. [Oklahoma City, 1984] 9 l.

- 14657 -

OFFICE OF THE AUDITOR AND INSPECTOR. Oklahoma State Dry Cleaners' Board, compilation report for the years ended June 30, 1982 and 1983. [Oklahoma City, 1984] 9 l.

- 14658 -

OFFICE OF THE AUDITOR AND INSPECTOR. Report of examination of the major disaster claim submitted by Blaine County, Oklahoma. [Oklahoma City, 1984] 22 l.

- 14659 -

OFFICE OF THE AUDITOR AND INSPECTOR. Secretary of state, compilation report for the years ended June 30, 1982 and 1983. [Oklahoma City, 1984] 9 l.

- 14660 -

OFFICE OF THE AUDITOR AND INSPECTOR. State of Oklahoma State Auditor and Inspector, annual report. 1982/83. [Oklahoma City] 23 l.

Report year ends June 30.

- 14661 -

PARDON AND PAROLE BOARD. A synopsis of the Oklahoma parole guidelines. Oklahoma City, 1984. 5 l.

- 14662 -

PLANT INDUSTRY DIVISION. 1984 Oklahoma certified greenhouse and nursery directory. Oklahoma City [n.d.] 67 p.

- 14663 -

PLANT INDUSTRY DIVISION. Summary inspection report of official samples on seed, feed, fertilizer & ag-lime; annual report. July 1, 1982/July 1, 1983. Oklahoma City. 112 p. ill. 79-643505

- 14664 -

REAL ESTATE COMMISSION. Basic real estate; student learning guide [by Robert N. Gray. Rev. ed.] Oklahoma City [1983] various pagings. ill.

- 14665 -

SALES AND USE TAX DIVISION. Annual report; State and municipal sales & use taxes: 1982/83. [Oklahoma City] iii, 32 p.
Report year ends June 30.
Cover title: Oklahoma State & municipal sales & use taxes; annual report.

- 14666 -

STATE BOARD OF COSMETOLOGY. Annual report. 1983. [Oklahoma City] 13 l. ill. 80-649983

- 14667 -

STATE DEPT. OF HEALTH. Genetics counseling network. [Oklahoma City, n.d.] 12 p. ill.

- 14668 -

STATE OCCUPATIONAL INFORMATION COORDINATING COMMITTEE. A guide to career and occupational information sources. [Stillwater, 1984] iv, 26 p. ill.
On cover: December 1983.

- 14669 -

STATE REGENTS FOR HIGHER EDUCATION. Division of Fiscal Affairs. An analysis [of] current operating income and expenditures for Oklahoma State-supported colleges and universities and other constituent budget agencies. 1982/83. Oklahoma City. v, 37 p. ill. annual. A65-7082

- 14670 -

TEACHERS' RETIREMENT SYSTEM. Annual report of the board of trustees. 38th-40th; 1980/81-1982/83. [Oklahoma City] 3 v.
Report years end June 30. 51-40870

OREGON

AGRICULTURAL EXPERIMENT STATION, Corvallis. Special report. Corvallis.

- 14671 -

704. Results of the International Winter X Spring Wheat Screening Nursery. 10th; 1982/83. 343 p. ill. annual.
Issued in cooperation with the Agency for International Development, U.S. Dept. of State and the International Maize and Wheat Improvement Center.

- 14672 -

DEPT. OF ENVIRONMENTAL QUALITY. Beef cattle ryegrass straw feeding trials, 1982-84; report to the DEQ Technical Advisory Committee from Oregon State University, Animal Science Department [by] Richard O. Kellems [and] Dale W. Weber. [Portland] 1984. [10] l.
On cover: Field burning research and development.
On t. p.: Volume 27 B.

- 14673 -

DEPT. OF FORESTRY. Astoria District. Annual report. 1983. [Astoria. 5] p.

- 14674 -

DEPT. OF FORESTRY. West Oregon District. Annual report. 1983. [Salem] 6 p. ill.

- 14675 -

EMPLOYMENT DIVISION. Research and Statistics Section. Annual economic report, Lake County. 1983. Klamath Falls. 42 p. ill.

- 14676 -

EXECUTIVE DEPT. Budget and Management Division. Organization of Oregon State government. [Salem, 1984] unpaged. ill.

- 14677 -

FOREST PROTECTION DIVISION. Plans, Studies, and Development Section. Forest fire summary; a compilation of fire statistics. 1983. [Salem] 79 p. ill. annual. 76-645221

- 14678 -

HIGHWAY DIVISION. Annual report. 1982/83. [Salem] 61 p. ill.
Report year ends June 30. 76-646974

OREGON STATE UNIVERSITY, Corvallis. Cooperative Extension Service. Extension bulletin. [Corvallis]

- 14679 -

831. The Oregon carcass of merit program. Rev. 1984. 12 p. ill.
75 cents.

OREGON STATE UNIVERSITY, Corvallis. Cooperative Extension Service. Extension circular. [Corvallis]

- 14680 -

1128. Forest measurements; estimating site productivity on your woodland [by Steve Woodard] 1984. 5 p. ill. (Its Woodland workbook)
75 cents.

- 14681 -

1130. Marketing forest products; developing a marketing strategy for woodland owners: initial considerations [by Robert O. McMahon] 1984. 8 p. ill. (Its Woodland workbook)
75 cents.

- 14682 -

1133. Stand management; mapping and managing poorly stocked douglas-fir stands [by Dan Green, Michael C. Bondi, and William H. Emmingham] 1983. 7 p. ill. (Its Woodland workbook)
75 cents.

- 14683 -

1165. Designing double-tree intermediate supports for multispan skyline logging [by John W. Mann] 1984. 8 p. ill.
75 cents.

- 14684 -

1166. Sectoral output multipliers for rural countries; lessons from Oregon's input-output studies [by Thomas B. Mandelbaum, Stephen B. Wood, and Bruce A. Weber] 1984. 11 p. ill.
$1.00.

- 14685 -

1167. Nutrition in the fast lane [by Margaret J. Lewis] 1984. [2] p. ill.

OREGON STATE UNIVERSITY, Corvallis. Cooperative Extension Service. F[act] s[heet. Corvallis]

- 14686 -

305. Heating with wood; a cost comparison. 1984. [1] l. ill.

OREGON STATE UNIVERSITY, Corvallis. Cooperative Extension Service. Marine Advisory Program. S[ea] g[rant series. Corvallis]

- 14687 -

34. Analyzing a new marine business [by Frederick J. Smith] Rev. 1984. 11 p. ill. 75 cents.

OREGON STATE UNIVERSITY, Corvallis. School of Oceanography. Reference. Corvallis.

- 14688 -

84-4. The rapid-sampling vertical profiler MILDEX October - November 1983 [by] Priscilla A. Newberger, Hervé H. Dannelongue [and] Douglas R. Caldwell. [1984] 123 p. ill. (Its Data report no. 107)

- 14689 -

SECRETARY OF STATE. Voters' pamphlet; State of Oregon primary election. May 15, 1984. [Salem]

1. Baker, Crook, Grant, Morrow. 71 p. ill.
2. Clackamas. 103 p. ill.
3. Harney, Lake. 63 p. ill.
4. Umatilla, Union, Wallowa. 87 p. ill.
5. Gilliam, Sherman, Wheeler. 63 p. ill.
6. Klamath. 71 p. ill.
7. Hood River, Wasco. 71 p. ill.
8. Deschutes, Jefferson. 71 p. ill.
9. Marion. 103 p. ill.
10. Linn. 87 p. ill.
11. Multnomah. 151 p. ill.
12. Coos, Curry. 79 p. ill.
13. Douglas. 87 p. ill.
14. Josephine. 87 p. ill.
15. Jackson. 95 p. ill.
16. Lane. 95 p. ill.
17. Benton. 79 p. ill.
18. Polk. 87 p. ill.
19. Lincoln. 71 p. ill.
20. Yamhill. 71 p. ill.
21. Tillamook. 79 p. ill.
22. Washington. 103 p. ill.
23. Clatsop. 71 p. ill.
24. Columbia. 63 p. ill.
25. Malheur. 63 p. ill.

- 14690 -

SECRETARY OF STATE. Division of Audits. Audit report; State of Oregon, Department of Environmental Quality, Portland, Oregon, January 1, 1981 to December 31, 1982. [Salem, 1984] i, 36 p.

- 14691 -

TEACHER STANDARDS AND PRACTICES COMMISSION. Oregon administrative rules, Chapter 584, Divisions 1-52. Salem, 1983. various pagings.

- 14692 -

TRAFFIC SAFETY COMMISSION. Highway safety plan. 1983/84. Salem. iv, 137, A 31 p. ill. 83-645195

- 14693 -

WHEAT COMMISSION. Annual report. 1981/82. [Portland] 7 p. ill.

PENNSYLVANIA

- 14694 -

BOARD OF PROBATION AND PAROLE. Annual report. 1982/83. [Harrisburg] 32 p. ill.

- 14695 -

COUNCIL ON THE ARTS. The Pennsylvania writers collection. [Harrisburg, n.d.] 52 p. ill.

On cover: A catalog of fiction and poetry, 1984-1985.

- 14696 -

CROP REPORTING SERVICE. Pennsylvania's machinery custom rates. 1984. Harrisburg. [3] p. ill.

- 14697 -

DEPT. OF AGING. Aging and senile dementia; what every Pennsylvanian needs to know about Alzheimer's disease and other types of senile dementia [by Martha Fenchak Bell and Charles C. Bell. Harrisburg, n.d.] 57 p.

Issued in cooperation with the Chronic Organic Brain Syndrome Society.

- 14698 -

DEPT. OF EDUCATION. Bureau of Information Systems. Division of Data Services. Vocational education statistics, 1982-83. [Harrisburg, 1984] 24 p. ill. 84-622030

- 14699 -

DEPT. OF GENERAL SERVICES. Warehouse catalog. [Harrisburg] 1984. 3, 11, 5, 4, 4, 3 p.

- 14700 -

INSURANCE DEPT. Report of the insurance commissioner. 1982/83. [Harrisburg] 230 p. annual.

Report year ends June 30.

- 14701 -

LIQUOR CONTROL BOARD. Retail and distributor malt beverage licenses; district no. 3. 1984/85. Harrisburg. 25 p. ill.

Report year ends April 30.

- 14702 -

LIQUOR CONTROL BOARD. Retail liquor licenses, district no. 3. 1984/85. Harrisburg. 173 p. ill.

Report year ends April 30.

- 14703 -

OFFICE OF BUDGET AND ADMINISTRATION. Bureau of Financial Management. General fund; balance sheet and related financial statements. [Harrisburg, 1983] 5 l.

Cover title: General fund; interim financial statements for the six months ended December 31, 1983.

- 14704 -

OFFICE OF BUDGET AND ADMINISTRATION. Bureau of Personnel. Governor's annual work force report. [9th ed.] 1984. [Harrisburg] 58 p. ill. 81-642870

- 14705 -

OFFICE OF EMPLOYMENT SECURITY. Research and Statistics Division. Pittsburgh SMSA, occupational trends and outlook for total civilian employment, 1980 and projected 1990. [Harrisburg, 1984] ii, 79 p. ill.

Issued in cooperation with the U.S. Bureau of Labor Statistics. 84-622055

- 14706 -

OFFICE OF THE AUDITOR GENERAL. Commonwealth of Pennsylvania, Pennsylvania Historical and Museum Commission, Harrisburg, Pennsylvania; audit report for the years ended June 30, 1983 and 1982. [Harrisburg, 1983] 12 l.

- 14707 -
OFFICE OF THE AUDITOR GENERAL. Milk Marketing Board; audit report. 1982/83. Harrisburg. 8 l.
Report year ends June 30.

- 14708 -
OFFICE OF THE AUDITOR GENERAL. Pennsylvania Game Commission; audit report. 1981/83. Harrisburg. 11 l.
Report period ends June 30.

- 14709 -
OFFICE OF THE AUDITOR GENERAL. Pennsylvania Public Television Network Commission, Hershey, Pennsylvania; audit report. 1982/83. [Harrisburg] 8 l.

- 14710 -
PENNSYLVANIA STATE UNIVERSITY, University Park. Pennsylvania Transportation Institute. Annual report. 1983. [University Park] 56 p. ill.

- 14711 -
STATE ADVISORY COUNCIL ON VOCATIONAL EDUCATION. Annual report. 12th-13th; 1980/81-1981/82. [Harrisburg] 2 v. ill. 74-642372

- 14712 -
STATE ADVISORY COUNCIL ON VOCATIONAL EDUCATION. PACVE public meetings on vocational education; summary; October 20, 21, 1981. Harrisburg [1982] i, 13 p.

- 14713 -
STATE ADVISORY COUNCIL ON VOCATIONAL EDUCATION. PACVE public meetings on vocational education; summary, October 27, 1982. Harrisburg [1983] i, 9 p.

- 14714 -
STATE HEALTH DATA CENTER. Health care resources in Pennsylvania, long term care facilities, 1981. Harrisburg, 1984. iv, 51 p. ill. 84-622062

- 14715 -
STATE LIBRARY, Harrisburg. Summary of State aid payments to public libraries, 1984, appropriation act 5A, July 1, 1983 (for the State fiscal year 1983-84) [Harrisburg] 1984. 31 p.

- 14716 -
STATE LIBRARY, Harrisburg. Library Development Division. Pennsylvania public library statistics. 1982. [Harrisburg] i, 110 p. ill. a 60-9149

PUERTO RICO

- 14717 -
BUREAU OF BANKS AND FINANCIAL INSTITUTIONS. Banking at a glance, December 1982 & 1983. [San Juan, 1983?] folder. ill.

- 14718 -
DEPT. OF HEALTH. Informe anual. 1982/83. [San Juan] iii, 258 p. ill.

- 14719 -
OFFICE OF BUDGET AND MANAGEMENT. Manual de organización del gobierno de Puerto Rico. San Juan, 1983. vii, 638 p. ill. 84-622020

- 14720 -
PLANNING BOARD. Area of Economic and Social Planning. Division of Statistics. Estadísticas socioeconomicas, Puerto Rico. Socioeconomic statistics. 1983. [Santurce] iii, 14 p. annual. $1.00.

- 14721 -
UNIVERSITY OF PUERTO RICO. Informe anual. 1982/83. [Río Piedras] 50 p. ill.
Report year ends June 30.

- 14722 -
UNIVERSITY OF PUERTO RICO. Personajes de Rodon (1971-1983); Museo de la Universidad de Puerto Rico: 2 de diciembre, 1983-31 de enero, 1984. Río Piedras [c1983] 76 p. ill. 84-622061

- 14723 -
UNIVERSITY OF PUERTO RICO. Center for Energy and Environment Research. Alternative technologies: research and development by CEER in Puerto Rico, by J. A. Bonnet, Jr. and J. T. Pytlinski. [San Juan, 1984. 6] l.
On cover: S-187.
Issued in cooperation with U.S. Dept. of Energy.

- 14724 -
UNIVERSITY OF PUERTO RICO. Center for Energy and Environment Research. Data report; OHER-OTEC cruise, May 24-29, 1980. [San Juan, n.d.] 65 l. ill.
On cover: CEER-O-083.
Issued in cooperation with U.S. Dept. of Energy.

- 14725 -
UNIVERSITY OF PUERTO RICO. Center for Energy and Environment Research. Desarrollo de fuentes alternas de energía solar para el Caribe, por Juan A. Bonnet, Jr. [San Juan, 1981] 27 l. ill.
On cover: CEER-S-091.
Issued in cooperation with U. S. Dept. of Energy.

- 14726 -
UNIVERSITY OF PUERTO RICO. Center for Energy and Environment Research. Desarrollo industrial y proteccion ambiental; technologia para el control de emisiones y su aceptabilidad [by] Juan A. Bonnet, Jr. [San Juan, 1980] 28 l. ill.
Cover title: Conferencia; Desarrollo...
On cover: CEER-E-075.
Issued in cooperation with U.S. Dept. of Energy.

- 14727 -
UNIVERSITY OF PUERTO RICO. Center for Energy and Environment Research. Magnetic filtration studies of raw sewage in Puerto Rico-results and cost analysis; final report to: Puerto Rico Aqueducts and Sewers Authority, prepared by María Beatríz Riesco and Arthur McB. Block. [San Juan] 1980. 36 l. ill.
On cover: CEER-C-081.
Issued in cooperation with U.S. Dept. of Energy.

- 14728 -
UNIVERSITY OF PUERTO RICO. Center for Energy and Environment Research. Nutrient cycling by the red mangrove, Rhizophora mangle L. in Joyuda Lagoon on the west coast of Puerto Rico, by Edwin Allen Levine. [San Juan, 1981] vi, 103 l. + ill.
On cover: CEER-M-128.
Issued in cooperation with U.S. Dept. of Energy.

- 14729 -

UNIVERSITY OF PUERTO RICO. Center for Energy and Environment Research. Planning and initial activities for the utilization of renewable energy sources in the southern United States, Puerto Rico, and the Virgin Islands [by] Juan A. Bonnet, Jr. and G. Barry Graves. San Juan [n.d.] 33 l. + ill.
On cover: CEER-X-109.
Issued in cooperation with U.S. Dept. of Energy.
84-622060

- 14730 -

UNIVERSITY OF PUERTO RICO. Center for Energy and Environment Research. Radiological survey report for el Verde Research Station, Center for Energy and Environment Research, Health and Safety Division, prepared by Nimia E. Irizarry [and] Antonio Vega Cruz. [San Juan] 1981.
13, 8, 13, 1, 1, 16 l. ill.
On cover: CEER-X-115.
Issued in cooperation with U.S. Dept. of Energy.

- 14731 -

UNIVERSITY OF PUERTO RICO. Center for Energy and Environment Research. Research solar pond: design and instrumentation, by J. T. Pytlinski and M. Straub. [San Juan, 1983?] unpaged. ill.
Issued in cooperation with the U.S. Dept. of Energy.
On cover: S-186.

- 14732 -

UNIVERSITY OF PUERTO RICO. Center for Energy and Environment Research. Temporal patterns of the metazoan parasites in the white mullet, Mugil curema Valenciennes from Joyuda Lagoon, Puerto Rico, by Jorge R. García. [San Juan, 1981]
ii, 51 l. ill.
On cover: CEER-M-127.
Issued in cooperation with U.S. Dept. of Energy.
MS thesis.

- 14733 -

UNIVERSITY OF PUERTO RICO. Center for Energy and Environment Research. Terrestrial Ecology Division. Tropical rain forest cycling and transport program, phase I progress report. San Juan, 1981.
iii, 71 l. ill.
On t.p.: CEER-T-089.
Issued in cooperation with U.S. Dept. of Energy.

- 14734 -

UNIVERSITY OF PUERTO RICO. School of Law. Library. Boletin bibliografico; el status politico de Puerto Rico, 1952-1983, compilada por Altagracia Miranda. [Río Piedras] 1984. 15 p.

RHODE ISLAND

- 14735 -

DEPT. OF HEALTH. Office of Data Evaluation. Rhode Island's health. 7th; Mar. 1984. [Providence] viii, 51 p. ill. 77-640048

- 14736 -

DIVISION OF VITAL STATISTICS. Vital statistics annual report. 1982. [Providence] V, 144 p. ill. 74-643258

- 14737 -

UNIVERSITY OF RHODE ISLAND, Kingston. Dept. of Sociology and Anthropology. The material culture of RI-1000; a mid-17th-century Narragansett Indian burial site in North Kingstown, Rhode Island, by William A. Turnbaugh. Kingston, 1984. vii, 157 p. ill.

SOUTH CAROLINA

CLEMSON UNIVERSITY. Extension Service. Agricultural engineering handbook. [Clemson]

- 14738 -

13. House plans. [Rev. 1984] v, 82 p. ill.

CLEMSON UNIVERSITY. Extension Service. Bulletin. Clemson.

- 14739 -

129. Tobacco pest management scouting manual, prepared by Donald G. Manley, Ben U. Kittrell, [and] Joseph P. Krausz. [1983] 22 p. ill.

CLEMSON UNIVERSITY. Extension Service. HE bulletin. Clemson.

- 14740 -

203. Preserving food at home [by Mildred M. Cody with assistance from Brenda J. Thames. Rev. n.d.] 44 p. ill.

- 14741 -

CLEMSON UNIVERSITY. Extension Service. Managing the gilt pool [by] Leif Thompson, Wayne Gipp [and] E. Dale Purkhiser. [Clemson, n.d. 2] p. (Pork industry handbook. PIH 89)

- 14742 -

COMMISSION ON HIGHER EDUCATION. The costs of higher education to the student and to the State at the public senior colleges and universities in South Carolina; a study submitted to the 1984 South Carolina General Assembly. [Columbia] 1984.
ii, 24, 12 l. ill. 84-622027

- 14743 -

DEPT. OF AGRICULTURE. Berried treasures; South Carolina strawberries [by Peggie L. Davis. Columbia, n.d. 2] p. ill.

- 14744 -

DEPT. OF HEALTH AND ENVIRONMENTAL CONTROL. Maternal and child health block grant plan, October 1, 1984 - September 30, 1985. [Rev. Columbia, 1984] various pagings.

- 14745 -

DEPT. OF HEALTH AND ENVIRONMENTAL CONTROL. Maternal and child health block grant progress report, October 1, 1982 - September 30, 1983. [Columbia, 1983?] 11 l.

- 14746 -

DEPT. OF HEALTH AND ENVIRONMENTAL CONTROL. Periodical holdings. [Columbia] 1984. 19 p.

- 14747 -

DEPT. OF HEALTH AND ENVIRONMENTAL CONTROL. Division of Family Planning. Teenage pregnancy in South Carolina; everybody's problem. [Columbia] 1983. v, 75 l. ill.
Issued in cooperation with the Office of Health Education, Dept. of Health and Environmental Control.
84-622063

- 14748 -

DEPT. OF HEALTH AND ENVIRONMENTAL CONTROL. Division of Rural Health. Draft; preventive health and health services block grant plan, October 1, 1984 - September 30, 1985. Columbia, 1984. 56 l. ill.

- 14749 -

DEPT. OF HEALTH AND ENVIRONMENTAL CONTROL. Division of Rural Health. Progress report for the preventive health and health services block grant, October 1, 1982 - September 30, 1983. Columbia, 1984. i. 23 l.

- 14750 -

LANDER COLLEGE, Greenwood. Lander College faculty & staff resource directory. [Greenwood] 1984. iii, 136 p. ill.

- 14751 -

LAW ENFORCEMENT DIVISION. Crime in South Carolina. 1983. [Columbia] 62 p. ill. annual. 78-620956

- 14752 -

LEGISLATIVE AUDIT COUNCIL. Management and performance review of Trident Technical College. [Columbia, 1984] 2 v.

Vol. 1 is ill.

- 14753 -

LEGISLATIVE AUDIT COUNCIL. Report summary of the Management and performance review of Trident Technical College. [Columbia, 1984] 34 p.

- 14754 -

OFFICE OF THE GOVERNOR. Division of Community and Economic Affairs. State of South Carolina community development block grant program, FY 1985 program statement. Columbia [1983?] various pagings. ill.

- 14755 -

OFFICE OF THE GOVERNOR. Division of Economic Opportunity. South Carolina State plan for implementation of the Low-income home energy assistance act of 1981; 1984-1985. Columbia [1984] 106 l. + ill.

- 14756 -

[OFFICE OF VOCATIONAL EDUCATION] A catalog of performance objectives and performance guides for cattle rancher. Montgomery, AL, Alabama State Dept. of Education, Division of Vocational Education Services, 1982. xviii, 237 l.

Cover title: Cattle rancher; a catalog of tasks, performance objectives, performance guides, tools, and equipment.

Issued in cooperation with V-TECS; Vocational-Technical Education Consortium of States.

- 14757 -

[OFFICE OF VOCATIONAL EDUCATION] Catalog of task [sic] performance objectives, performance guides, tools, and equipment for the occupation of swine farmer, prepared by H. M. Snodgrass, Merle A. Insko [and] Steven M. Davis. Edited by Martha Keeton. [Columbia] 1982. xv, 137 l.

Cover title: Swine farmer; a catalog of tasks, performance objectives, performance guides, tools, and equipment.

Issued in cooperation with V-TECS Vocational Technical Education Consortium of States.

- 14758 -

[OFFICE OF VOCATIONAL EDUCATION] A catalog of tasks, performance objectives, performance guides, tools, and equipment for computer operator, prepared by Margaret S. Kirby, J. Dale Oliver [and] Letitia Hampton. [Columbia] 1982. viii, 132 l.

Cover title: Computer operator; a catalog of tasks, performance objectives, performance guides, tools, and equipment.

Issued in cooperation with V-TECS; Vocational-Technical Education Consortium of States and the Division of Vocational and Technical Education, College of Education, Virginia Polytechnic and State University, and Vocational and Adult Education, Virginia Dept. of Education.

- 14759 -

[OFFICE OF VOCATIONAL EDUCATION] A catalog of tasks, performance objectives, performance guides, tools, and equipment for data entry operations, prepared by Margaret S. Kirby, J. Dale Oliver [and] Letitia Hampton. [Columbia] 1982. vii, 72 l.

Cover title: Data entry operators; a catalog of tasks...

Issued in cooperation with the Division of Vocational and Technical Education, College of Education, Virginia Polytechnic Institute and State University, Vocational and Adult Education, Virginia Dept. of Education, and the V-TECS: Vocational-Technical Education Consortium of States.

- 14760 -

OFFICE OF VOCATIONAL EDUCATION. Vocational Curriculum Development Section. [Industrial sewing: classroom delivery system; student modules. Columbia, c1983] 20 v. ill.

- 14761 -

STATE DEPT. OF MENTAL HEALTH. Mental health block grant plan, 1984-1985 Federal fiscal year. [Columbia] 1984. 26, 2 l. ill.

- 14762 -

STATE DEPT. OF SOCIAL SERVICES. Purchase of services provider directory, 1983-1984. Columbia [1983?] 156 l.

- 14763 -

STATE DEVELOPMENT BOARD. Fort Mill, South Carolina. Columbia [n.d. 3] p. ill.

- 14764 -

STATE DEVELOPMENT BOARD. Kershaw, South Carolina. Columbia [n.d. 3] p. ill.

- 14765 -

STATE DEVELOPMENT BOARD. Marlboro County, South Carolina. Columbia [n.d. 4] p. ill.

- 14766 -

STATE DEVELOPMENT BOARD. Mullins, South Carolina. [Columbia, n.d. 4] p. ill.

- 14767 -

STATE DEVELOPMENT BOARD. Spartanburg, South Carolina. Columbia [n.d. 3] p. ill.

- 14768 -

UNIVERSITY OF SOUTH CAROLINA, Columbia. University Libraries. Report of the director, 16th; 1982/83. Columbia. 63 l. annual.

SOUTH DAKOTA

- 14769 -

DEPT. OF GAME, FISH, AND PARKS. [Division of] Custer State Park. The Badger Hole in Custer State Park; home of Badger Clark, South Dakota's first poet laureate [by Dan Veglahn. Custer, c1984] 19 p. ill.

- 14770 -

DEPT. OF GAME, FISH, AND PARKS. [Division of] Custer State Park. The Gordon Stockade in Custer State Park [by Dan Veglahn. Pierre, c1984] 11 p. ill.

DIVISION OF FORESTRY. Forest pest survey. [Pierre]

- 14771 -

83-2. 1983 community Dutch elm disease survey, prepared by Richard D. Dorset. 1984. 11 p. ill.

- 14772 -
83-3. 1983 gypsy moth detection survey, prepared by Richard D. Dorset. 1984. 51. ill.

- 14773 -
DIVISION OF PARKS AND RECREATION. 1984 State park guide. [Pierre, n.d.] 15 p. ill.

- 14774 -
SOUTH DAKOTA STATE UNIVERSITY, Brookings. Financial report. 1982/83. Brookings. 24 p. ill. annual.
Report year ends June 30.

UNIVERSITY OF SOUTH DAKOTA, Vermillion. Governmental Research Bureau. Public affairs. Vermillion.

- 14775 -
87. South Dakota budgetary developments: process and trends, 1967-1983, by Loren M. Carlson. 1984. 8 p. ill.

- 14776 -
UNIVERSITY OF SOUTH DAKOTA, Vermillion. I. D. Weeks Library. Bibliographic Control Dept. An index of South Dakota State government publications, January 1982 - December 1983, compiled by Joseph R. Edelen, Jr. Vermillion, 1984. xii, 340 p.

TENNESSEE

- 14777 -
DEPT. OF HEALTH AND ENVIRONMENT. Tennessee morbidity statistics. 52d; 1981. Nashville. VII, 47 p. ill. annual.
Includes Summary tables for 1972-81.
74-647396

- 14778 -
DEPT. OF PUBLIC HEALTH. A report to the Governor on management of low-level radioactive waste: options for Tennessee. [Prepared with the assistance of the U. S. Dept. of Energy's "National Low-Level Radioactive Waste Management Program" operated by EG&G Idaho, Inc. and Oak Ridge National Laboratory. Nashville] 1980. v, 41 l. ill.

- 14779 -
DEPT. OF TRANSPORTATION. Man-induced channel adjustment in Tennessee streams [by] Clarence H. Robbins and Andrew Simon. Prepared in cooperation with the U. S. Geological Survey. Nashville, 1983. ix, 129 p. ill. (U. S. Geological Survey. Water-resources investigations report 82-4098)
Available by purchase from: Open-File Services Section, U. S. Geological Survey, Box 25425, Federal Center, Lakewood, CO 80225.

- 14780 -
DEPT. OF TRANSPORTATION. Bureau of Planning and [Programming] Tennessee city & county traffic maps showing average daily traffic. 1983. Prepared in cooperation with the Federal Highway Administration. [Nashville] 2, 95A l. ill. annual.
Cover title: Traffic flow maps: Tennessee roads and streets.

- 14781 -
DIVISION OF STATE AUDIT. Audit report, Department of Education. 1982/83. Nashville. v, 57 p. ill.
Report year ends June 30. 77-642124

- 14782 -
DIVISION OF STATE AUDIT. Audit report, Department of Health and Environment...for the year ended June 30, 1983. Nashville [1984] viii, 66 p. ill.

- 14783 -
DIVISION OF STATE AUDIT. Audit report, Department of Veterans' Affairs...for the years ended June 30, 1983, and June 30, 1982. [Nashville, 1984] li, 16 p. ill.

- 14784 -
DIVISION OF STATE AUDIT. Audit report, State Board of Regents, Cleveland State Community College, entity I.D. no. 1-62-0762876-A1, National Direct Student Loan Program, supplemental educational opportunity grants program, college work-study program, Pell grants program, guaranteed student loan program, for the years ended June 30, 1983, and June 30, 1982. [Nashville, 1984] 29 p.

- 14785 -
DIVISION OF STATE AUDIT. Audit report, State Board of Regents, East Tennessee State University, entity I.D. no. 1-62-602-1046-A1, National Direct Student Loan Program, supplemental educational opportunity grants program, college work-study program, Pell grants program, guaranteed student loan program, for the years ended June 30, 1983, and June 30, 1982. [Nashville, 1984] 47 p.

- 14786 -
DIVISION OF STATE AUDIT. Audit report, State Board of Regents, Memphis State University, entity I.D. no. 1-620648618-A1, National Direct Student Loan Program, supplemental educational opportunity grants program, college work-study program, Pell grants program, guaranteed student loan program, for the years ended June 30, 1983, and June 30, 1982. [Nashville, 1984] 31 p.

- 14787 -
DIVISION OF STATE AUDIT. Audit report, State Board of Regents, Middle Tennessee State University, entity I.D. no. 1-626005794-A1, National Direct Student Loan Program, supplemental educational opportunity grants program, college work-study program, Pell grants program, guaranteed student loan program, for the years ended June 30, 1983, and June 30, 1982. [Nashville, 1984] 36 p.

- 14788 -
DIVISION OF STATE AUDIT. Audit report, State Board of Regents, Roane State Community College, entity I.D. no. 1-62-0819102-A1, National Direct Student Loan Program, supplemental educational opportunity grants program, college work-study program, Pell grants program, guaranteed student loan program, for the years ended June 30, 1983, and June 30, 1982. [Nashville, 1984] 30 p.

- 14789 -
DIVISION OF STATE AUDIT. Audit report, State Board of Regents, Tennessee State University, entity I.D. no. 1-620786119-A1, National Direct Student Loan Program, supplemental educational opportunity grants program, college work-study program, Pell grants program, guaranteed student loan program, for the years ended June 30, 1983, and June 30, 1982. [Nashville, 1984] 33 p.

- 14790 -
DIVISION OF STATE AUDIT. Audit report, State Board of Regents, Tennessee Technological University, entity I.D. no. 1-620646806-A1, National Direct Student Loan Program, supplemental educational opportunity grants program, college work-study program, Pell grants program, guaranteed student loan program, for the years ended June 30, 1983, and June 30, 1982. [Nashville, 1984] 34 p.

- 14791 -

DIVISION OF STATE AUDIT. Audit report, State Board of Regents, Volunteer State Community College, entity I.D. no. 1-620818836-A1, National Direct Student Loan Program, supplemental educational opportunity grants program, college work-study program, Pell grants program, guaranteed student loan program, for the years ended June 30, 1983, and June 30, 1982. [Nashville, 1984] 33 p.

- 14792 -

HIGHWAY PATROL. 51 young lives: a case-by-case synopsis of fatal accidents involving children under age four, State of Tennessee, 1979, 1980, 1981, 1982. Nashville [1982] unpaged.

- 14793 -

STATE LICENSING BOARD FOR THE HEALING ARTS. Directory of chiropractors licensed and registered in Tennessee. Aug. 1983. [Nashville] 54 p.
$2.50; free to all government agencies, health related agencies and boards, and libraries.
57-62846

- 14794 -

STATE LICENSING BOARD FOR THE HEALING ARTS. Directory of dentists, dental specialists, and dental hygienists licensed and registered in Tennessee. Aug. 1983. Nashville. 319 p.
Issued in cooperation with the State Board of Dentistry.
$5.00; free to all government agencies, health related agencies and boards, and libraries.
57-62845

- 14795 -

STATE LICENSING BOARD FOR THE HEALING ARTS. Directory of dispensing opticians licensed and registered in Tennessee. Aug. 1983. [Nashville] 76 p.
$2.50; free to all government agencies, health related agencies and boards, and libraries.
57-62848

- 14796 -

STATE LICENSING BOARD FOR THE HEALING ARTS. Directory of doctors of medicine licensed and registered in Tennessee. Aug. 1983. [Nashville] 539 p.
$5.00; free to all government agencies, health related agencies and boards, and libraries.
57-62849

- 14797 -

STATE LICENSING BOARD FOR THE HEALING ARTS. Directory of doctors of osteopathy licensed and registered in Tennessee. Aug. 1983. [Nashville] 44 p.
$2.50; free to all government agencies, health related agencies and boards, and libraries.
77-646793

- 14798 -

STATE LICENSING BOARD FOR THE HEALING ARTS. Directory of nursing home administrators licensed and registered in Tennessee. Aug. 1983. [Nashville] 71 p.
$2.50; free to all government agencies, health related agencies and boards, and libraries.
sc79-6027

- 14799 -

STATE LICENSING BOARD FOR THE HEALING ARTS. Directory of optometrists licensed and registered in Tennessee. Aug. 1983. [Nashville] 73 p.
$2.50; free to all government agencies, health related agencies and boards, and libraries.
57-63741

- 14800 -

STATE LICENSING BOARD FOR THE HEALING ARTS. Directory of physical therapists and physical therapists assistants licensed and registered in Tennessee. Aug. 1983. [Nashville] 77 p.
$2.50; free to all government agencies, health related agencies and boards, and libraries.
57-62844

- 14801 -

STATE LICENSING BOARD FOR THE HEALING ARTS. Directory of podiatrists licensed and registered in Tennessee. Aug. 1983. [Nashville] 35 p.
$2.50; free to all government agencies, health related agencies and boards, and libraries.
sc78-1302

- 14802 -

STATE LICENSING BOARD FOR THE HEALING ARTS. Directory of psychologists and psychological examiners licensed and registered in Tennessee. Aug. 1983. [Nashville] 146 p.
$2.50; free to all government agencies, health related agencies and boards, and libraries.
57-63656

- 14803 -

TRAFFIC AND SAFETY PLANNING. 200th highest hour traffic volumes, Tennessee. 1983. Prepared in cooperation with the Federal Highway Administration. [Nashville] 68 p. ill. 82-644706

TEXAS

- 14804 -

ADULT PROBATION COMMISSION. Adult probation. 1983. [Austin] 11 p. ill. annual.

- 14805 -

ADULT PROBATION COMMISSION. Adult probation statistics. [Austin, n.d. 1] l.

- 14806 -

AERONAUTICS COMMISSION. Annual financial report. 1981/82. Austin. 33 l. ill.
Report year ends Aug. 31. 84-641361

- 14807 -

AERONAUTICS COMMISSION. TAC films: film library catalog. [Rev. Austin, 1984] unpaged. ill.

AGRICULTURAL EXPERIMENT STATION, College Station. M[iscellaneous] p[ublication] College Station.

- 14808 -

1546. Effect of nitrogen fertilizer, clovers, and weed control on Coastal bermudagrass and Pensacola bahiagrass in southeast Texas [by G. W. Evers] 1984. 5 p. ill.

- 14809 -

1548. Grain sorghum performance tests in south and central Texas - 1983 [by] Dennis Pietsch [and others] 1984. 48 p. ill.

- 14810 -

1549. Corn performance tests in Texas - 1983 [by] Dennis Pietsch [and others] 1984. 64 p. ill.

AGRICULTURAL EXPERIMENT STATION, College Station. P[rogress] r[eport] College Station.

- 14811 -

4188. Longtime forage yields of winter annual grasses at Overton, Texas [by] L. R. Nelson and Steve Ward. 1984. 7 p.

- 14812 -

AGRICULTURAL EXPERIMENT STATION, College Station. Soil survey of Austin and Waller Counties, Texas [by James M. Greenwade. College Station, 1984] ix, 189, 67 p. ill.
Issued in cooperation with the U. S. Soil Conservation Service. 84-602563

- 14813 -

BOARD OF PRIVATE INVESTIGATORS AND PRIVATE SECURITY AGENCIES. Annual report. 1980/81. Austin. 28 p.
Report year ends Aug. 31. 80-644631

- 14814 -

COMPTROLLER'S OFFICE. Sales tax rates in Texas. [Rev. Austin, 1984] folder. (Its Tax facts)
On t. p.: Includes new cities.
Available from: Comptroller of Public Accounts, Tax Publications, 111 E. 17th Street, Austin, Texas 78774.

- 14815 -

COMPTROLLER'S OFFICE. Texas cigarette tax law. [Rev. Austin, 1984] folder. (Its Tax facts)
A reprint.
Available from: Comptroller of Public Accounts, Tax Publications, 111 E. 17th Street, Austin, Texas 78774.

- 14816 -

DEPT. OF PUBLIC SAFETY. Annual financial report. 1981/82. Austin. 111 p.
Report year ends Aug. 31. 76-645572

- 14817 -

DEPT. OF PUBLIC SAFETY. Statistical Services [Bureau] Motor vehicle traffic accidents, summary of all reported accidents in rural areas of Texas for calendar year 1983. [Austin, n.d. 2] p.

- 14818 -

DEPT. OF PUBLIC SAFETY. Statistical Services [Bureau] Motor vehicle traffic accidents, summary of all reported accidents in the State of Texas for calendar year 1983. [Austin, n.d. 2] p.

- 14819 -

DEPT. OF PUBLIC SAFETY. Statistical Services [Bureau] Statewide school bus accidents, calendar year - 1982. [Austin, n.d. 3] p.

DEPT. OF WATER RESOURCES. IS. [Austin]

- 14820 -

59. Intensive survey of San Antonio River, segment 1901: hydrology, field measurements, water chemistry, and biology, by Stephen R. Twidwell. 1984. vii, 58, A17 p. ill.

DEPT. OF WATER RESOURCES. Report. [Austin]

- 14821 -

256. Availability of fresh and slightly saline ground water in the basins of westernmost Texas, by Joseph S. Gates and [others] Prepared [in cooperation] with the U. S. Geological Survey. 1980. viii, 108 p. ill. 84-622121

- 14822 -

285. Records of wells, drillers' logs, water-level measurements, and chemical analyses of ground water in Harris and Galveston Counties, Texas, 1975-79, by Karl W. Ratzlaff, C. W. Bonnet, and L. S. Coplin. Prepared [in cooperation] with the U. S. Geological Survey and the cities of Houston and Galveston. 1984. v, 219 p. ill. 84-622122

- 14823 -

DEPT. OF WATER RESOURCES. Water "conservation" and water reuse in Texas; a status report. [Austin] 1983. iii, 16 p. ill. (Its C-17)

- 14824 -

EDUCATION AGENCY. Interpreting assessment reports: Texas assessment of basic skills, 1984. [Austin, 1984] iv, 24 p. ill.

- 14825 -

EDUCATION AGENCY. Office of the Deputy Commissioner for Professional Development and Support. Copyright: school and "fair use". Austin [1984] vi, 14 p.
$1.00; available from: Publications Distribution Office, 201 East 11th Street, Austin, Texas 78701.

FOREST SERVICE. Circular. [College Station]

- 14826 -

262. Progress report of the cooperative forest tree improvement program. 30th; 1982. By T. D. Bryam and [others] 25 p. ill. annual.
On cover: Forest Genetics Laboratory.

- 14827 -

GENERAL LAND OFFICE. Annual report. 1981/82. Austin. 100 p. ill.
Report year ends Aug. 31. 78-643636

- 14828 -

HISTORICAL COMMISSION. Shadows on the land: an anthology of Texas historical marker stories, by Myra Hargrave McIlvain. Austin [1984] vi, 89 p. ill. 84-166661

- 14829 -

LEGISLATURE. Senate. Journal. 67th Legislature, regular session, 1981. [Austin] 3 v. 55-20827

- 14830 -

LOW-LEVEL RADIOACTIVE WASTE DISPOSAL AUTHORITY. Regional low-level radioactive waste disposal facility: economic analysis. [Prepared by Ebasco Services Incorporated and Chem-Nuclear Systems, Incorporated] Austin, 1984. ix, 32, A2, B6, C4 l. ill. 84-622111

- 14831 -

LOW-LEVEL RADIOACTIVE WASTE DISPOSAL AUTHORITY. Texas low-level radioactive waste disposal facility: economic analysis. [Prepared by Ebasco Services Incorporated and Chem-Nuclear Systems, Incorporated] Austin, 1984. various pagings. ill. 84-622112

PARKS AND WILDLIFE DEPT. PWD brochure. [Austin]

- 14832 -

4000-53. Goose Island State Recreation Area. [1984] folder. ill.

- 14833 -

4000-97. Governor Hogg Shrine State Historical Park. [1984] folder.

- 14834 -

4000-315. Lake Whitney State Recreation Area. [1984] folder. ill.

- 14835 -

6000-12. Employment information. [1984] folder.

PARKS AND WILDLIFE DEPT. PWD leaflet. [Austin]

- 14836 -

3000-95. Fingerlings for sale. [1984] 7 p.

- 14837 -

4000-386. The Texas hill country bicycle tour. [n. d.] folder. ill.

- 14838 -

4000-387. The Texas hill country bicycle tour; Texas tours. [n. d.] folder.

- 14839 -

4000-388-4000-390. Texas tours; Blackland Prairie, A-1 [-A-3. n. d.] 3 v. ill.

- 14840 -

4000-391-4000-393. Texas tours; Hill Country Heartland, B-1 [-B-3. n. d.] 3 v. ill.

- 14841 -

4000-394-4000-396. Texas tours; Highland Lakes, C-1 [-C-3. n.d.] 3 v. ill.

- 14842 -

4000-408. Beware of snakes & alligators! View at a distance! 1984. [1] l. ill.

- 14843 -

4000-411. Hill Country State Natural Area. [1984. 2] p. ill.

- 14844 -

STATE AUDITOR. Audit report, Laredo State Center for Human Development. 1981/82. [Austin] 30 p. annual.
Report year ends Aug. 31.

- 14845 -

STATE AUDITOR. Audit report, Lubbock State School. 1981/82. [Austin] 47 p. annual.
Report year ends Aug. 31.

- 14846 -

STATE AUDITOR. Audit report, Secretary of State. 1981/82. Austin. 45 p.
Report year ends Aug. 31.

- 14847 -

STATE AUDITOR. Audit report, State Board of Morticians. 1981/83. Austin. 26 p.
Report period ends Aug. 31.

- 14848 -

STATE AUDITOR. Audit report, State Law Library. 1982/83. Austin. 16 p.
Report year ends Aug. 31.

- 14849 -

STATE AUDITOR. Audit report, State Soil and Water Conservation Board. 1981/82. [Austin] 35 p.
Report year ends Aug. 31.

- 14850 -

STATE AUDITOR. Audit report, Structural Pest Control Board. 1981/82. Austin. 23 p.
Report year ends Aug. 31.

- 14851 -

STATE AUDITOR. Audit report, Texas Merit System Council. 1982/83. Austin. 17 p. ill. annual.
Report year ends Aug. 31.

- 14852 -

STATE AUDITOR. Audit report, Texas School for the Blind. 1981/82. Austin. 53 p.
Report year ends Aug. 31.

- 14853 -

STATE AUDITOR. Audit report, Texas School for the Deaf. 1981/82. Austin. 40 p.
Report year ends Aug. 31.

- 14854 -

STATE AUDITOR. Audit report, Waco Center for Youth. 1981/82. [Austin] 38 p. annual.
Report year ends Aug. 31.

- 14855 -

STATE BOARD OF EXAMINERS OF PSYCHOLOGISTS. Roster. Apr. 1984. [Austin] 159 p. annual.
72-626893

- 14856 -

TEACHER RETIREMENT SYSTEM. Benefit increases for retired members. Austin [1984. 2] p. ill.

TEXAS A & M UNIVERSITY, College Station. Agricultural Extension Service. B. College Station.

- 14857 -

1460. Your child from 6 to 12: social and moral development [by Dolores A. Stegelin and Suzanne Krogh. 1983? 7] p.

TEXAS A & M UNIVERSITY, College Station. Agricultural Extension Service. L[eaflet] College Station.

- 14858 -

2090. Petroleum oil spray (dormant, summer, and superior oils) [by] James V. Robinson. [n. d. 2] p. (Its House and landscape pests)

- 14859 -

2095. Determining how much your family can spend for a home [by] Don Stebbins. [n. d. 2] p. (Its Fact sheet)

TEXAS A & M UNIVERSITY, College Station. Dept. of Agricultural Economics. Departmental information report 83-1. Staff paper series. [College Station]

- 14860 -

3. SEWER: user's guide to computer program for analyzing rural wastewater collection systems and treatment facilities [by] Mike D. Woods [and others] 1983. 42 p. ill.

TEXAS A & M UNIVERSITY, College Station. Dept. of Agricultural Economics. Departmental information report 84-1. Staff paper series. College Station.

- 14861 -

1. Selected economic analyses of second crop rice production and water costs — Liberty and Chambers Counties [by] M. Edward Rister [and] Ronald C. Griffin. 1984. 25 l. ill.

TEXAS A & M UNIVERSITY, College Station. Dept. of Agricultural Economics. Departmental technical report. [College Station]

- 14862 -

83-3. Wheat marketing strategies for the Texas Northern High Plains, 1973-1980 [by] Karl E. Johnson and Carl E. Shafer. 1983. 36 l. ill.

- 14863 -

84-1. Farmer survey of effectiveness of resistant grain sorghum: Texas Blacklands [by] Gerard Dharmaratne [and others. 1984] 49 p.
Issued in cooperation with the Dept. of Entomology, Texas A & M University.

- 14864 -

TEXAS A & M UNIVERSITY, College Station. Real Estate Research Center. An analysis of shared-equity mortgage loans, by Jack C. Harris. College Station, 1984. 18 p. (Its Technical report)

- 14865 -

TEXAS A & M UNIVERSITY, College Station. Real Estate Research Center. Easements in Texas, by Judon Fambrough. College Station, 1984. 43 p. (Its Technical report)
84-622110

- 14866 -

TEXAS A & M UNIVERSITY, College Station. Real Estate Research Center. Guide to alternative mortgage instruments, by Jack Harris. Rev. ed. College Station, 1984. 22 p. ill. (Its Technical report)

- 14867 -

TEXAS A & M UNIVERSITY, College Station. Real Estate Research Center. The instant guide to alternative mortgage instruments. [College Station, n. d.] folder.

- 14868 -

TEXAS A & M UNIVERSITY, College Station. Sea Grant College Program. Freezing fish and shellfish [by Ranzell Nickelson, II and Annette Reddell Hegen. College Station, 1984] unpaged. ill.
One to five copies free; available from: Marine Information Service, Sea Grant College Program, Texas A & M University, College Station, Texas 77843-4115.

TEXAS TRANSPORTATION INSTITUTE, College Station. Research report. College Station.

- 14869 -

288-2. Operational and safety analysis of two-way and one-way frontage roads, by Donald L. Woods, Myung-Soon Chang [and] Carlton Allen. Sponsored by State Dept. of Highways and Public Transportation in cooperation with the Federal Highway Administration. 1983. vii, 118 p. ill.
Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161.
FHWA/TX-83/05+288-2. 84-622123

- 14870 -

UNIVERSITY OF TEXAS AT AUSTIN. Bureau of Economic Geology. Annual report. 1983. Austin. 39 p. ill. 61-63541

- 14871 -

UNIVERSITY OF TEXAS AT AUSTIN. Bureau of Economic Geology. Atlas of major Texas oil reservoirs [by] W. E. Galloway and [others] Assisted by William A. Ambrose and [others] Austin, 1983. ix, 139 p. ill. 84-622130

UNIVERSITY OF TEXAS AT AUSTIN. General Libraries. Selected reference sources. [Austin]

- 14872 -

57. Drugs. Aubrey Skinner, compiler. Rev. 1983. 20 p.

- 14873 -

58. Organic chemistry. Aubrey E. Skinner, compiler. Rev. 1984. 12 p.

- 14874 -

78. Patent information. Susan Ardis, compiler. 1984. 9 p. ill.

- 14875 -

UNIVERSITY OF TEXAS AT AUSTIN. Hogg Foundation for Mental Health. Publications list. 1984. [Austin] 42 p. annual.

- 14876 -

UNIVERSITY OF TEXAS AT AUSTIN. Hogg Foundation for Mental Health. Volunteers: their reasons and rewards [by] Charles M. Bonjean. Austin, c1984. 23 p.

UNIVERSITY OF TEXAS AT AUSTIN. Lyndon B. Johnson School of Public Affairs. Policy research project report. [Austin]

- 14877 -

58. A matrix analysis of growth policies in Austin; a report by the Policy Research Project on Austin's Growth, Lyndon B. Johnson School of Public Affairs, the University of Texas at Austin. [1983?] x, 161 p. ill.
Issued in cooperation with Metro Austin 2000. 83-82806

- 14878 -

60. The use of public services by undocumented aliens in Texas: a study of State costs and revenues; a report by the Undocumented Workers Policy Research Project, Lyndon B. Johnson School of Public Affairs, the University of Texas at Austin. 1984. xxxi, 255 p. ill. 84-80044

UNIVERSITY OF TEXAS AT EL PASO. Southwestern studies monograph. [El Paso] Texas Western Press.

- 14879 -

72. Epidemic in the Southwest, 1918-1919, by Bradford Luckingham. c1984. 68 p. ill. 84-154207

UTAH

AGRICULTURAL EXPERIMENT STATION, Logan. Research bulletin. [Logan]

- 14880 -

509. Aphids of Utah [by] George F. Knowlton. 1983. iii, 155 p. ill.
At head of title: An annotated list—Homoptera: Aphididae. 84-622126

AGRICULTURAL EXPERIMENT STATION, Logan. Research report. Logan.

- 14881 -

73. The economic structure of Utah's farm sector [by] R. H. Anderson [and] A. D. Le Baron. [1983] 17 p. ill.

- 14882 -

ARTS COUNCIL. Annual report. 1982/83. [Salt Lake City] 16 p. ill. 83-646134

- 14883 -

ARTS COUNCIL. Artists-in-education, Utah Arts Council, artists bank, 1984-86. [Salt Lake City, 1984] 24 p. ill.

- 14884 -

ARTS COUNCIL. Artists-in-education, Utah Arts Council, 1984-85. [Salt Lake City, n. d. 8] p.

- 14885 -

ARTS COUNCIL. The 11,000 dollar rebate: Utah Arts Council artist-in-education poetry from the schools. Edited by Ron Carlson. [Salt Lake City, c1983] unpaged.

- 14886 -

ARTS COUNCIL. A sketchbook of services. [Salt Lake City, 1982] unpaged. ill.

- 14887 -

ARTS COUNCIL. Utah performing arts tour, 1984-85. [Salt Lake City, n. d.] 28 p. ill.

- 14888 -

BUREAU OF CHILD HEALTH. Sudden infant death syndrome program. [Salt Lake City, n.d. 2] p. ill.

- 14889 -

COMMISSION ON EDUCATIONAL EXCELLENCE. Recommendations...(adopted October 7, 1983 by the Utah State Board of Education). [Salt Lake City, 1983] 90 p.
Cover title: Report.
Free. 84-622128

- 14890 -

DEPT. OF COMMUNITY AND ECONOMIC DEVELOPMENT. Office of Community Services. Utah Issues Information Program. Poverty in Utah: report to the Governor, 1983. Editorial assistance by Sandra Peck. [4th ed.] Salt Lake City [1984] iv, 103 p. ill.
Cover title: SCSO report to the Governor: poverty in Utah, 1983. 84-622129

- 14891 -

DIVISION OF ENVIRONMENTAL HEALTH. Emergency water: home storage and emergency disinfection. [Salt Lake City] 1982. [4] p. ill.

- 14892 -

DIVISION OF EXPOSITIONS. Utah State Fair report, Sept. 8-18 [1983, by Barbara Busby and others] Salt Lake City [1983] 102 p.

- 14893 -

DIVISION OF HEALTH CARE FINANCING [AND STANDARDS] Utah report of medicaid & indigent medical programs. 1982/83. Salt Lake City. 45 p. ill. annual.
Has also a distinctive title: Medical assistance '83.
On cover: Vol. 6.

DIVISION OF WATER RIGHTS. Technical publication. [Salt Lake City]

- 14894 -

76. Reconnaissance of the quality of surface water in the Weber River basin, Utah, by Kendall R. Thompson. Prepared in cooperation with the U. S. Geological Survey. 1983. vi, 74 p. ill. 84-622124

- 14895 -

DIVISION OF WILDLIFE RESOURCES. Bear Lake trollers and longliners. [Salt Lake City, 1984. 1] l. ill.

DIVISION OF WILDLIFE RESOURCES. Publication. Salt Lake City.

- 14896 -

83-9. Lake Powell fisheries investigations; annual performance report. 1982. [By] A. Wayne Gustaveson [and others] vii, 40 p. ill. 83-640256

- 14897 -

83-11. Utah cougar harvest; annual performance report. 1982/83. Prepared by Jon P. Leatham. Work assigned to Grant K. Jense [and others] iii, 20 p. ill. 77-647963

- 14898 -

83-13. Bear Lake cutthroat trout enhancement program; annual performance report. 1982. [By] Bryce R. Nielson [and] Jim Johnson. vi, 34 p. ill. sc83-2326

- 14899 -

83-14. Flaming Gorge Reservoir fisheries investigations; annual report. 1982. [By] Bruce R. Schmidt [and others] x, 73 p. ill. 83-643578

- 14900 -

84-1. The Utah big game harvest book; completion report. 1983. Work assigned to Grant K. Jense [and] James W. Fitzgerald. v, 93 p. ill. annual. 79-640895

- 14901 -

FAMILY HEALTH SERVICES DIVISION. Child passenger safety; information packet. [Salt Lake City] 1984. [9] l. ill.

GEOLOGICAL AND MINERAL SURVEY. Special studies. [Salt Lake City]

- 14902 -

63. Geothermal assessment of a portion of the Escalante Valley, Utah [by Robert H. Klauk and Chad Gourley. 1983] 57 p. ill. 84-622125

- 14903 -

LABOR MARKET INFORMATION SERVICES SECTION. Licensed occupations in Utah, compiled by Joyce S. Gines. [Rev.] Salt Lake City, 1984. v, 42 p. 84-622127

- 14904 -

STATE HEALTH LABORATORY. Bureau of Laboratory Improvement. List of approved clinical & pulmonary laboratories. [Salt Lake City] 1984. unpaged.

- 14905 -

STATE HEALTH LABORATORY. Bureau of Laboratory Improvement. List of approved laboratories for blood alcohol examinations. [Salt Lake City] 1984. [8] p.

- 14906 -

STATE HEALTH LABORATORY. Bureau of Laboratory Improvement. List of approved laboratories for syphilis serology. [Salt Lake City] 1984. unpaged.

- 14907 -

STATE HEALTH LABORATORY. Bureau of Laboratory Improvement. List of certified environmental laboratories. [Salt Lake City] 1984. 27 p.

- 14908 -

STATE LIBRARY DIVISION. Utah depository libraries instructions and procedures; draft [by] Alma G. Swann. [Salt Lake City] 1982. 25 l.

- 14909 -

STATE OFFICE OF EDUCATION. Division of Services for the Visually Handicapped. Opportunities for blind and visually handicapped persons through rehabilitation services. [Salt Lake City, n. d.] 16 p. ill.

UTAH STATE UNIVERSITY, Logan. Cooperative Extension Service. Entomology newsletter. Logan.

- 14910 -

116. Mosquitoes known to occur in Utah [by Reed S. Roberts] 1983. 2 p. (Its Extension entomology)

UTAH STATE UNIVERSITY, Logan. Faculty Association. Faculty honor lecture. Logan.

- 14911 -

69. Sunlight and plants: some pursuits in physiological ecology, by Martyn M. Caldwell. [c1984] 25 p. ill.

VERMONT

- 14912 -

DIVISION OF FORESTS. Vermont forest resources plan, compiled and edited by Ann M. H. O'Dell. [Montpelier] 1982 [-83] 2 v. in 3.
Pt. 2 is ill.
Complete in 3 pts.
Contents. — pt. 1. Issues report; executive summary. Issues report; final report. — pt. 2. Assessment.

GEOLOGICAL SURVEY. Special bulletin. [Montpelier]

- 14913 -

2. Bedrock geology of Lincoln area, Vermont [by] Peter R. Tauvers. [1982] 8 p. ill.
Issued in envelope with geologic map.

- 14914 -

GOVERNOR'S COMMISSION ON THE STATUS OF WOMEN. Annual report. 1981/82. [Montpelier] folder. ill.
Issued as its News, Winter 1983. 80-648077

- 14915 -

[STATE] LABOR RELATIONS BOARD. Opinions. Vol. 6; 1983. [Montpelier] xiv, 414, 71, A14 p.
Includes its Annual report.

- 14916 -

TREASURER'S OFFICE. Annual financial report of the State treasurer. 1982/83. [Montpelier] 41 l.
Report year ends June 30. 75-642764

- 14917 -

UNIVERSITY OF VERMONT, Burlington. Center for Research on Vermont. University of Vermont Graduate College theses on Vermont topics in arts and sciences. [Burlington] 1982. 30 p.

- 14918 -

UNIVERSITY OF VERMONT, Burlington. Center for Rural Studies. Center for Rural Studies publication series. Rev. Burlington, 1983. 12 l. (Its Reference materials series)

VIRGINIA

- 14919 -

BUREAU OF FINANCIAL INSTITUTIONS. Annual report showing the condition of banks, savings and loan associations, industrial loan associations [and] credit unions operating in Virginia at the close of business. 1983. [Richmond] 141 p. ill. 80-642269

- 14920 -

COMMISSION OF GAME AND INLAND FISHERIES. Personnel directory. Mar. 1984. [By the Education Division. Richmond] 25 p.

- 14921 -

COUNCIL ON THE ENVIRONMENT. Annual report. 1982. Richmond. [5] l.

DEPT. OF CORRECTIONS. Division of Program Development and Evaluation. Research and Reporting Unit. Report. [Richmond]

- 14922 -

83205. Jail commitments and confinements. 1982/83. [By Marilyn P. Davis] iv, 79 p. ill. annual.
Report year ends June 30.

- 14923 -

DEPT. OF EDUCATION. Annual report [of the] superintendent of public instruction. 1982/83. Richmond. xiv, 112 p.
Report year ends June 30. E9-19

- 14924 -

DEPT. OF EDUCATION. Pilot studies approved for State aid in public school divisions in Virginia, a research contribution to educational planning. 1983/84. Richmond. vi, 12 p. annual. 75-626709

- 14925 -

DEPT. OF HIGHWAYS AND TRANSPORTATION. Elizabeth River tunnel system, Norfolk, Virginia; consulting engineers annual report. 31st; 1983. [Richmond] 23 l. ill.

- 14926 -

DEPT. OF MENTAL HEALTH AND MENTAL RETARDATION. MIS and Data Services Division. Active patients at State mental health facilities. 1982/83. Richmond. i, 25 l. annual.
Report year ends June 30. 82-644352

- 14927 -

DEPT. OF MENTAL HEALTH AND MENTAL RETARDATION. MIS and Data Services Division. Additions to State mental health facilities. 1982/83. Richmond. i, 24 l. annual.
Report year ends June 30. 83-645924

- 14928 -

DEPT. OF MENTAL HEALTH AND MENTAL RETARDATION. MIS and Data Services Division. Discharges from State mental health facilities. 1982/83. Richmond. i, 26 l. annual.
Report year ends June 30. 83-642235

- 14929 -

DEPT. OF SOCIAL SERVICES. Commonwealth of Virginia social services block grant pre-expenditure report (plan) under Title XX of the National social security act. 1984/85. [Richmond] A23, B263, C7 p. annual.
Report year ends June 30.
Issued in cooperation with the Dept. for the Visually Handicapped.

- 14930 -

DIVISION OF MOTOR VEHICLES. Motor fuel tax report. 1983. [Richmond] iii, 28 p. annual. 80-622116

- 14931 -

JAMES MADISON UNIVERSITY, Harrisonburg. Division of University Relations. Annual report. 1981/82. [Harrisonburg] 15 p. ill.
Issued as its Montpelier, v. 5, no. 2.

- 14932 -

LYNCHBURG TRAINING SCHOOL AND HOSPITAL. Annual report. 1981/82. [Lynchburg] 42 l. ill.
Report year ends June 30. 83-641284

- 14933 -

MARY WASHINGTON COLLEGE, Fredericksburg. Office of Publications. Faculty and staff directory. 1983/84. Fredericksburg. 26 p. A66-7916

- 14934 -

OFFICE OF EMERGENCY AND ENERGY SERVICES. Annual report. 1982. [Richmond] 30 p.

- 14935 -

OFFICE OF EMERGENCY AND ENERGY SERVICES. Tricks of the trade for gas heater efficiency, produced by Robert Naismith. Alexandria, Potomac Energy Group, Inc., c1983. 62, A6 p. ill.

- 14936 -

OFFICE OF EMERGENCY AND ENERGY SERVICES. Tricks of the trade for heat pumps, produced by Robert Naismith. Alexandria, Potomac Energy Group, Inc., c1981. 36 p. ill.

- 14937 -

OFFICE OF EMERGENCY AND ENERGY SERVICES. Tricks of the trade for oil burner efficiency, produced by Robert Naismith. Alexandria, Potomac Energy Group, Inc., c1982. 59 p. ill.

- 14938 -

PORT AUTHORITY. Research Dept. Foreign trade annual report. 1983. [Norfolk] 32 p. ill. 77-644202

- 14939 -

RAIL TRANSPORTATION DIVISION. Virginia State rail plan update. 1983. [Richmond] various pagings. ill. annual.
On cover: Rail transportation: a key to Virginia's economic growth. 81-641754

- 14940 -

SOUTHWEST VIRGINIA COMMUNITY COLLEGE, Richlands. Annual report. 1980/81. [Richlands] 8 p. ill.

- 14941 -

STATE BAR. Annual report. 43d; 1980/81. [Richmond] 90 p.
Report year ends June 30. 40-28008

- 14942 -

STATE BOARD OF EDUCATION. Report on public education in Virginia. 1982/83. Richmond. vii, 63 p. annual. 79-643871

- 14943 -

STATE COUNCIL OF HIGHER EDUCATION. Fact book: higher education in Virginia. 1983/84. [Richmond] 58 p. annual. 82-645189

STATE COUNCIL OF HIGHER EDUCATION. Staff technical report. [Richmond]

- 14944 -

83-02. Financing Virginia's colleges and universities; revenue and expenditures. 1980/81. [By R. Dan Hix and David L. Potter] 20 l. annual. A67-7083

- 14945 -

83-04. Degrees and other awards conferred in Virginia. 1981/82. [By David L. Potter] 42 l. annual. A67-7084

- 14946 -

83-05. Out-of-State institutions operating in Virginia. 1981/82. [By Bruce N. Chaloux, Kathleen F. Slevin, and Teri L. Scott] xii, 63 p. annual. 83-645861

- 14947 -

83-06. Faculty profile. Fall 1982. [By Dan Hix and Jonathan Yoder] 30 l. 79-644116

- 14948 -

STATE COUNCIL OF HIGHER EDUCATION. Virginia higher education, General Assembly; a summary of legislation and appropriations. 1983. [By Martha A. Crunkleton and others] Richmond. 18 l. annual.

- 14949 -

STATE CRIME COMMISSION. Annual report. 1982/83. Richmond. 39 p. 75-646384

- 14950 -

STATE MILK COMMISSION. Statistical summary. 1983. Richmond. 15 l. annual. 76-644458

- 14951 -

UNIVERSITY OF VIRGINIA, Charlottesville. Medical Center. Claude Moore Health Sciences Library. Annual report. 1982/83. Charlottesville. iii, 22, XXI p. ill.

- 14952 -

VIRGINIA MILITARY INSTITUTE, Lexington. Superintendent's report issue. 1983/84. [Lexington] 24 p. ill. annual. (Its Bulletin, v. 145, no. 3) Ca17-3248

- 14953 -

VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Biennial report. 1980/82. [Blacksburg] 32 p. ill.
Has also a distinctive title: The human dimensions of the university.
Report period ends June 30. A28-179

VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Publication. Blacksburg.

- 14954 -

354-088. Saving money on telephone wiring, maintenance, and repair, by Donna M. Graham. 1984. 2 p. ill. (Its Home economics)

- 14955 -

354-089. Saving money on telephone equipment, by Donna M. Graham. 1984. 4 p. ill. (Its Home economics)

- 14956 -

354-090. Saving money on long distance telephone service, by Donna M. Graham. 1984. 4 p. ill. (Its Home economics)

- 14957 -

410-853. Feeding sheep, by S. H. Umberger and H. J. Gerken, Jr. Rev. 1984. 8 p. (Its Sheep science & technology)

- 14958 -

422-011. Common retail containers of fruits and vegetables with net weights and processed yields [by] S. C. Myers and C. R. O'Dell. 1984. 6 p.

- 14959 -

426-035. Fruit varieties for the home garden in eastern Virginia [by] E. L. Phillips, C. R. O'Dell [and] H. D. Stiles. Rev. [n. d.] 2 p.

- 14960 -

427-045. Lawn weed control [by] S. W. Bingham. Rev. 1984. 6 p.

- 14961 -

438-898. Selected production cost budgets for 29 horticultural crops, compiled by Charles R. O'Dell. Rev. 1984. 60 p.

- 14962 -

442-010. Moisture control in homes [by Jerome R. Smith] 1984. 7 p. ill.

- 14963 -

446-007. What do microcomputers do? [By] James M. Moore. 1984. 8 p.

VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Research Division. Bulletin. Blacksburg.

- 14964 -

83-6. Engineering properties of selected soils of the Virginia Piedmont [by] J. C. Parker, D. F. Amos, and J. C. Baker. 1983. vii, 78 p. ill.
Issued in cooperation with the Dept. of Agronomy, Virginia Polytechnic Institute and State University. 84-622096

- 14965 -

84-1. The Virginia 81 bunch peanut (VA 81B) [by] T. A. Coffelt [and others] 1984. vi, 16 p.
Issued in cooperation with the U. S. Agricultural Research Service and the Tidewater Research Center, Virginia Polytechnic Institute and State University.

- 14966 -

VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Virginia Center for Coal and Energy Research. Annual report. 1983. Blacksburg. 19 p. ill.

VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Water Resources Research Center. Bulletin. Blacksburg.

- 14967 -

142. Institutional framework for rural water supply in North Carolina, South Carolina, and Virginia [by] William E. Cox [and] Kurt S. Patrizi. 1984. ix, 146 p.
Single copies free to persons and organizations in Virginia; $6.00 a copy prepaid or $8.00 a copy with separate billing, for all others.
84-622095

WASHINGTON

- 14968 -

AERONAUTICS DIVISION. COM-NAV frequencies: Washington, Oregon, Idaho, and British Columbia. 16th ed. Seattle, 1984. IV, 64 p. ill.

- 14969 -

DEPT. OF FISHERIES. Salmon, shellfish, marine fish, sport fishing guide. 1984/85. [Olympia] 23 p. ill. annual.

- 14970 -

DEPT. OF FISHERIES. Washington State sport catch report. 1981. By Lee J. Hoines, W. Dale Ward [and] Curt Smitch. [Olympia] 52 p. ill. annual. 77-641203

- 14971 -

DEPT. OF SOCIAL AND HEALTH SERVICES. Division of Administration and Personnel. Office of Research and Data Analysis. Program Research and Evaluation Section. Comprehensive Adult Resources Evaluation System (CARES): client characteristics [by] Dorothy C. Wilke. Olympia, 1984. xi, 51, 5 p. ill. 84-622099

- 14972 -

DEPT. OF SOCIAL AND HEALTH SERVICES. Division of Administration and Personnel. Office of Research and Data Analysis. Program Research and Evaluation Section. Congregate care program evaluation: clients and services [by] Gary W. Johnson. Olympia, 1984. xii, 43 p. ill. 84-622102

- 14973 -

DEPT. OF SOCIAL AND HEALTH SERVICES. Division of Administration and Personnel. Office of Research and Data Analysis. Program Research and Evaluation Section. Congregate care program evaluation: facility characteristics [by] Jeanette Norris. Olympia, 1984. x, 31 p. 84-622100

- 14974 -

DEPT. OF SOCIAL AND HEALTH SERVICES. Division of Administration and Personnel. Office of Research and Data Analysis. Program Research and Evaluation Section. Descriptive study of adult family home clients [by] Katherine C. McCann. Olympia, 1984. ix, 42 p. ill. 84-622101

- 14975 -

DIVISION OF ARCHIVES AND RECORDS MANAGEMENT. Publications and micropublications available from the Washington State Archives. Olympia, 1984. [4] l.

DIVISION OF GEOLOGY AND EARTH RESOURCES. Information circular. Olympia.

- 14976 -

77. Index to geologic and geophysical mapping of Washington, 1899-1983, compiled by Connie J. Manson. 1984. III, 83 p. ill.
$6.00; available from: Dept. of Natural Resources, Olympia, Washington. 84-622098

- 14977 -

78. A guide for the preliminary evaluation of rock for road surfacing, by Vaughn E. Livingston, Jr. 1984. 8 p. ill.

- 14978 -

DIVISION OF INDUSTRIAL SAFETY AND HEALTH. Safety Education Section. Catalog of safety posters. [Olympia] 1980. 12 p. ill.
Cover title: Safety poster catalog.

- 14979 -

EMPLOYMENT SECURITY DEPT. Research and Analysis Branch. Annual demographic information, service delivery area V: King County. Jan. 1984. [By] Pat Bottemiller. Prepared in cooperation with the U. S. Employment and Training Administration. Olympia. ii, 22 p. (Its Labor market information report)

- 14980 -

FOREST PRACTICES BOARD. Cumulative effects of forest practices on the environment: a state of the knowledge, compiled and edited by Rollin R. Geppert, Charles W. Lorenz, and Arthur G. Larson. Prepared [by] Ecosystems, Inc. for the Forest Practices Board. Olympia, 1984. various pagings. ill.
$7.00; available from: Dept. of Natural Resources, Photos, Maps, and Reports Section, Public Lands Bldg., Mail Stop QW-21, Olympia, WA 98504. 84-622107

- 14981 -

GOVERNOR'S RECREATION RESOURCE ADVISORY COMMITTEE. 1984 final report. [Olympia, 1984] ii, 42, 3, 7 p. ill.
Committee was established pursuant to Executive Order 83-04, March 21, 1983. 84-622106

- 14982 -

GOVERNOR'S RECREATION RESOURCE ADVISORY COMMITTEE. 1984 final report, executive summary. [Olympia, 1984] 10 p.

- 14983 -

INSURANCE DEPT. Insurance commissioner's annual report showing summary of insurance business transacted during the year as shown by the annual statements of all companies authorized to do business in Washington. 88th; 1981. Olympia, State Printing Plant. iv, 161 p. 5-41546

- 14984 -

JOINT BOARD OF LEGISLATIVE ETHICS. Annual report, Joint Board of Legislative Ethics, Senate Board of Legislative Ethics, and House Board of Legislative Ethics. 1982. [Olympia] 5 p. + 80-645403

- 14985 -

LEGISLATURE. Final legislative report, 1984, forty-eighth Legislature of Washington State. [Olympia, 1984] 343 p. ill.
$7.00; available from: Legislative Bill Room, Legislative Building, Olympia, Washington 98504. 84-622097

LEGISLATURE. Budget Committee. Report. Olympia.

- 14986 -

83-8. Volunteer chore services program, Department of Social and Health Services; special study [by Matthew Temmel] 1983. iii, 65 p. ill. 84-622108

- 14987 -

83-10. Program and fiscal review, Washington State Hospital Commission [by Robert Krell] 1983. iv, 98 p. 84-622109

- 14988 -

MUNICIPAL RESEARCH COUNCIL. Legal notes: proceedings of the Attorneys' Conference held in conjunction with the Forty-Ninth Annual Convention of the Association of Washington Cities, June 16-17, 1983 at Bellevue, Washington. Seattle [1983] xv, 146 p. ill. (Municipal Research and Services Center of Washington. Information bulletin no. 421)
Issued in cooperation with the Municipal Research and Services Center of Washington and Association of Washington Cities.
$6.00. 84-167346

- 14989 -

OFFICE OF SMALL BUSINESS. Operating a business in Washington State. [Vol. 2] Licensing and regulation requirements. [Rev. Olympia, 1983] 16 p. ill.
Issued in cooperation with the Business License Center, Dept. of Licensing and the Dept. of Ecology.
Complete in 3 v.

- 14990 -

OFFICE OF STATE HEALTH PLANNING AND DEVELOPMENT. Licensing and Development Section. Directory of licensed hospitals. Mar. 1984. Olympia. 29 p.

- 14991 -

OFFICE OF THE SUPERINTENDENT OF PUBLIC INSTRUCTION. Division of Instructional Programs and Services. Basic Education [Section] in the marketplace: basic unit on the American economic system. [Rev.] Olympia [1983] ii, 142 p. ill.
A reprint.

- 14992 -

PLANNING, RESEARCH, AND PUBLIC TRANSPORTATION DIVISION. Recreational vehicle waste disposal stations at highway rest areas; final report [by] Kevin Kiernan [and others. Prepared in cooperation with the Federal Highway Administration. Olympia] 1983. various pagings. ill.
WA-RD 60.1.

- 14993 -

PLANNING, RESEARCH, AND PUBLIC TRANSPORTATION DIVISION. Economics Branch. Planning report, highway user taxes: a 50-State comparison, 1983. [Olympia] 1984. 8 p. ill.
Issued in cooperation with the Federal Highway Administration.

- 14994 -

PROPERTY TAX DIVISION. Utilities Section. Taxing districts by counties in State of Washington as of March 1, 1984. Olympia [1984. 1] l.

- 14995 -

PUBLIC DISCLOSURE COMMISSION. The increased cost of legislative campaigns: 1974 to 1982; report/technical study. Olympia, 1984. 30, 2 p. ill. 84-622105

- 14996 -

STATE ENERGY OFFICE. The model conservation standards; first step in implementing the regional plan, by Richard H. Watson. Olympia, 1983. 8 p. ill. (Its Fact sheet)

- 14997 -

STATE FERRIES. Spring 1984; effective April 15, 1984 through June 9, 1984. [Seattle, 1984] folder.
Schedule no. 120.

- 14998 -

STATE INVESTMENT BOARD. Official statement, $131,165,000, State of Washington general obligation bonds. [Olympia, 1983] ii, 68, A4, B22 p.
Issued by the board under a former name: State Finance Committee.

- 14999 -

STATE PATROL. Accident Records [Section] Summary of motor vehicle traffic accidents, 1981. [Olympia, 1982. 6] p.

- 15000 -

STATE PATROL. Accident Records [Section] Summary of motor vehicle traffic accidents, 1982. [Olympia, 1983. 6] p.

- 15001 -

STATE PATROL. [Accident] Records Section. Summary of motor vehicle traffic accidents, 1983. [Olympia, 1983? 6] p.

- 15002 -

TOURISM DEVELOPMENT DIVISION. Statewide calendar of events, May 1984 through October 1984. [Olympia, n. d.] 35 p. ill.

- 15003 -

TRANSPORTATION COMMISSION. Washington State transportation plan, 1985-2000. [Rev. Olympia] Dept. of Transportation, Planning, Research, and Public Transportation Division, 1984. various pagings. ill. 84-622103

- 15004 -

WASHINGTON STATE UNIVERSITY, Pullman. Financial report. 1980/81. [Pullman] 24 p. ill. annual.
Report year ends June 30. A54-9786

WASHINGTON STATE UNIVERSITY, Pullman. Agricultural Research Center. [Research bulletin. Pullman]

- 15005 -

XB 943. "Slow release" nitrogen evaluations and phosphorus and potassium requirements for potatoes on sandy soil [by] S. Roberts, A. I. Dow [and] T. A. Cline. 1984. 5 p. ill.
Series title not on piece.

WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension [Service] C. Pullman.

- 15006 -

847. Food preservation worksheet. [1984. 3] p.

- 15007 -

854. Teaching record. [1984. 2] p.
A reprint.

WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension [Service] EM. Pullman.

- 15008 -

4645. AGNET: management information for agriculture & forestry [by] M. Anthony Wright and James G. Kendrick. [Rev. 1984. 4] p.

- 15009 -

4736. Weed project requirements. [1984. 4] p. ill.
25 cents.

WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension [Service] Extension bulletin. [Pullman]

- 15010 -

762. 1984 spray guide for grapes in Washington [by representatives of Washington State University and others. Rev. 1984] 32 p.
75 cents.

- 15011 -

842. Chemical weed control in potatoes [by] Robert Parker and Alex G. Ogg. [Rev. 1984. 6] p. (Its Central irrigated Washington weed control guide)
25 cents.

- 15012 -
1230. Pear psylla detection and control [by Arthur H. Retan, Everett Burtts, and Vanelle Carrithers. Rev. 1984. 3] p. ill. (Its Insect answers)
25 cents.

- 15013 -
1242. Red clover seed production [by] Kenneth J. Morrison, William Foeppel, and Clarence Rincker. [1984. 4] p. ill.
25 cents.

- 15014 -
1245. The pea weevil: biology and control [by A. H. Retan and Arthur Antonelli. Rev. 1984. 3] p. ill. (Its Insect answers)
25 cents.

- 15015 -
1246. Mite counting in apple pest management [by A. H. Retan. Rev. 1984. 3] p. (Its Insect answers)
25 cents.

- 15016 -
1247. Common causes of plant damage and suggestions for plant care [by Roy M. Davidson, Jr. and Ralph S. Byther. Rev. 1984. 2] p. (Its Plant diseases)
25 cents.

- 15017 -
1248. Budgeting for the young couple. [1984] 18 p.
25 cents.

- 15018 -
1249. Andre spring barley [by K. J. Morrison and others. 1984] folder.
25 cents.

- 15019 -
1250. Bitterness in cucumbers [by D. R. Bienz and R. E. Thornton. 1984. 2] p. (Its Yards and gardens)
A reprint.
25 cents.

- 15020 -
1253. Tree fruit farm accidents and how to prevent them [by Paul K. Fanning. Rev. 1984] 11 p. ill.
50 cents.

- 15021 -
1256. Waverly spring wheat [by K. J. Morrison, C. F. Konzak, and G. L. Rubenthaler. 1984] folder.
25 cents.

- 15022 -
1258. Rating eastern Washington soils for potential nitrogen losses [by] Carl F. Engle and Christina B. Tiffany. [1984. 8] p.
50 cents.

- 15023 -
1259. Adjustment factors for ewe production record, developed by National Extension Sheep Committee. [1984. 1] l.
A reprint.
25 cents.

- 15024 -
1262. Pea wilt and pea root rots in the home garden [by Roy M. Davidson, Jr., Ralph S. Byther, and William A. Haglund. Rev. 1984. 2] p. (Its Plant diseases)
25 cents.

- 15025 -
1263. Sycamore anthracnose (leaf and twig blight) [by Ralph Byther and Otis C. Maloy. 1984. 2] p. ill. (Its Plant diseases)
A reprint.
25 cents.

- 15026 -
1264. The codling moth [by Arthur H. Retan. Rev. 1984] 2 p. ill. (Its Insect answers)
25 cents.

- 15027 -
1265. Owning versus custom-hiring hay harvesting machinery, Columbia Basin [by Joel C. Plath and William P. Ford] 1984. 20 p. ill. (Its Farm business management reports)
50 cents.

- 15028 -
WASHINGTON STATE UNIVERSITY, Pullman. Engineering Extension Service. Annual Road Builders' Clinic proceedings. 33d; 1982. Sponsored [in cooperation with] the College of Engineering, University of Idaho. Pullman. vi, 202 p. ill.
57-63312

WASHINGTON STATE UNIVERSITY, Pullman. Laboratory of Anthropology. Reports of investigations. [Pullman]

- 15029 -
59. Replicative systems analysis: a model applied to the vein quartz artifacts from the Hoko River site [by] J. Jeffrey Flenniken. Sponsored [in cooperation with] the M. J. Murdock Charitable Trust [and] the Makah Tribal Nation. 1981.
xii, 129 p. ill. (Hoko River Archaeological Project contribution no. 2)
$8.00, plus 50 cents for mail orders.
84-622104

WEST VIRGINIA

- 15030 -
AUDITOR'S OFFICE. Analysis of receipts and expenditures. 1982/83. [Charleston] 10 l. ill. annual.
Report year ends June 30. A54-9812

- 15031 -
BUREAU OF LEARNING SYSTEMS. Career development for handicapped students [by] Michael A. Valentine. [Charleston, 1983]
ii, I8, II26, III14, IV27, V14 l. + ill.
Issued in cooperation with the Mid-Atlantic Regional Resource Center.

- 15032 -
BUREAU OF VOCATIONAL, TECHNICAL, AND ADULT EDUCATION. Summary of sex equity activities: local educational agencies, 1982-83, compiled by Marlene Grady. [Charleston, n. d.] unpaged.
On cover: Equal training opportunities in vocational education.

- 15033 -
COMMUNITY DEVELOPMENT DIVISION. West Virginia State development plan. 1982. [Charleston] vii, 348 p. ill. annual. 80-645215

- 15034 -
CRIMINAL JUSTICE AND HIGHWAY SAFETY [DIVISION] Drinking and driving among young West Virginians. [Charleston, n. d.] folder. ill.

- 15035 -
DEPT. OF AGRICULTURE. Coordinated operations plan for emergencies (COPE), developed by the Association of Food & Drug Officials (AFDO) for a coordinated response to environmental emergencies within the State of West Virginia. [Charleston, 1983. 4] l.
Issued in cooperation with the U. S. Food and Drug Administration, Baltimore District, and others.

DEPT. OF EMPLOYMENT SECURITY. Labor and Economic Research Section. LER [series] Charleston.

- 15036 -

LMI 117. Labor market information review: Huntington, West Virginia - Ashland, Kentucky - Ironton, Ohio Standard Metropolitan Statistical Area (includes Cabell and Wayne Counties, West Virginia; Boyd and Greenup Counties, Kentucky; and Lawrence County, Ohio). 1981. iii, 41 p. ill.

Cover title: Huntington-Ashland-Ironton Standard Metropolitan Statistical Area.

- 15037 -

200. Employment and earnings trends; annual summary. 1983. Prepared by Current Employment Statistics Unit. i, 55 p. 80-648529

- 15038 -

DEPT. OF FINANCE AND ADMINISTRATION. West Virginia State capitol telephone directory, 1983. [Charleston, n. d.] XXIII, 62 p. ill.

- 15039 -

DEPT. OF HIGHWAYS. Weirton 22 Bypass, Brooke and Hancock Counties, West Virginia; draft environmental impact statement. [Charleston, 1981] various pagings. ill.

Issued in cooperation with the Federal Highway Administration.

FHWA-WV-EIS-81-04-D.

- 15040 -

DIVISION OF GENERAL AND SPECIAL EDUCATIONAL DEVELOPMENT. Prevocational skills: a resource guide [by] Michael Valentine. [Charleston] 1982. 38 l.

- 15041 -

DIVISION OF SPECIAL EDUCATION AND STUDENT SUPPORT SYSTEMS. Hand in hand: parents and educators planning for the exceptional child. Rev. Charleston, 1980. iv, 60 p. ill.

Issued in cooperation with the Mid-East Regional Resource Center, George Washington University.

- 15042 -

GOVERNOR'S OFFICE OF ECONOMIC AND COMMUNITY DEVELOPMENT. Fuel and Energy Office. Tips for energy savers. Charleston [1982] 29 p. ill.

Issued by the U. S. Dept. of Energy.

- 15043 -

GOVERNOR'S OFFICE OF ECONOMIC AND COMMUNITY DEVELOPMENT. Fuel and Energy Office. West Virginia Fuel & Energy Office program guide. [Charleston, n. d. 10] p.

- 15044 -

HEALTH STATISTICS CENTER. Annual report, vital health statistics of West Virginia. 36th; 1982. [Charleston] 121 p. ill. 80-648783

- 15045 -

INSURANCE DEPT. Annual report of the insurance commissioner. 74th; 1982. Edited by Chloe G. Gates. [Charleston] iii, 353 p. ill. 7-18892

- 15046 -

LEGISLATIVE AUDITOR. Digest of revenue sources in West Virginia. 1983. Charleston. II, 245 p. annual. A62-9139

- 15047 -

OFFICE OF EDUCATIONAL PERSONNEL DEVELOPMENT. Adult learner characteristics and learning styles: implications for continuing education trainers, by Norma M. K. Roberts. [Charleston] 1983. 24 l.

A reprint.

- 15048 -

OFFICE OF HIGHWAY SAFETY. ABC's of drinking & driving: facts about America's no. 1 safety problem. [A scriptographic booklet, by Channing L. Bete Co., Inc. 1984 ed. Charleston] Governor's Highway Safety Program [c1971] 15 p. ill.

- 15049 -

OFFICE OF HIGHWAY SAFETY. Buckle up your kids for safety: a guide to choosing and using child safety seats. [A scriptographic booklet, by Channing L. Bete Co., Inc. 1982 ed. Charleston] Governor's Highway Safety Program [c1982] 15 p. ill.

- 15050 -

OFFICE OF HIGHWAY SAFETY. Hold everything! Why you should use safety belts. [A scriptographic booklet, by Channing L. Bete Co., Inc. 1982 ed. Charleston] Governor's Highway Safety Program [c1962] 15 p. ill.

- 15051 -

OFFICE OF HIGHWAY SAFETY. What every kid should know about alcohol. [A scriptographic booklet, by Channing L. Bete Co., Inc. 1984 ed. Charleston] Governor's Highway Safety Program [c1982] 15 p. ill.

- 15052 -

OFFICE OF HIGHWAY SAFETY. What every teenager should know about alcohol. [A scriptographic booklet, by Channing L. Bete Co., Inc. 1984 ed. Charleston] Governor's Highway Safety Program [c1980] 15 p. ill.

- 15053 -

OFFICE OF THE ADJUTANT GENERAL. Annual report of the adjutant general. 1982/83. [Charleston] 67 p. ill.

Report year ends June 30.

- 15054 -

RESOURCE RECOVERY-SOLID WASTE DISPOSAL AUTHORITY. Condensed annual report. 6th; 1982/83. Dunbar. 2 p.

- 15055 -

SECRETARY OF STATE. Primary election returns and general election returns. June 1 and Nov. 2, 1982. [Charleston] 38 p. ill.

- 15056 -

STATE ADVISORY COUNCIL ON VOCATIONAL EDUCATION. Annual [evaluation] report. 13th; 1981/82. [Charleston] iv, 20 p. ill. 79-644654

- 15057 -

[STATE] DEPT. OF EDUCATION. Structure & personnel of bureaus within the West Virginia Department of Education, 1984: Bureau of Finance & Administration, Bureau of Learning Systems, Bureau of Services & Federal Assistance, Bureau of Vocational, Technical & Adult Education. [Charleston, n. d. 5] l. ill.

- 15058 -

[STATE] DEPT. OF EDUCATION. Vocational education review '82. [Charleston] 1983. iv, 32 p. ill.

- 15059 -

STATE DEPT. OF EDUCATION. Division of Evaulation and Information Systems. The West Virginia dropout study. 1981/82. [Charleston] unpaged. annual. 82-642046

- 15060 -

STATE TAX DEPT. Classified assessed valuation and distribution of taxes. 1981/82. [Charleston] 21 p. annual.

Report year ends June 30.

- 15061 -

TASK FORCE ON TECHNOLOGY IN EDUCATION. Excellence in education through technology; final report of the West Virginia Task Force on Technology in Education. Submitted to Roy Truby. [Charleston] 1983. 44 l. ill. 84-622147

- 15062 -

TURNPIKE COMMISSION. Annual report. 1983. [Charleston] 7, 4 l. + ill. A60-9225

- 15063 -

WEST VIRGINIA UNIVERSITY, Morgantown. Dept. of Foreign Languages. My alphabet of GDR literature [by] Hermann Kant. [Translated and annotated by Robert J. Elkins and Armand E. Singer] Morgantown, 1981. 16 p.

- 15064 -

WEST VIRGINIA UNIVERSITY, Morgantown. Dept. of Foreign Languages. West Virginia George Sand Conference papers [of a conference held April 17-19, 1980, West Virginia University] Edited by Armand E. Singer, Mary W. Singer [and] Janice S. Spleth. Dennis O'Brien, consulting editor. [Sponsored by the College of Arts and Sciences, West Virginia University] Morgantown, 1981. ii, 111 p. 84-622148

- 15065 -

WOMEN'S COMMISSION. Annual report. 1981/82. [Charleston] 9, II p. ill.
Report year ends June 30. 82-641365

WISCONSIN

- 15066 -

ARTS BOARD. Annual report. 1980/81. Madison. 35 p.

- 15067 -

[BUREAU OF] BUSINESS DEVELOPMENT SERVICES. Wisconsin: financing alternatives. 1st ed. [Madison] 1984. 19 p.
On cover: Wisconsin is growing through creative public/private financing.

- 15068 -

[BUREAU OF] BUSINESS DEVELOPMENT SERVICES. Wisconsin: the high tech decision; special report. [Madison, n. d.] unpaged. ill.

BUREAU OF FISH MANAGEMENT. Fish management report. Madison.

- 15069 -

105. The potential impact of acid precipitation on Wisconsin's fisheries, by Donald M. Bush. 1980. 12 p. ill.

- 15070 -

106. Effects of a minimum length limit on the walleye population of Wolf Lake, Vilas County, Wisconsin, by Steven L. Serns. 1981. 11 p.

- 15071 -

107. Assessment of the Vibert box as a technique to augment brown trout reproduction in the Wolf River, Langlade County, Wisconsin, by Lloyd M. Andrews. 1981. 18 p. ill.

- 15072 -

108. A creel census on Lake Noquebay, Marinette County, Wisconsin, 1977, by Thomas F. Thuemler. 1981. 21 p. ill.

- 15073 -

109. Survival and growth of adult female bluegills stocked in a reclaimed lake, by Jon A. Smith and Lloyd M. Andrews. 1982. 14 p. ill.

- 15074 -

110. The Flambeau Flowage Fishery, by James M. Lealos and Gerry G. Bever. 1982. 17 p. ill.

- 15075 -

111. A five-year study of brown trout populations and angling success in the Castle Rock Creek fish-for-fun area, Grant County, Wisconsin, by Roger A. Kerr. 1982. 13 p. ill.

- 15076 -

112. Characteristics of the sport fishery of Rowan Creek and the impact of fishing on the wild brown trout population, by Tim Larson. 1982. 15 p. ill.

- 15077 -

113. Winter ultrasonic tracking of carp in Lakes Kegonsa, Koshkonong, and Puckaway, Wisconsin, by Gordon R. Priegel. 1982. 7 p. ill.

- 15078 -

114. An evaluation of stream trout stocking in Langlade, Lincoln, and Marathon Counties, by Max Johnson. 1983. 7 p.

- 15079 -

115. Population characteristics of northern pike in a Lake Superior estuary, by Stephen T. Schram. 1983. 8 p. ill.

- 15080 -

116. Survival and growth of muskellunge fingerlings stocked in four Vilas County, Wisconsin lakes, by Steven L. Serns and Lloyd M. Andrews. 1983. 15 p.

- 15081 -

117. Fertilization of an infertile acid lake, by Max Johnson. 1983. 4 p.

- 15082 -

118. Characteristics of the sport fishery of the north branch of the Pike River, Marinette County, Wisconsin, 1977, by Thomas F. Thuemler. 1983. 14 p. ill.

- 15083 -

119. Seasonal movements and mortality estimates of burbot in western Lake Superior, by Stephen Schram. 1983. 11 p. ill.

- 15084 -

120. Trout harvest and effort on the Plover River and east branch of the Eau Claire River, by Alan Hauber. [1983?] 14 p. ill.

- 15085 -

121. A creel census on Shawano Lake, 1977-78, with emphasis on northern pike, by Ross W. Langhurst. [n. d.] 19 p. ill.

- 15086 -

BUREAU OF MINORITY BUSINESS DEVELOPMENT. Raising capital through a public stock offering, prepared by Phyllis V. Harris. Madison, 1982. 20 l.

- 15087 -

COMMISSIONERS OF THE PUBLIC LANDS. Annual report. 1980/81. Madison. 24 p. ill.
Report year ends June 30. 7-31623

- 15088 -

DEPT. OF ADMINISTRATION. State of Wisconsin telephone directory. [Madison] 1984. 131 p. ill.
$1.00, plus $1.64 postage and handling; 5 percent sales tax on total order for non-tax exempt organizations; available from: State Document Sales, P. O. Box 7840, 202 South Thornton Avenue, Madison, WI 53707.

- 15089 -

DEPT. OF AGRICULTURE, TRADE, AND CONSUMER PROTECTION. Report on Wisconsin county & district fairs, showing receipts, premiums, attendance, expenditures. 1983. Madison. 43 p. annual.

- 15090 -

DEPT. OF DEVELOPMENT. Housing Wisconsin: the 1983 State housing plan. [Madison, 1983] 2 v.
Vol. 2 has also a distinctive title: Appendix.
Vol. 2 is ill. 84-622120

- 15091 -

[DEPT. OF DEVELOPMENT] Industrial location: a review of the literature and implications for Wisconsin [by] Kay Plantes [and] Steve Williamson. [Madison, n. d.] 13 p.

- 15092 -

DEPT. OF DEVELOPMENT. Report on a survey of Wisconsin's exporting business. Madison, 1983. 10 p. +

- 15093 -

DEPT. OF DEVELOPMENT. Wisconsin manufacturing: a development strategy for the 1980's; charting a course for renewed vitality [by Kay Plantes. Madison, n. d.] xi, 27 p. 84-622141

- 15094 -

DEPT. OF DEVELOPMENT. Wisconsin manufacturing: background; charting a course for renewed vitality [by Kay Plantes. Madison, n. d.] xi, 18 p. ill. 84-622142

- 15095 -

DEPT. OF DEVELOPMENT. Wisconsin manufacturing: charting a course for renewed vitality [executive summary, by Kay Plantes. Madison, 1982] 19 p. ill.

- 15096 -

[DEPT. OF DEVELOPMENT] Wisconsin manufacturing: county, SMSA, and regional analysis [by] Kay Plantes [and] Carol Tank. [Madison, n.d.] 10 p. + ill.

- 15097 -

[DEPT. OF DEVELOPMENT] Wisconsin manufacturing: data sources and technical procedures. [Madison, n.d.] 2 p.

- 15098 -

DEPT. OF DEVELOPMENT. Wisconsin manufacturing: future; charting a course for renewed vitality [by Kay Plantes. Madison, n. d.] xi, 64 p. ill. 84-622143

- 15099 -

DEPT. OF DEVELOPMENT. Wisconsin manufacturing: past and present; charting a course for renewed vitality [by Kay Plantes. Madison, n. d.] xi, 78 p. ill. 84-622144

- 15100 -

DEPT. OF DEVELOPMENT. Wisconsin tourism industry study. [Madison, n. d.] 6 v.
Vols. 1 and 5 are ill.
Contents.—v. 1. Background.—v. 2. Vacation travel patterns.—v. 3. The Wisconsin vacation traveler.—v. 4. Development and marketing strategies.—v. 5. Lodging facilities and other tourism facilities.—v. 6. Second-home ownership. 84-622133

- 15101 -

DEPT. OF DEVELOPMENT. The Wisconsin tourism industry study by the Wisconsin Department of Development. [Madison] 1983. 15 p. ill.

- 15102 -

DEPT. OF DEVELOPMENT. Bureau of Program Planning and Research. Small business forms report: a compilation of the reports and forms which businesses must submit to State of Wisconsin agencies, by Roger M. Nacker [and] Charles W. Emerson. [Madison] 1981. iv, 117 p. ill.
Cover title: Wisconsin small business forms report.

- 15103 -

DEPT. OF NATURAL RESOURCES. E. M. Griffith and the early story of Wisconsin forestry (1903-1915), by F. G. Wilson. Madison, 1982. 67 p. ill. 84-622138

DEPT. OF NATURAL RESOURCES. Technical bulletin. Madison.

- 15104 -

140. Distribution and relative abundance of fishes in Wisconsin. [Pt.] 2. Black, Trempealeau, and Buffalo River basins [by Don Fago] 1983. 120 p. ill.

- 15105 -

DEPT. OF NATURAL RESOURCES. Wisconsin Dutch elm disease control demonstration program; accomplishment report, 1981, prepared by Laurie Groth, Joseph Krawczyk, and Charles Kostichka. Madison [n. d.] V, 119 p. ill.
Issued in cooperation with the University of Wisconsin-Extension, Dept. of Agriculture, Trade, and Consumer Protection, and cooperating municipalities.

DEPT. OF PUBLIC INSTRUCTION. Bulletin. [Madison]

- 15106 -

492. Child abuse and neglect: a school-community resource book [by] I. Lorraine Davis, Chris Eckerman [and] Carol Jarvey. Revisions by Holly Hewitt. Rev. 1980. vi, 170 p. ill.
Issued by its Bureau for Pupil Services, Division for Instructional Services.

- 15107 -

2134. Community education models in Wisconsin, by George Kliminski, Eric C. Smith [and] Les Gierach. [n.d.] iv, 38 p. ill.
Issued by its Community Education Unit in cooperation with the Center for Community Education, University of Wisconsin-Madison, and the State Advisory Council for Community Education.

- 15108 -

2250. Wisconsin library network plan report: recommendations for network development at the area level [by the] WLNP Steering Committee. 1981. x, 68 p. ill.
Issued by its Bureau of Public and Cooperative Library Services, Division for Library Services.

- 15109 -

2295. Limited English proficiency students in Wisconsin: cultural background and educational needs. Pt. 3. Native Americans (Menominee and Oneida). Author and editor: Constance K. Knop. 1982. iv, 59 p. ill.
Issued by its Division for Instructional Services, Bureau for Program Development, Second Language Education.

- 15110 -

2336. Out of the nest: instructional strategies to prepare young, exceptional children for the mainstream, compiled by Jenny Lange [and others] 1982. 47 p. ill.
Issued by its Division for Handicapped Children.

- 15111 -

2348. Limited English proficiency students in Wisconsin: cultural background and educational needs. Pt. 1. Hispanic students (Mexican and Puerto Rican). Author and editor: Constance K. Knop. 1982. iii, 96 p. ill.
Issued by its Division for Instructional Services, Bureau for Program Development, Second Language Education.

- 15112 -

2385. Religious studies guidelines. [Prepared by the State of Wisconsin Social Studies Curriculum Study Committee, Subcommittee on Religious Studies. n. d.] iii, 24 p.
Issued by its Division for Instructional Services, Bureau for Program Development.

- 15113 -

2431. Community education proven practices, State level collaborative planning. [n. d.] v, 86 p. ill.
On cover: Federally funded State community education projects.

- 15114 -

2434. The K-12 reading program: a planning resource for Wisconsin schools [by Eunice Bethke. n.d.] iv, 34 p.
Issued by its Division for Instructional Services, Bureau for Program Development, General Program Section.

- 15115 -

3075. Financial management system handbook for school food service programs. 1982. iv, 44 p.
Issued by its Bureau for Food and Nutrition Services, Division for School Financial Resources and Management Services.

- 15116 -

3107. Wisconsin interlibrary loan guidelines [by the Statewide Committee on Interlibrary Loan and Reference Referral Patterns in Wisconsin] 2d ed. Sponsored by Council of Wisconsin Libraries [and] Division for Library Services. 1982. iii, 22 p. ill.

- 15117 -

3109. Computers and the classroom: a resource guide. Prepared by the Wisconsin Dissemination Project (WDP) in cooperation with CEMREL and the Wisconsin Center for Education Research, School of Education, UW-Madison. 1982. I36, II59, III15 p.

- 15118 -

3211. Program improvement guide for social studies education in Wisconsin [by the] State Social Studies Curriculum Study Committee. [Rev. n. d.] iv, 82 p. ill.
Issued by its Bureau for Program Development and Improvement, Division for Instructional Services.

- 15119 -

3233. Patterns of government for Wisconsin school districts. Rev. 1983. 15 p.
Issued by its Division for School Financial Resources and Management Services, Bureau for School Management Services and Federal Aids, Section for Administrative Management and Services.

- 15120 -

3254. Coming together, coming apart: black settlers in rural Wisconsin; teachers' manual [by Zachary L. Cooper and Emilie Tari. n.d.] 34 p. ill.

- 15121 -

3266. Evaluation report, cycle I: aggregate of data, 1978-1982, Wisconsin secondary vocational education. Prepared by the Center for Vocational, Technical, and Adult Education, University of Wisconsin-Stout for the Dept. of Public Instruction, Division for Instructional Services, Bureau for Vocational Education. [n.d.] 19 p. ill.

- 15122 -

3303. Foreign and English language instruction: sound recordings; a catalog of foreign and English language instruction on records and cassettes, including a section of foreign language spoken recordings and audiovisual materials, available from the Reference and Loan Library, compiled by Willeen Tretheway and Alice Pollard. 1983. ix, 29 p.
Issued by its Division for Library Services, Bureau for Reference and Loan Services.

- 15123 -

3336. In summary: State Superintendent's Fall Conference for School District Administrators [held] September 15 and 16, 1982. [Sponsored in cooperation with the Wisconsin Association of School District Administrators. n. d.] 29 p.

- 15124 -

3388. Library/media program planning: a design for building level IMC development in Wisconsin schools [by William Pichette. n. d.] 10 p. ill.
Issued by its Division for Library Services.
A reprint.

- 15125 -

3393. Improving Wisconsin public school testing programs: with a special look at pupil competency-based testing [by] Russell H. Allen and B. Darwin Kaufman. 1983. 30 p.
Issued by its Bureau of Assessment and Testing, Division for Instructional Services.

- 15126 -

4031. Wisconsin hearing conservation program: a guide for nurses, parents, school personnel, [and] physicians. Rev. 1983. 13 p. ill.
Issued by its Bureau for Children with Physical Needs, Division for Handicapped Children and Pupil Services.

- 15127 -

4037. Nutrition in health: an instructional package for grades K-6, developed by Karen Koeppe. 1983. iv, 333 p. ill.
On cover: A curriculum guide.
Issued by its Bureau for Food and Nutrition Services.
A reprint.

- 15128 -

4098. A review of the literature: the transition of youth from school to work, by Dean L. Ryerson. Edited by Charlotte M. Oinonen. [1983] xii, 28 p.
Issued in cooperation with the Parker Pen Company.
On cover: Parker Project, no. 1.

- 15129 -

4104. Limited English proficiency students in Wisconsin: cultural background and educational needs. Pt. 4. Hispanic students (Cuban), Indochinese students (Cambodian), Native American students (Chippewa). [Author and editor: Constance K. Knop. n. d.] iv, 144 p. ill.

- 15130 -

4118. Four interpretive essays: the Stout report and the business and education survey [by] David E. Horn [and others] Edited by Charlotte M. Oinonen. [1983] xv, 47 p.
Issued in cooperation with the Parker Pen Company.
On cover: Parker Project, no. 4.

- 15131 -

4294. The EEN triangle of support: a guide for parents; a parent handbook that explains handicapped education and parental rights and responsibilities. [Prepared in cooperation with the State Superintendent's Council on Exceptional Children] Rev. [ed. n.d.] iii, 48 p.
Issued by its Division for Handicapped Children and Pupil Services.

DEPT. OF TRANSPORTATION. Archaeological report. Madison.

- 15132 -

9. Transportation archaeology in Wisconsin: the field season. 6th; 1983. By Lynn A. Rusch and John T. Penman. 101, 5 p. ill. annual.
Available from: Highway Archaeologist, Museum Division, State Historical Society of Wisconsin, 816 State Street, Madison, Wisconsin 53706.

- 15133 -

DIVISION OF EMERGENCY GOVERNMENT. Hazard analysis for the State of Wisconsin. [Madison] 1983. 103 p. ill.

- 15134 -

DIVISION OF VOCATIONAL REHABILITATION. Annual report. 1982/83. [By Jeffrey Russell, Doug Lynch, and Karl Gutknecht. Madison] 16 p. ill.
Report year ends Sept. 30. 82-645070

- 15135 -

EMERGENCY NUMBER SYSTEMS BOARD. Annual report. 1981/82. Madison. various pagings. ill.
Report year ends June 30. 82-644709

GEOLOGICAL AND NATURAL HISTORY SURVEY. Bulletin. Madison.

- 15136 -

20. The water powers of Wisconsin, by Leonard S. Smith. [1980] xviii, 354, S82 p. ill. (Economics series no. 13)
On cover: Reprinted 1980 with supplement.

- 15137 -

89. Bibliography and index of Wisconsin geology, 1698-1977, by Christine Reinhard. 1982. xii, 84 p. ill. 84-622140

GEOLOGICAL AND NATURAL HISTORY SURVEY. Geoscience Wisconsin. Madison.

- 15138 -

v. 7. Late Pleistocene history of southeastern Wisconsin. Edited by David M. Mickelson and Lee Clayton. With contributions from Leon R. Follmer and [others] 1983. vii, 111 p. ill. 84-622113

- 15139 -

v. 8. Stratigraphy of till sheets in part of northeastern Wisconsin, by M. Carol McCartney. The Pleistocene statigraphy [sic] and geomorphology of central-southern Wisconsin and part of northern Illinois, by Carl A. P. Fricke and Thomas M. Johnson. Geophysical evidence that the Haeger till member underlies southern western Lake Michigan, by Carol J. Welkie and Robert P. Meyer. 1983. iv, 58 p. ill. 84-622114

GEOLOGICAL AND NATURAL HISTORY SURVEY. Information circular. Madison.

- 15140 -

43. Trends in ground-water levels in Wisconsin through 1981, by R. M. Erickson and R. D. Cotter. [Prepared in cooperation with the] U. S. Geological Survey. 1983. IX, 139 p. ill. 84-622115

- 15141 -

GOVERNOR'S COMMISSION ON THE UNITED NATIONS. Annual report. 23d; 1982. Prepared and submitted by Marie E. Seitz. [Fond du Lac] 17 p. ill. 80-649882

- 15142 -

GOVERNOR'S FACULTY COMPENSATION STUDY COMMITTEE. Final report. [Madison] 1984. various pagings. ill.
Committee created on Sept. 22, 1983, by Executive Order no. 27. 84-622139

LEGISLATIVE COUNCIL. RL. Madison.

- 15143 -

83-33. Legislation relating to town laws: 1983 Assembly bill 1094, relating to a recodification and revision of town laws [by Don Dyke] 1984. v, 19 p.
On cover: Report no. 33 to the 1983 Legislature.

- 15144 -

LEGISLATIVE COUNCIL. Rules Clearinghouse. Annual report. 4th; 1983. [By Ronald Sklansky and Richard Sweet] Madison. iii, 22 p.

- 15145 -

LEGISLATURE. Joint Committee for Review of Administrative Rules. Biennial report. 1981-82. [Madison] 29 p. 82-643450

- 15146 -

OFFICE OF THE COMMISSIONER OF SAVINGS AND LOAN. Annual report on the condition of Wisconsin savings and loan associations. 87th; 1983. Madison. 94 p. 79-643654

- 15147 -

OFFICE OF THE COMMISSIONER OF SECURITIES. Investing: questions and answers; an educational publication. Madison [1984] 45 p.

- 15148 -

PUBLIC SERVICE COMMISSION. Biennial report. 1981/83. Madison. [6] p. ill. 33-27849

PUBLIC SERVICE COMMISSION. Accounts and Finance Division. Bulletin. [Madison]

- 15149 -

10. Comparison of net monthly bills of Wisconsin gas utilities. 1984. III, 26 p. annual. 81-644004

- 15150 -

15. Comparison of telephone exchange rates in Wisconsin. 1984. III, 31 p. annual. 77-640256

- 15151 -

RADIOACTIVE WASTE REVIEW BOARD. Speaking out about nuclear waste. Madison [n. d.] folder. ill.
Issued in cooperation with the Technical Information Center, Sigurd Olson Environmental Institute.

- 15152 -

STATE CARTOGRAPHER'S OFFICE. Dodge County, Wisconsin, cartographic catalog, 1983. Christine Reinhard, editor. Gretchen L. Coles, assistant editor. Carol Krug, production manager. Madison, 1983. various pagings. ill.
Free. 80-624189

- 15153 -

TRANSPORTATION NETWORK DATA SECTION. Wisconsin highway traffic. 1983. [Madison] 2, 305 p. ill. annual.
Issued in cooperation with the Federal Highway Administration. sn82-3965

- 15154 -

TRANSPORTATION NETWORK DATA SECTION. Wisconsin traffic data; automatic recorder stations. 1983. [Madison] iii, 609 p. ill.
Issued in cooperation with the Federal Highway Administration. 75-642707

- 15155 -

UNIVERSITY OF WISCONSIN, Madison. Center for Education Research. The development and validation of a set of of [sic] mathematical problem-solving superitems; executive summary of the NIE/ECS item development project, by Thomas A. Romberg. Madison, 1982. v, 23 p. ill.

- 15156 -

UNIVERSITY OF WISCONSIN, Madison. Center for Education Research. The development of mathematical problem-solving superitems; a report on the NIE/ECS item development project, by Thomas A. Romberg and [others] Madison, 1982. vii, 90 l. ill.

- 15157 -

UNIVERSITY OF WISCONSIN, Madison. Center for Education Research. Investigating children's story productions [by] Gloria E. Miller and Steven R. Yussen. Madison [n. d. 7] l. ill.

UNIVERSITY OF WISCONSIN, Milwaukee. Center for Great Lakes Studies. Special report. Milwaukee.

- 15158 -

37. Inertial motion and related internal waves in Lake Michigan and Lake Ontario as responses to impulsive wind stresses. [Pt.] 1. Introduction, descriptive narrative, and graphical archive of IFYGL data, by C. H. Mortimer. 1980. iv, 192 p. ill.

- 15159 -

38. Institutional arrangements for controlling non-point source water pollution: Wisconsin's Root River watershed, by D. S. Sawicki [and] L. B. Judd. Project assistants: Christine Bluemke, Daniel Dupies [and] Gary Eggleston. 1982. 130 p. ill.

- 15160 -

UNIVERSITY OF WISCONSIN, Madison. Dept. of Agronomy. Clovers and special purpose legumes research; progress report. Vol. 16; 1983. [Madison] v, 96 p. ill.
Not available for general distribution.

UNIVERSITY OF WISCONSIN, Madison. Dept. of Rural Sociology. Applied Population Laboratory. Population series. Madison.

- 15161 -

80-2. Demographic characteristics of Wisconsin's welfare recipients [by] Mark R. Rank [and] Paul R. Voss. 1984. iii, 64 p. 83-83391

UNIVERSITY OF WISCONSIN, Madison. Engineering Experiment Station. Report. Madison.

- 15162 -

50. FCHART: a design program for solar heating systems, version 4.0 [by] J. C. Mitchell [and others. Prepared by the] Solar Energy Laboratory, University of Wisconsin-Madison. 1980. v, 144 p. ill.

- 15163 -

51. Tabular data for the un-utilizability passive solar design method [by] S. A. Klein, W. A. Monsen, and W. A. Beckman. 1981. 25 p. + ill.

- 15164 -

52. SPAD: simulator for process analysis and design, by Richard R. Hughes, Ranjan K. Malik [and] Lorenz T. Biegler. 1981. various pagings. ill.

UNIVERSITY OF WISCONSIN, Madison. Land Tenure Center. A research paper. [Madison]

- 15165 -

76. Agricultural land tenure in Zambia: perspectives, problems, and opportunities, by John W. Bruce and Peter P. Dorner. 1982. 49 p. ill. 84-622116

- 15166 -

77. Land tenure issues in West African livestock and range development projects, by James C. Riddell. 1982. 77 p. 84-622117

- 15167 -

78. Land tenure, land policy, and smallholder livestock development in Botswana, by Steven W. Lawry. 1983. v, 68 p. 84-622118

- 15168 -

79. Family land tenure and agricultural development in St. Lucia, by John W. Bruce. 1983. iv, 59 p. 84-622119

- 15169 -

UNIVERSITY OF WISCONSIN, Madison. Sea Grant [College Program] P. C. B. levels in human fluids: Sheboygan case study, by B. Jill Smith. [Madison, c1984] xii, 104 p. ill.
$4.00, including postage and handling; available from: Communications Office, Sea Grant Institute, University of Wisconsin, 1800 University Avenue, Madison, WI 53705.
Technical report WIS-SG-83-240.

- 15170 -

UNIVERSITY OF WISCONSIN SYSTEM. Office of Analysis and Information Systems. Student statistics. Fall 1983. [Madison] 87, 2 p. ill. annual.

WYOMING

- 15171 -

CONSERVATION COMMISSION. Wyoming resources & conservation plans, 1983-1987. Vol. 3. State plan, final. [Cheyenne, 1983] 60 p. ill. 83-621915

- 15172 -

DEPT. OF ADMINISTRATION AND FISCAL CONTROL. Statistics and Research Division. State of Wyoming annual report. 1982/83. [Cheyenne] 7 v. ill.
Report year ends June 30.
Contents.—v. 1. Introduction, table of contents, alphabetical index, reports of elected officials. —v. 2. General government.—v. 3. Hospitals, health, and social services.—v. 4. Higher education, libraries, museums, manpower services, recreation and travel.—v. 5. Safety and regulation, transportation.—v. 6. Resources.—v. 7. Resources, correction and law enforcement, professional and commercial licensing. 74-645089

- 15173 -

DEPT. OF LABOR AND STATISTICS. [Division of] Research and Statistics. Wyoming child labor 1983. [Cheyenne, 1983?] i, 66 p. 84-622134

- 15174 -

FISH DIVISION. Fisheries characteristics of four acid rain monitoring lakes in the Bridger Wilderness; administrative report, project: 4083-07-8301 [by] Ron Remmick. [Cheyenne] 1984. 21 p. ill.

- 15175 -

FISH DIVISION. Spawning results of Lake DeSmet rainbow vs. Kemmerer City Reservoir rainbow held at the Boulder Rearing Station; administrative report, project: fish culture [by] Douglas Slames. [Cheyenne] 1983. 15 p. ill.

- 15176 -

GAME AND FISH DEPT. Fisheries management annual progress report on projects in the work schedule. 1983. Cheyenne. h, 401 p. ill. 76-643073

- 15177 -

GAME AND FISH DEPT. Habitat quality index procedures manual, by N. Allen Binns. [Cheyenne, 1982] d, viii, 209 p. ill.

- 15178 -

GAME AND FISH DEPT. Handbook of biological techniques. [Rev. Cheyenne] 1982. i, 442 p. ill.

- 15179 -

GAME AND FISH DEPT. Wyoming avian atlas [by] Bob Oakleaf [and others. Cheyenne] 1982. i, 87 p. ill.
Issued in cooperation with the Bighorn Audubon Society.

- 15180 -

[STATE] DEPT. OF ECONOMIC PLANNING AND DEVELOPMENT. Planning Division. Wyoming housing monitoring system, prepared by Dean M. Rud. [Cheyenne] 1984. 62 p. + 84-622135

- 15181 -

[STATE] DEPT. OF EDUCATION. Final report, evaluation and impact of Title III and Title IV ESEA in Wyoming schools, prepared by Melfried Olson and Peter C. Ellsworth. Cheyenne, 1984. 54 l.

- 15182 -

STATE DEPT. OF EDUCATION. Division of Administrative Services. Wyoming school budgeting, accounting, and reporting manual; section IV, account structure. Rev. Cheyenne, 1981. various pagings.

STATE DEPT. OF EDUCATION. Division [of Administrative] Services. Planning Unit. Statistical report series. Cheyenne.

- 15183 -

3. Wyoming public schools fund accounting and reporting. 1982/83. 64 p. ill. annual.
Report year ends June 30. 80-648891

- 15184 -

STATE PLANNING COORDINATOR'S OFFICE. Wyoming intergovernmental review process (financial assistance), prepared by Ann Redman. [Cheyenne, 1983?] 29 p. 84-622136

ASSOCIATIONS OF STATE OFFICIALS AND REGIONAL ORGANIZATIONS

Western regional extension publication.
Issued by the cooperative extension services of the University of Alaska, University of Arizona, University of California, Colorado State University, University of Hawaii, University of Idaho, Montana State University, University of Nevada, New Mexico State University, Oregon State University, Utah State University, Washington State University, University of Wyoming, and U. S. Dept. of Agriculture cooperating.

- 15185 -

15. How to reduce bee poisoning from pesticides [by Carl Johansen. Rev. 1984] 12 p. 50 cents.

- 15186 -

ASSOCIATION OF OFFICIAL SEED CERTIFYING AGENCIES. Annual report. 65th; 1983. [Raleigh, N. C.] 118 p.
Address: 3709 Hillsborough Street, Raleigh, N. C. 27607.

- 15187 -

SABINE RIVER COMPACT ADMINISTRATION. Annual report...to the President of the United States and the Governors of Louisiana and Texas. 29th; 1982/83. [Baton Rouge, La.] 39 p. ill.
Report year ends Sept. 30.
Address: 6554 Florida Blvd., Baton Rouge, La. 70806. 58-62773

STATE LIBRARY SURVEYS, STUDIES, MANUALS, AND STATISTICAL REPORTS

Arizona.
DEPT. OF LIBRARY, ARCHIVES, AND PUBLIC RECORDS. Arizona libraries, 1982/83 statistical report and directory. Sandra S. Nelson, editor. Phoenix [n. d.] 44 p. 84-622072

Illinois.
STATE LIBRARY, Springfield. Attitudes about OCLC in small and medium-sized libraries, by Linda G. Bills and Valerie Wilford. Springfield, 1983. iv, 346 p. ill. (Illinois Valley Library System. OCLC experimental project report no. 4) 84-621968

Illinois.
UNIVERSITY OF ILLINOIS, Urbana. Graduate School of Library and Information Science. Library Research Center. Analyses of the Illinois public library statistics. 1982/83. [Urbana] 97 p. ill. 78-642288

Pennsylvania.
STATE LIBRARY, Harrisburg. Library Development Division. Pennsylvania public library statistics. 1982. [Harrisburg] i, 110 p. ill. a 80-9149

Number of Titles Recorded

in the

Monthly Checklist of State Publications

for 1984

	This issue	*Total to date*
Alabama	25	179
Alaska	53	735
American Samoa	1	1
Arizona	110	206
Arkansas	45	394
California	95	678
Colorado	12	193
Connecticut	61	369
Delaware	3	24
District of Columbia	.....	12
Florida	7	176
Georgia	9	170
Guam	.....	1
Hawaii	16	244
Idaho	3	108
Illinois	65	521
Indiana	21	189
Iowa	86	894
Kansas	50	223
Kentucky	22	230
Louisiana	27	303
Maine	25	296
Maryland	67	626
Massachusetts	58	382
Michigan	49	371
Minnesota	242	988
Mississippi	31	150
Missouri	38	417
Montana	34	264
Nebraska	159	671
Nevada	28	219
New Hampshire	4	35
New Jersey	44	313
New Mexico	51	227
New York	19	406
North Carolina	26	936
North Dakota	35	411
Northern Mariana Islands	.....	.....
Ohio	30	362
Oklahoma	34	455
Oregon	47	546
Pennsylvania	24	355
Puerto Rico	18	91
Rhode Island	3	19
South Carolina	31	656
South Dakota	8	392
Tennessee	27	231
Texas	56	860
Trust Territory of the Pacific Islands	.....	.....
Utah	32	304
Vermont	7	133
Virgin Islands	.....	63
Virginia	48	559
Washington	63	317
West Virginia	36	192
Wisconsin	107	330
Wyoming	14	226
Assns. of State Officials	3	88
Total	2,209	18,741*

*Includes all monographs and periodicals recorded. Fewer numbered entries appear in the checklist itself because entry numbers assigned for indexing purposes only and several items are listed collectively under single entries, for example, annual reports, maps, and pamphlets. In addition, entry numbers are not assigned to the periodicals. Therefore, entry numbers do not reflect actual totals.

☆ U.S. GOVERNMENT PRINTING OFFICE: 1984-421-293:8

CHANGE OF ADDRESS FORM

NEW ADDRESS

NAME—FIRST, LAST

COMPANY NAME OR ADDITIONAL ADDRESS LINE

STREET ADDRESS

CITY | STATE | ZIP CODE

PLEASE PRINT OR TYPE

(or) COUNTRY

Mail this form to:

Superintendent of Documents
Government Printing Office SSOM
Washington, D.C. 20402

Attach last subscription label here.

SUBSCRIPTION ORDER FORM

ENTER MY SUBSCRIPTION TO:

@ $ Domestic; @ $ Foreign.

NAME—FIRST, LAST

COMPANY NAME OR ADDITIONAL ADDRESS LINE

STREET ADDRESS

CITY | STATE | ZIP CODE

PLEASE PRINT OR TYPE

(or) COUNTRY

☐ Remittance enclosed (make checks payable to Superintendent of Documents)

☐ Charge to my Deposit Account No.....

MAIL ORDER FORM TO:
Superintendent of Documents
Government Printing Office
Washington, D.C. 20402

THE LIBRARY OF CONGRESS
WASHINGTON, D.C. 20540

OFFICIAL BUSINESS
PENALTY FOR PRIVATE USE, $300

POSTAGE AND FEES PAID
LIBRARY OF CONGRESS

U.S. MAIL

Special 4th Class Rate—BOOKS